

**AGENDA  
REGULAR MEETING  
MAY 7, 2012  
4:30 p.m.**

**1. Call to Order**

**2. Approval of the Agenda**

**3. Adoption of the Minutes**

- a. Minutes of April 30<sup>th</sup>, 2012

**4. Business Arising from the Minutes**

**A. Included in the Agenda**

1. Memorandum dated May 3, 2012 from the Director of Planning  
Re: Battery Development Guidelines for Non-Residential Properties (Ward 2)

**B. Other Matters**

**1. Notices Published**

- i. An application has been submitted by Skymark Contracting requesting permission to develop one (1) additional Dwelling Unit **at Civic No. 111 Hayward Avenue** thereby creating two (2) Infill Dwelling Units at the subject property. Parking will provided on-site to accommodate two (2) vehicles. **(Ward 2)**

**Petition of Objection  
Two (2) Submissions of Concern**

- ii. An Application for an Extension to a Non-Conforming Use has been submitted for permission to construct a 50% extension of approximately 125 square metres to the existing commercial building located at Civic No. 285 Thorburn Road. The existing building is approximately 257 square metres. It is located in the Rural Residential (RR) Zone. **(Ward 4)**

**Submission of Concern**

- iii. An application has been submitted requesting permission to utilize an existing Accessory Building comprising of 51m<sup>2</sup> at Civic No. 23-29 Wilmina Drive for the purpose of storing heavy equipment used for asphalt paving. **(Ward 5)**

**5. Public Hearings**

**ST. JOHN'S**

**6. Committee Reports**

- a. Development Committee Report dated May 1, 2012
- b. Finance & Administration Standing Committee Report dated April 19, 2012
- c. Public Works & Environment Standing Committee Report dated April 27, 2012
- d. Nomenclature Committee Report dated April 27, 2012

**7. Resolutions**

**8. Development Permits List**

**9. Building Permits List**

**10. Requisitions, Payrolls and Accounts**

**11. Tenders**

- a. Tender – 2012 Infrastructure Maintenance – Contract #1  
Manholes and Catch Basins
- b. Tender – 2012 Streets Rehabilitation Program
- c. Tender – Supply and Installation of Watermain Line Stop
- d. Tender – New Fork Lift
- e. Tender – Three One Ton Pick Ups (Two Types)
- f. RFP – Canada Day Fireworks

**12. Notices of Motion, Written Questions and Petitions**

**13. Other Business**

**A. Correspondence**

- 1. Economic Update May 2012
- 2. Correspondence from the Mayor's Office

**B. Items Added By Motion**

**C. Other Matters**

**14. Adjournment**

**ST. JOHN'S**