

**AGENDA  
REGULAR MEETING  
April 12<sup>th</sup>, 2010  
4:30 p.m.**

- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Adoption of the Minutes**
- 4. Business arising from the Minutes**

**A. Included in the Agenda**

**B. Other Matters**

**C. Notices Published**

1. **A Discretionary Use Application** has been submitted by John and Adeline Molloy requesting permission to develop and operate a Private Campground on land adjacent to **Civic Number 530 Fowler's Road**. The proposed Private Campground will contain approximately 36 drive thru trailer sites with private on-site servicing. The land is zoned Rural (R) and a Private Park is a Discretionary Use. (**Ward 5**)

**Submissions from Manuels River Natural Heritage Society  
And the Town of Conception Bay South**

**5. Public Hearings**

**6. Committee Reports**

- a. Development Committee Report dated April 6<sup>th</sup>, 2010
- b. Finance & Administration Committee Report dated April 1<sup>st</sup>, 2010

**7. Resolutions**

- a. Resolution – Cosmetic Use of Pesticides (Councillor O'Leary)

**8. Development Permits List**

Development Permit List for the period April 1<sup>st</sup> to 8<sup>th</sup>, 2010

**9. Building Permits List**

**10. Requisitions, Payrolls and Accounts**

**11. Tenders**

- a. Tender – Open Space Ground Maintenance – West End
- b. Tender – Open Space Ground Maintenance – East End
- c. Tender – Building Supplies
- d. Tender – Rental of Vehicles

**12. Notices of Motion, Written Questions and Petitions**

**13. Other Business**

**A. Correspondence**

- 1. Memorandum dated April 6, 2010 from the City Manager re 123 LeMarchant Road – Glenco Holdings limited
- 2. Memorandum dated April 6, 2010 from the City Manager re 707 Blackmarsh Road
- 3. Memorandum dated April 6, 2010 from the Deputy City Manager/Director of Corporate Services and City Clerk re Travel by Deputy Mayor Duff, Councillors Hanlon and O’Leary to NEIA Conference, April 14, 2010
- 4. Memorandum dated April 5, 2010 from the Deputy City Manager/Director of Public Works and Parks re Supply & Install Asphalt Contract Extension
- 5. Snow Clearing Report for the period January 1<sup>st</sup> to April 9<sup>th</sup>, 2010
- 6. **Correspondence from the Mayor’s Office**
  - a. Email from Greg Baker re City of St. John’s receives CARE Award

**B. Items Added By Motion**

**C. Other Matters**

**14. Adjournment**