

**AGENDA
REGULAR MEETING**

**FEBRUARY 17th, 2014
4:30 p.m.**

ST. JOHN'S

MEMORANDUM

February 14, 2014

In accordance with Section 42 of the City of St. John's Act, the Regular Meeting of the St. John's Municipal Council will be held on **Monday, February 17, 2014 at 4:30 p.m.**

This meeting will be preceded by a Special Meeting to be held on the same day in Conference Room A at **3:00 p.m.**

By Order

A handwritten signature in black ink, appearing to read "Neil Martin". The signature is written in a cursive style with a large initial "N" and a long horizontal stroke at the end.

Neil A. Martin
City Clerk

ST. JOHN'S

DEPARTMENT OF CORPORATE SERVICES

CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

AGENDA
REGULAR MEETING
February 17th, 2014
4:30 p.m.

At appropriate places in this agenda, the names of people have been removed or edited out so as to comply with the Newfoundland and Labrador Access to Information and Protection of Privacy Act.

- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Adoption of the Minutes (February 10th, 2013)**
- 4. Business Arising from the Minutes**
 - A. Included in the Agenda**
 1. Memorandum dated February 11, 2014 from the Chief Municipal Planner
Re: Proposed Amendments for Commercial and Residential Development
(The Light House Project)
83 and 90 Duckworth Street (Ward 2)
Applicant: Republic Properties Inc.
 2. Memorandum dated February 10, 2014 from the Chief Municipal Planner
Re: 640-642-644-646 Empire Avenue
Proposed Rezoning to accommodate Development of Seniors Apartment Buildings
N.D. Dobbin Properties Limited (Ward 3)
 3. Memorandum dated February 6, 2014 from the Chief Municipal Planner
Re: 288 Back Line (Ward 5)
 - B. Other Matters**
- 5. Notices Published**
 1. **A Discretionary Use Application** has been submitted by 10758 Newfoundland Limited requesting permission to occupy **Civic Number 97 Torbay Road** as an Office. The business will occupy a floor area of approximately 186 m². Seven parking spaces are available for the business. Four employees will be employed by the business. (Ward1)
- 6. Public Hearings**
- 7. Committee Reports**
 - a. Finance & Administration Standing Committee Report dated February 11, 2014
 - b. Nomenclature Committee Report dated February 14th, 2014
- 8. Resolutions**

11. Development Permits List

12. Building Permits List

13. Requisitions, Payrolls and Accounts

14. Tenders

- a . Tender - Leather Work Boots

15. Notices of Motion, Written Questions and Petitions

16. Other Business

- a. Memorandum dated February 11, 2014 from the Deputy City Manager, Corporate Services & City Clerk Re: Travel by Councillors Galgay and Davis
- b. Quarterly Travel Report
- c. Snow Clearing Report

1. Correspondence from the Mayor's Office

2. Items Added by Motion

17. Adjournment

February 10th, 2014

The Regular Meeting of the St. John's Municipal Council was held in the Council Chamber, City Hall at 4:30 p.m. today.

His Worship the Mayor presided.

There were present also: Deputy Mayor Ellsworth, Councillors Hann, Hickman, Lane, Puddister, Breen, Galgay, Tilley, Davis and Collins.

City Manager, Deputy City Manager, Corporate Services & City Clerk; Deputy City Manager, Public Works, Deputy City Manager, Planning, Development & Engineering, Deputy City Manager, Community Services, Deputy City Manager, Financial Management, Chief Municipal Planner, City Solicitor, and Manager, Corporate Secretariat, were also in attendance.

Call to Order and Adoption of the Agenda

SJMC2014-02-10/58R

It was decided on motion of Councillor Tilley; seconded by Councillor Davis: That the Agenda be adopted as presented.

Adoption of Minutes

SJMC2014-02-10/59R

It was decided on motion of Councillor Puddister, seconded by Councillor Hickman: That the minutes of February 3rd, 2014 be adopted as presented.

Business Arising

Other Matters

SJMC2014-02-10/60R

It was moved by Councillor Puddister, seconded by Councillor Galgay: That the City undertake a review of the Ward Boundaries ByLaw.

The motion being put was unanimously carried.

Public Hearings

Public Hearing Report dated January 14, 2014

RE: Proposed Rezoning from RR to RRI Zone

Ryan's Place – Various Properties (Ward 5)

Memorandum dated February 5, 2014 from the Chief Municipal Planner

Councillor Davis presented a report of a public meeting held on January 14, 2014 the purpose of which was to discuss the proposed rezoning of various properties in Ryan's Place from Rural Residential (RR) Zone to the Rural Residential Infill (RRI) Zone. This was a follow-up to a public meeting chaired by former Councillor Colbert held on August 22, 2013. In this regard, Council considered a memorandum dated February 5, 2014 from the Chief Municipal Planner.

SJMC2014-02-10/61R

It was moved by Councillor Davis; seconded by Deputy Mayor Ellsworth: That the following Resolution for St. John's Developments Regulations Amendment Number 551, 2013 be adopted which will be referred to the Department of Municipal Affairs with a request for Provincial registration of the amendment:

**RESOLUTION
ST. JOHN'S DEVELOPMENT REGULATIONS
AMENDMENT NUMBER 551, 2013**

WHEREAS the City of St. John's wishes to accommodate unserviced residential development along the western end of Ryan's Place,

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following map amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act.

Rezone land on the western end of Ryan's Place from the Rural Residential (RR) Zone to the Rural Residential Infill (RRI) Zone as shown on Map Z-1A attached.

BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this 10th day of February, 2013.

Mayor

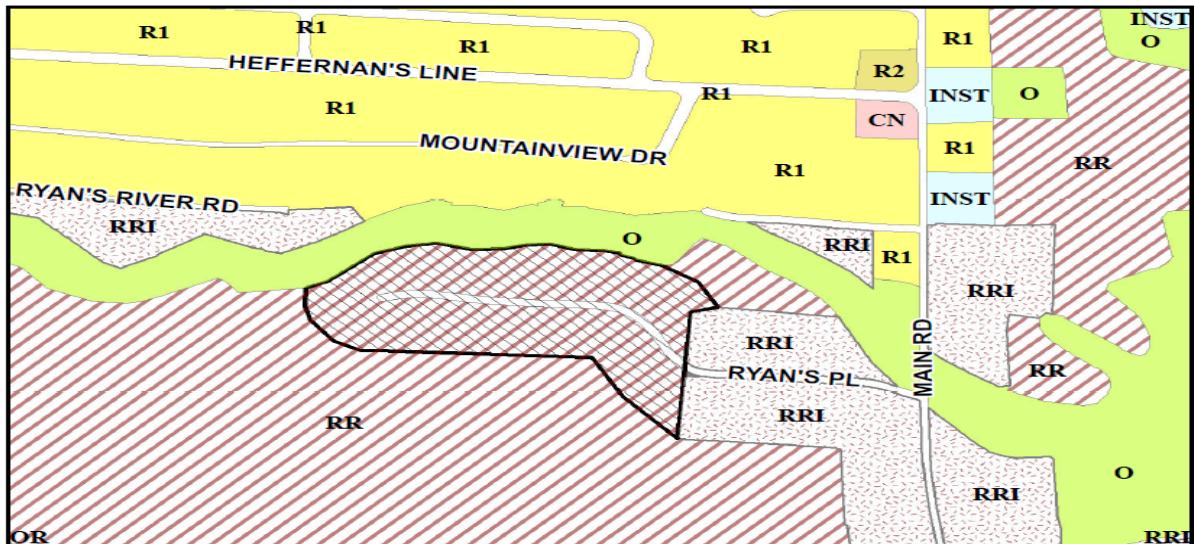
MCIP

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

City Clerk


Council Adoption

Provincial Registration



**CITY OF ST. JOHN'S
DEVELOPMENT REGULATIONS
Amendment No. 551, 2014
[Map Z-1A]**

2014 02 06 SCALE: 1:5000
CITY OF ST. JOHN'S
DEPARTMENT OF PLANNING,
DEVELOPMENT & ENGINEERING

 AREA PROPOSED TO BE REZONED FROM RURAL RESIDENTIAL (RR) ZONE TO RURAL RESIDENTIAL INFILL (RRI) ZONE

I hereby certify that this amendment has been prepared in accordance with the Urban and Rural Planning Act.

RYAN'S PLACE

M.C.I.P. signature and seal

Mayor

City Clerk

Council Adoption

Provincial Registration

The motion being put was carried with Councillor Puddister dissenting.

Committee Reports

Development Committee Report dated February 4, 2014

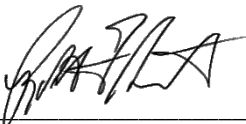
Council considered the following Development Committee Report dated February 4, 2014:

1. **Department of Planning and Development File No. DEV1300013
Proposed Five (5) Storey Condominium Building
Civic Number 41 Tiffany Lane (WARD 4)
Applicant: Sheppard Case Architects Inc., on behalf of Redwood
Construction
Apartment Medium Density (A2) Zone**

Recommendation:

The Development Committee recommends that Council grant an Approval-in-Principle to the application, subject to the following conditions:

- a) The City maintains a right-of-way easement over the property for public and City access. The width of such right-of-way shall be determined by the City's Park Services Division;
- b) The Developer shall, at its expense, construct to City standards, a vehicular roundabout at the entrance to the private property;
- c) The Developer shall, at its expense, upgrade, to City standards, the public parking lot directly off the vehicular roundabout and adjacent to the R.C. Episcopal Corporation property; and
- d) Final Approval of the application should be subject to all requirements of the Department of Planning, Development & Engineering and Department of Public Works and Parks,



Robert F. Smart, City Manager
Chair – Development Committee

SJMC2014-02-10/62R

It was moved by Councillor Hann; seconded by Councillor Lane: That the Committee's recommendations be approved.

The motion being put was unanimously carried.

Community Services & Housing Standing Committee Report dated January 28, 2014

Council considered the following Community Services & Housing Standing Committee Report dated January 28, 2014:

Attendees: Councillor Bernard Davis, Chairperson
Deputy Mayor Ron Ellsworth
Councillor Tom Hann
Councillor Sandy Hickman
Councillor Danny Breen
Bob Smart, City Manager
Jill Brewer, Deputy City Manager of Community Services
Dave Blackmore, Deputy City Manager of Planning, Development & Engineering
Bob Bursey, City Solicitor
Tanya Haywood, Director of Recreation
Deborah Cook, Manager of Tourism & Culture
Judy Tobin, Senior Housing Officer – Urban Living
Bruce Pearce, Community Development, St. John's Community Advisory Committee on Homelessness
Scott Morton-Ninomiya, Affordable Housing Coordinator
Sean Janes, Internal Auditor
Karen Chafe, Recording Secretary

1. **City Involvement in Licensed Daycare Programming**

The Committee considered an issue paper from the Director of Recreation regarding the City's involvement in Licensed Daycare Programming. The Committee on motion of Deputy Mayor Ellsworth; seconded by Councillor Hickman recommends Council's approval of the following option outlined by the Department of Recreation:

All Children's and Youth Programs, including those operated at the Wedgewood Park Recreation Centre and Airport Heights Community Centre (which are currently licensed), operate using the Recreation Industry Standard as outlined within the High Five/Quest Quality Assurance System.

2. **15 Wrist Bands for a Free Swim Session**

The Committee considered an issue paper prepared by the Director of Recreation on the current practice of providing a free swim session for submission of 15 wrist bands. The Committee on motion of Councillor Breen; seconded by Deputy Mayor Ellsworth recommends Council's approval of the following:

Phase out the "15 bands for a free swim" and implement the new pass system to begin on April 1, 2014. The current procedure will be honored for the next few months and during this period, the new procedure will be advertised.

3. **Walk of Fame**

The Committee considered a memo from the Manager of Tourism and Culture outlining suggested guidelines for establishing a Walk of Fame for the City of St. John's. The Committee on motion of Deputy Mayor Ellsworth; seconded by Councillor Breen with Councillors Hann and Hickman dissenting, recommends the following:

That in terms of establishing a walk of fame, staff be directed to investigate option 3 encompassing various sectors but with a focus on the arts component. This option would consider artists and cultural workers, as well as significant contributors in other sectors that could include research and academics, science and technology, sports and athletics, humanitarianism, business, government and military service, etc.

4. **Neighbourhood Watch Advisory Committee**

The Committee considered a memo dated January 21, 2014 from the Deputy City Manager of Community Services requesting Council representation to sit on the Neighbourhood Watch Advisory Committee.

The Committee recommends that Deputy Mayor Ron Ellsworth be appointed as Council's representative to the Neighbourhood Watch Advisory Committee.

5. **Seniors Housing Research Project**

The Committee considered a memo dated January 23, 2014 from the Deputy City Manager of Community Services regarding the proposed Seniors Housing Research Project and requesting funding in addition to the committed \$10,000 through the Provincial Government's Health and Wellness Grant Program. The Committee on motion of Councillor Breen; seconded by Deputy Mayor Ellsworth recommends the following for Council's approval:

That Council commit \$12,000 to complete the Seniors Housing Research Project.

**Councillor Bernard Davis
Chairperson**

SJMC2014-02-10/63R

It was moved by Councillor Davis; seconded by Councillor Breen: That the Committee's recommendations pertaining to Items 1, 2, 4 and 5 be approved.

The motion being put was unanimously carried.

SJMC2014-02-10/64R

Regarding Item #3 it was moved by Councillor Hann; seconded by Councillor Tilley: That the Committee's recommendation be rejected.

Councillor Hann pointed out that the Committee's recommendation with respect to establishing a walk of fame for the City of St. John's does not reflect the intent of his motion made at the regular meeting of Council on September 9, 2013, in terms of suggested guidelines in which it was agreed that staff look at the possibility of establishing a St. John's Walk of Fame in front of the Convention Centre as a tribute to the community of actors and musicians of the Province of Newfoundland who have succeeded both nationally and internationally.

Some members of Council though supporting the motion to reject the Committee's recommendation, felt that the idea merits further analysis and a narrowing down of the guidelines.

Following discussion, the motion to reject being put there voted for it the mover, seconder, His Worship the Mayor, Councillors Puddister, Hickman and Collins. Voting against the motion were Deputy Mayor Ellsworth, Councillors Davis, Galgay, Lane and Breen.

The motion to reject the Committee's recommendation was carried.

*	Code Classification: RES - Residential COM - Commercial AG - Agriculture OT - Other	INST - Institutional IND - Industrial
** This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their right to appeal any decision to the St. John's Local Board of Appeal.		

Gerard Doran
Development Officer
Department of Planning

Building Permits List – February 10, 2014

SJMC2014-02-10/66R

It was moved by Councillor Breen; seconded by Councillor Puddister: That the recommendation of the Director of Planning and Development with respect to the following building permits, be approved:

**Building Permits List
Council's February 10, 2014, Regular Meeting**

Permits Issued: 2014/01/30 to 2014/02/05

Class: Commercial

3-7 Cashin Ave, Suite 3	Co	Office
82 O'leary Ave, 2nd Floor	Co	Recreational Use
84 Gower St	Sn	Retail Store
18 Mews Place	Sn	Retail Store
430 Topsail Rd - Sahara	Sn	Eating Establishment
84 Gower St - Food For Thought	Cr	Mixed Use

This Week \$ 60,500.00

Class: Government/Institutional

90 Densmore's Lane	Rn	Admin Bldg/Gov/Non-Profit
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This Week \$.00

Class: Residential

298 Back Line	Nc	Accessory Building
101 Doyle's Rd	Nc	Single Detached Dwelling
101 Doyle's Rd	Nc	Accessory Building
16 Dunkerry Cres-Lot 282	Nc	Single Detached Dwelling
3 Guernsey Pl, Lot 32, Base B	Nc	Condominium
55 Lady Anderson St	Cr	Subsidiary Apartment
29 Laurier St	Cr	Subsidiary Apartment
34 Beothuck St	Rn	Townhousing
9 Boncloddy St	Rn	Single Detached & Sub.Apt
6 Capulet St	Rn	Single Detached Dwelling
47 Cochrane St	Rn	Single Detached Dwelling

15 Green St
20 Peppertree Pl
129 Portugal Cove Rd

Rn Single Detached Dwelling
Rn Subsidiary Apartment
Sw Single Detached Dwelling

This Week \$ 378,750.00

Class: Demolition

13-15 Pippy Pl

Dm Commercial Garage

This Week \$ 5,000.00

This Week's Total: \$ 444,250.00

Repair Permits Issued: 2014/01/30 To 2014/02/05 \$ 32,300.00

Legend

Co Change Of Occupancy Cr Chng Of Occ/Renovtns
Nc New Construction Sw Site Work
Rn Renovations Ex Extension
Ms Mobile Sign Dm Demolition
Sn Sign

YEAR TO DATE COMPARISONS			
February 10, 2014			
TYPE	2013	2014	% VARIANCE (+/-)
Commercial	\$29,600,800.00	\$5,000,800.00	-83
Industrial	\$0.00	\$0.00	0
Government/Institutional	\$0.00	\$36,900,400.00	0
Residential	\$10,000,000.00	\$16,900,000.00	69
Repairs	\$132,800.00	\$247,500.00	86
Housing Units (1 & 2 Family Dwellings)	24	12	
TOTAL	\$39,733,600.00	\$59,048,700.00	49

Respectfully Submitted,

Jason Sinyard, P. Eng., MBA
Director of Planning & Development

Payrolls and Accounts

SJMC2014-02-10/67R

It was decided on motion of Councillor Breen; seconded by Councillor Puddister: That the following Payrolls and Accounts for the week ending February 5, 2014 be approved:

**Weekly Payment Vouchers
For The
Week Ending February 5, 2014**

Payroll

Public Works	\$ 717,406.81
Bi-Weekly Casual	\$ 20,105.06
Accounts Payable	\$4,891,038.36
Total:	\$5,628,550.23

Tenders

- a. Tender – Oils and Lubricants
- b. Tender - Nederman, Vehicle Exhaust System, Kenmount Fire Station
- c. Tender – Supply of Flowers
- d. Tender – Supply, Install and Maintain Flowers
- e. Tender – Supply Flower Bulbs
- f. Tender – Supply, Install, Maintain Lamp Post and Hanging Baskets

SJMC2014-02-10/68R

It was decided on motion of Councillor Breen; seconded by Councillor Puddister: That the recommendations of the Deputy City Manager Corporate Services & City Clerk, and the Deputy City Manager, Planning Development & Engineering be approved and the tenders awarded as follows:

- a. **Harvey's Oil Limited(21 Items) \$68,783.82**
Parts For Trucks Incorporated (12 Items) \$50,804.05
Traction (3 items) \$ 9,679.86
Atlantic Oilfield Limited (3 Items) \$ 1,833.28
(Item by item basis, Prices exclude HST)
- b. **Keep Cool Refrigeration and A/C Ltd. in the amount of \$85,750.00 (HST Included)**
- c. **Stanley Flowers in the amount of \$53,793.00 (Taxes Extra)**
- d. **Stanley Flowers in the amount of \$40,337.85 (Taxes Extra)**
- e. **Pat's Plants in the amount of \$17,002.00 (Taxes Extra)**
- f. **Stanley Flowers Ltd. In the amount of \$39,320.00 (Taxes Extra)**

15 Terra Nova Road

Council considered a memorandum dated February 5, 2013 from the City Solicitor regarding the above noted.

SJMC2014-02-10/69R

It was moved by Councillor Puddister; seconded by Councillor Lane: That the matter be deferred and referred to staff to carry out a research of the property.

The motion to defer being put was unanimously carried.

Snow Clearing Report

Council considered as information the Snow Clearing Report for the period January 1 to February, 2014 showing a negative variance of \$242,372.00.

Councillor Davis

Councillor Davis asked that the Police and Traffic Committee look at installing a crosswalk and signage on Viscount Street near the children's park located between Piper's Street and Malta Street.

Councillor Tilley

Councillor Tilley noted that both he and Councillor Puddister met with residents with respect to bicycle lanes and the matter will be taken up at the next meeting of the Police and Traffic Committee.

Councillor Galgay

Councillor Galgay acknowledged and welcomed to the Public Chamber residents from Riverhead Towers. He noted that he met with the residents last Monday to discuss some of their concerns. Councillor Galgay indicated that he would like to present an update on that meeting to the Community Services and Housing Standing as well as discuss some of the issues presented at the meeting.

He advised the residents of Riverhead Towers that replacement furniture has been ordered for the reception area and progress is being made towards making the space more accessible.

Councillor Galgay asked that the Police and Traffic committee consider installing no parking signs on the corner of Job Street to the bottom of Power Street.

He asked for an assessment of the parking situation at Riverhead Towers to ensure every resident has a parking space, as well as visitor parking.

He asked that wheelchair parking be increased from one to two spaces. Deputy Mayor Ellsworth asked that the City go beyond the provincial standards for blue zone parking if it decides to increase blue zone parking, noting the provincial standards are not necessarily adequate.

Councillor Galgay noted that there are a number of other issues that need to be looked at such as the development of programs for the residents, eg, recreation and the creation of a vision for Riverhead Towers.

Councillor Breen

Councillor Breen asked that His Worship the Mayor on behalf of Council write a letter to John Slaney congratulating him on his induction into the AHL Hockey Hall of Fame.

Councillor Hann

Councillor Hann alluded to a news cast wherein the Conference Board of Canada forecast predicts a drop in population for the province over the coming decades. He asked that staff provide an explanation on how the Board arrived at that conclusion.

Adjournment

There being no further business the meeting adjourned at 5:55 p.m.

MAYOR

CITY CLERK

MEMORANDUM

Date: February 11, 2014

To: His Worship the Mayor and Members of Council

**Re: St. John's Municipal Plan Amendment Number 124, 2013 and St. John's Development Regulations Amendment Number 589, 2013
Proposed Amendments for Commercial and Residential Development
(The Light House Project)
83 and 90 Duckworth Street (Ward 2)
Applicant: Republic Properties Inc.**

At the Regular Meeting of Council held on February 3, 2014, Council agreed to proceed with the proposed amendments and asked the Department of Municipal Affairs to issue a Provincial release for St. John's Municipal Plan Amendment Number 124, 2013 and St. John's Development Regulations Amendment Number 589, 2013. These amendments would redesignate and rezone land at Civic Number 83 and 90 Duckworth Street to the Commercial – Duckworth East Land Use District and Zone. The purpose of these amendments is to allow for a joint development: a boutique hotel with ground-floor commercial space and a residential building atop two levels of parking (one of which would be partly underground).

The Department of Municipal Affairs has advised that it has now issued a Provincial release for the City's proposed amendments, and it is now in order for Council to proceed with the next steps in the amendment process.

Recommendation

It is recommended that Council now adopt the attached resolutions for St. John's Municipal Plan Amendment Number 124, 2013, and St. John's Development Regulations Amendment Number 589, 2013, to re-designate and rezone land at Civic Number 83 and 90 Duckworth Street to the Commercial – Duckworth East Land Use District and Zone, in order to allow the proposed commercial and residential redevelopment.

If the resolutions are adopted by Council, then it is further recommended that Council appoint Ms. Marie Ryan, a member of the City's commissioner list, as the commissioner to conduct a public hearing on the Municipal Plan and Development Regulations amendments.

The proposed date for the public hearing is Tuesday, March 11, 2014, at 7pm at St. John's City Hall.



Ken O'Brien, MCIP
Chief Municipal Planner

KO'B/sba

g:\planning and development\planning\2014\mayor and council\mayor - 83 & 90 duckworth street adoption, feb 11 2014.docx

Enclosures

ST. JOHN'S

**RESOLUTION
ST. JOHN'S MUNICIPAL PLAN
AMENDMENT NUMBER 124, 2013**

WHEREAS the City of St. John's wishes to make provision for the development of Civic 83 and 90 Duckworth Street [Parcel ID # 16907 & 33781].

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following text and map amendment to the St. John's Municipal Plan in accordance with the provisions of the Urban and Rural Planning Act:

1. **"Introduce a new Land Use District to Part III of the Municipal Plan to read as follows:**

"3.3.6 Commercial – Duckworth East Land Use District

Uses That May Be Permitted:

In this district, which applies only to Civic Number 83 & 90 Duckworth Street, the City may permit any or all of the following uses:

1. Retail;
2. Service shops;
3. Office;
4. Parking;
5. Transient accommodations; and
6. Residential.

Building Height and Area

Building height and floor area ratio shall be as provided for in the St. John's Development Regulations.

2. **Redesignate land at Civic Number 83 and 90 Duckworth Street from the Commercial – Downtown (CD) Land Use District and the Residential Downtown (RD) Land Use District to the Commercial – Duckworth East (CDE) Land Use District as shown on Map III-1A attached."**

BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this _____ day of _____, 2014.



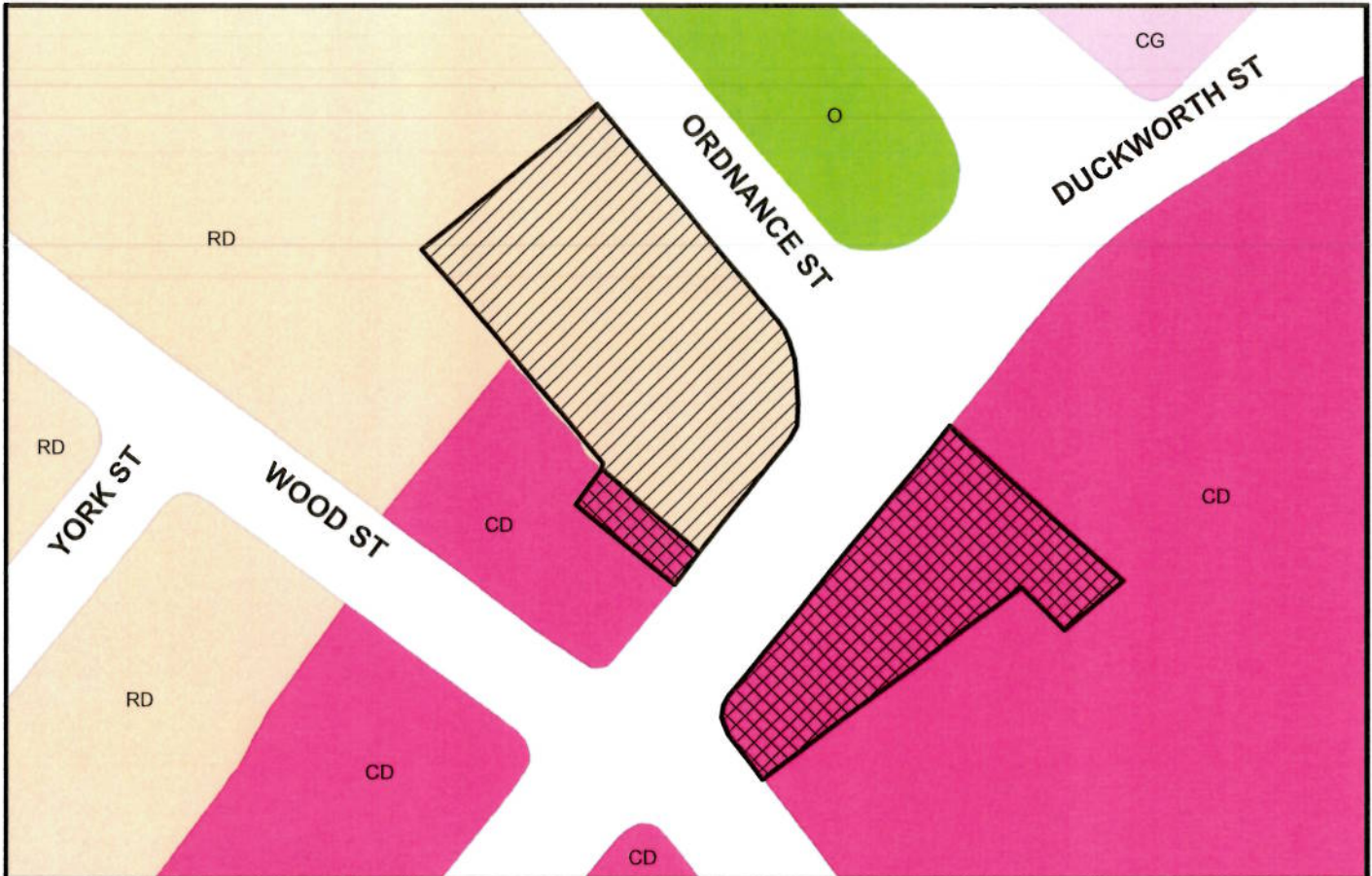
Mayor

MCIP
I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

City Clerk

Council Adoption

Provincial Registration



**CITY OF ST. JOHN'S
MUNICIPAL PLAN
Amendment No. 124, 2013
[Map III-1B]**

2013 12 17 SCALE: 1:750
CITY OF ST. JOHN'S
DEPARTMENT OF PLANNING,
DEVELOPMENT & ENGINEERING

I hereby certify that this amendment
has been prepared in accordance with the
Urban and Rural Planning Act.



AREA PROPOSED TO BE REDESIGNATED FROM
RESIDENTIAL DOWNTOWN (RD) LAND USE DISTRICT TO
COMMERCIAL DUCKWORTH EAST (CDE) LAND USE DISTRICT



AREA PROPOSED TO BE REDESIGNATED FROM
COMMERCIAL DOWNTOWN (CD) LAND USE DISTRICT TO
COMMERCIAL DUCKWORTH EAST (CDE) LAND USE DISTRICT

83 & 90 DUCKWORTH STREET



Lindsay Lyghtle Brushett
M.C.I.P. signature and seal

Mayor

City Clerk

Council Adoption

Provincial Registration

**ST. JOHN'S DEVELOPMENT REGULATIONS
AMENDMENT NUMBER 589, 2013**

WHEREAS the City of St. John's wishes to make provision for the development of Civic 83 and 90 Duckworth Street [Parcel ID # 16907 & 33781].

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following text and map amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act.

1. Add a new Zone to Section 10 of the Regulations.

"Section 10.50 Commercial – Duckworth East (CDE) Zone.

Purpose of this Zone: This zone sets forth the Uses and Zone Requirements in relation to the development of Civic Numbers 83 & 90 Duckworth Street.

10.50.1 Discretionary Uses

Commercial:

- a. Hotel;
- b. Office;
- c. Parking area;
- d. Restaurant;
- e. Retail Store; and
- f. Service Shop.

Residential:

- a. Dwelling Units located in the second and/or higher Storeys of a Building

10.50.2 Zone Requirements

The following requirements shall apply to all uses:

- | | |
|---|--|
| a. Floor Area Ratio (maximum) | 4.6 – at property known as Civic No. 83 |
| | Duckworth Street |
| | 2.5 – at property known as Civic No. 90 Duckworth Street |
| b. Building Height (maximum) established | 23 metres - measured at the |
| | grade along Duckworth Street at property known as Civic No. 83 |
| | Duckworth Street |
| | 18 metres - measured at the established grade along Duckworth Street at property known as Civic No. 90 Duckworth Street |
| c. Residential Density (maximum) | One (1) Dwelling Unit per 50 square metres of Lot Area |

d. Off-street Parking

Notwithstanding anything else in the St. John's Development Regulations the minimum off-street parking requirement for the Civic No. 90 Duckworth Street site shall be established by the application of the Downtown Parking Standard, as provided for in section 9.1.2(2) of the said Regulations, to all uses and development at both the Civic No. 90 and Civic No. 83 Duckworth Street sites. The foregoing shall serve to satisfy any requirement for off-street parking to be provided at the Civic No. 83 Duckworth Street site.

2. **Rezone land at Civic Number 83 and 90 Duckworth Street from the Commercial Central Mixed Use (CCM) Zone and the Residential Downtown (RD) Zone to the Commercial – Duckworth East (CDE) Zone as shown on Map Z-1A attached.”**

BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this _____ day of _____, 2014.

Mayor

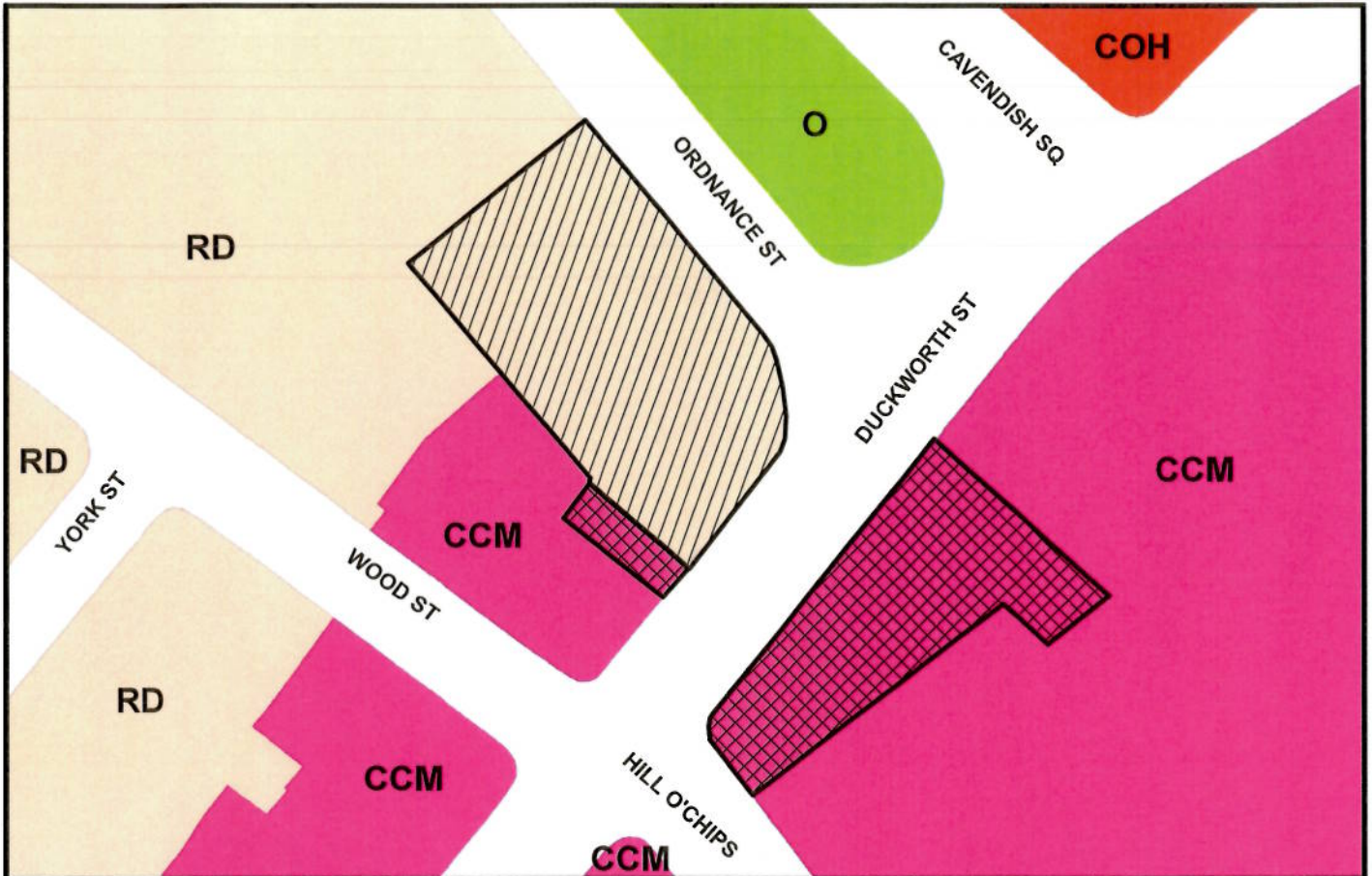

MCIP

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

City Clerk

Council Adoption

Provincial Registration



**CITY OF ST. JOHN'S
DEVELOPMENT REGULATIONS
Amendment No. 589, 2013
[Map Z-1B]**

2013 12 17 SCALE: 1:750
CITY OF ST. JOHN'S
DEPARTMENT OF PLANNING,
DEVELOPMENT & ENGINEERING

I hereby certify that this amendment
has been prepared in accordance with the
Urban and Rural Planning Act.



AREA PROPOSED TO BE REZONED FROM
COMMERCIAL CENTRAL MIXED (CCM) LAND USE ZONE TO
COMMERCIAL DUCKWORTH EAST (CDE) LAND USE ZONE



AREA PROPOSED TO BE REZONED FROM
RESIDENTIAL DOWNTOWN (RD) LAND USE ZONE TO
COMMERCIAL DUCKWORTH EAST (CDE) LAND USE ZONE

83 & 90 DUCKWORTH STREET



Lindsay Lyghtle Brusheitt
M.C.I.P. signature and seal

Mayor

City Clerk

Council Adoption

Provincial Registration

MEMORANDUM

Date: February 10, 2014

To: His Worship the Mayor and Members of Council

From: Ken O'Brien, MCIP, Chief Municipal Planner

Re: **St. John's Municipal Plan Amendment Number 121, 2013 and
St. John's Development Regulations Amendment Number 591, 2013
640-642-644-646 EMPIRE AVENUE (Ward 3)
Proposed Rezoning to Accommodate Development of Seniors Apartment Buildings
N.D. Dobbin Properties Limited
PDE File #: B.17-E.16 (13-00139)**

N.D. Dobbin Properties Limited submitted an application to rezone land located at Civic Number 640-642-644 Empire Avenue to the Apartment Medium Density (A2) Zone. The purpose of the rezoning is to allow development of two 3-storey, 15-unit rental apartment buildings for seniors. This is in addition to the one 3-storey, 15-unit rental apartment building for seniors previously planned for 640-642 Empire Avenue that is presently under construction and will result in a total of 45 apartment dwelling units. The adjoining property owner requested inclusion of his property at Civic Number 646 Empire Avenue in this proposed rezoning.

At the Regular Meeting of the St. John's Municipal Council held on August 5, 2013, Council accepted the July 29, 2013 recommendation of the Planning and Housing Standing Committee that the rezoning application be considered subject to a Land Use Assessment Report (LUAR) prepared in accordance with the prepared Terms of Reference. Council also agreed that following receipt of the draft LUAR and a determination by staff that it is satisfactory, the application and the LUAR would be advertised in accordance with the requirements set out in Section 5.5 of the St. John's Development Regulations and referred to a public meeting chaired by a member of Council for discussion. Following the public meeting, the LUAR and rezoning application would be referred to a Regular Meeting of Council for consideration.

A draft LUAR was received on October 9, 2013 and found to satisfy the requirements of the Terms of Reference. In accordance with Section 5.5 of the City of St. John's Development Regulations, notices of the proposed map amendments and the LUAR document were delivered to the registered owners of property within a minimum radius of 150 metres of the subject property and posted on the City's website and in *The Telegram* newspaper. The notices advised that the proposed rezoning and associated application, the amendments, and the LUAR would be discussed at a public meeting to be held in the Foran-Greene Room at St. John's City Hall on Tuesday, November 5, 2013. Representations were received at the public meeting chaired by Councillor Art Puddister.

ST. JOHN'S

Following the November 5, 2013 public meeting, the LUAR and proposed rezoning were referred to the Regular Meeting of Council of November 25, 2013 for consideration. At that meeting, Council accepted the staff recommendation that if it wished to proceed further with the proposed amendments, staff would prepare them and forward them to the Provincial Department of Municipal Affairs with a request for a review against Provincial interests and a Release from further review.

After receipt of the Provincial Release, at the Regular Meeting of Council of January 6, 2014, Council adopted resolutions for the St. John's Municipal Plan Amendment Number 121, 2013 and Development Regulations Amendment Number 591, 2013. At that meeting, Council also appointed Mr. Wayne Thistle as the commissioner to conduct a public hearing on these amendments on Tuesday, January 28, 2014 at St. John's City Hall.

Written representations concerning the proposed amendments were received by the stated deadline and the hearing proceeded. The hearing was attended by City of St. John's Planning Department staff and two representatives of N.D. Dobbin Limited. No residents from the area in which the subject property is located were in attendance.

Commissioner's Thistle's report (copy attached) was received within a week of the public hearing. It is Commissioner Thistle's recommendation that Council should approve the St. John's Municipal Plan Amendment Number 121, 2013 and Development Regulations Amendment Number 591, 2013 as adopted and without amendment.

RECOMMENDATION

It is recommended that Council now give formal approval to St. John's Municipal Plan Amendment Number 121, 2013 and Development Regulations Amendment Number 591, 2013

If the amendments are approved by Council, these will then be sent in accordance with the provisions of the *Urban and Rural Planning Act* to the Department of Municipal Affairs with a request for Provincial registration of the amendments.



Ken O'Brien, MCIP
Chief Municipal Planner
Department of Planning, Development and Engineering

KO'B/sba

Enclosures

**RESOLUTION
ST. JOHN'S MUNICIPAL PLAN
AMENDMENT NUMBER 121, 2013**

WHEREAS the City of St. John's wishes to allow the construction of Seniors Apartment Buildings and/or Multiple Dwellings at Civic Number 640-642-644-646 Empire Avenue [Parcel ID # 36337, 38135, 13363 & 22398].

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following map amendment to the St. John's Municipal Plan in accordance with the provisions of the Urban and Rural Planning Act:

Redesignate properties situate at Civic Number 640-642-644-646 Empire Avenue from the Residential Low Density (RLD) Land Use District and the Open Space (OS) Land Use District to the Residential Medium (RMD) Density Land Use District as shown on Map III-IA attached.

BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this ____ day of _____, 2014.

Mayor



MCIP

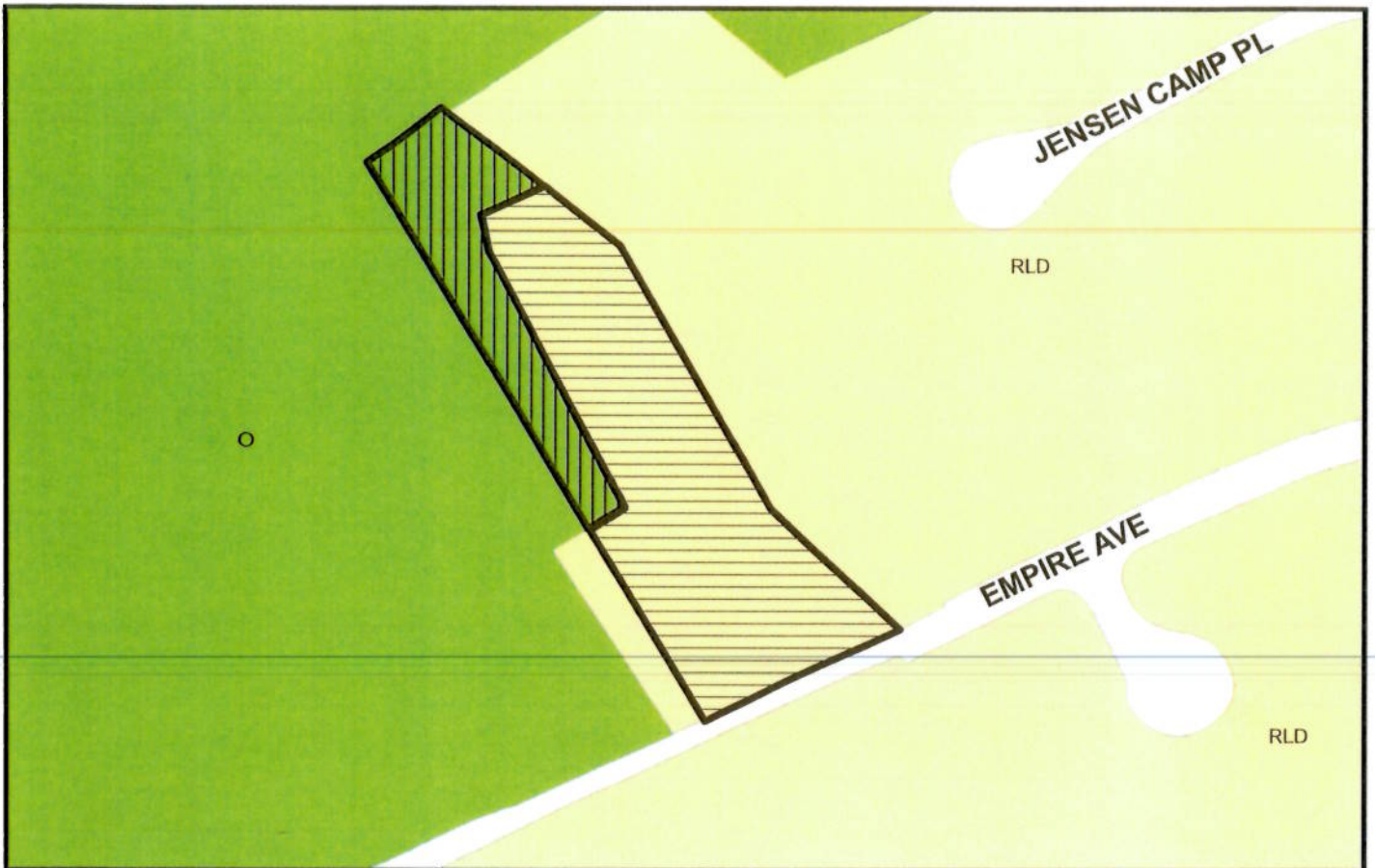
I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

City Clerk

6 JANUARY 2014

Council Adoption

Provincial Registration



**CITY OF ST. JOHN'S
MUNICIPAL PLAN
Amendment No. 121, 2013
[Map III-1A]**

2013 11 18 SCALE: 1:2000
CITY OF ST. JOHN'S
DEPARTMENT OF PLANNING,
DEVELOPMENT & ENGINEERING

I hereby certify that this amendment
has been prepared in accordance with the
Urban and Rural Planning Act.



AREA PROPOSED TO BE REDESIGNATED FROM
OPEN SPACE (O) LAND USE DISTRICT TO
RESIDENTIAL MEDIUM DENSITY (RMD) LAND USE DISTRICT



AREA PROPOSED TO BE REDESIGNATED FROM
RESIDENTIAL LOW DENSITY (RLD) LAND USE DISTRICT TO
RESIDENTIAL MEDIUM DENSITY (RMD) LAND USE DISTRICT

640-646 Empire Avenue



Paul Boudridge
M.C.I.P. signature and seal

Mayor

City Clerk

6 JANUARY 2014

Council Adoption

Provincial Registration

**RESOLUTION
ST. JOHN'S DEVELOPMENT REGULATIONS
AMENDMENT NUMBER 591, 2013**

WHEREAS the City of St. John's wishes to allow the construction Seniors Apartment Buildings and/or Multiple Dwellings at Civic Number 640-642-644-646 Empire Avenue [Parcel ID # 36337, 38135, 13363 & 22398].

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following map amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act.

Rezone properties situate at Civic Number 640-642-646 Empire Avenue [Parcel ID # 36337-38135-13363-22398] from the Residential Low Density (R1) Zone, the Apartment Low Density (A1) Zone and the Open Space (O) Zone to the Apartment Medium Density (A2) Zone as shown on Map Z-1A attached.

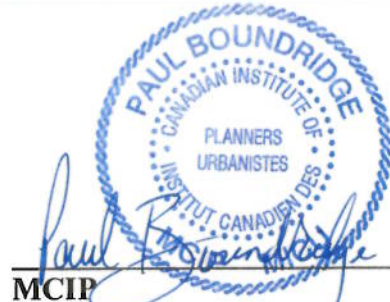
BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this day of , 2014.

Mayor

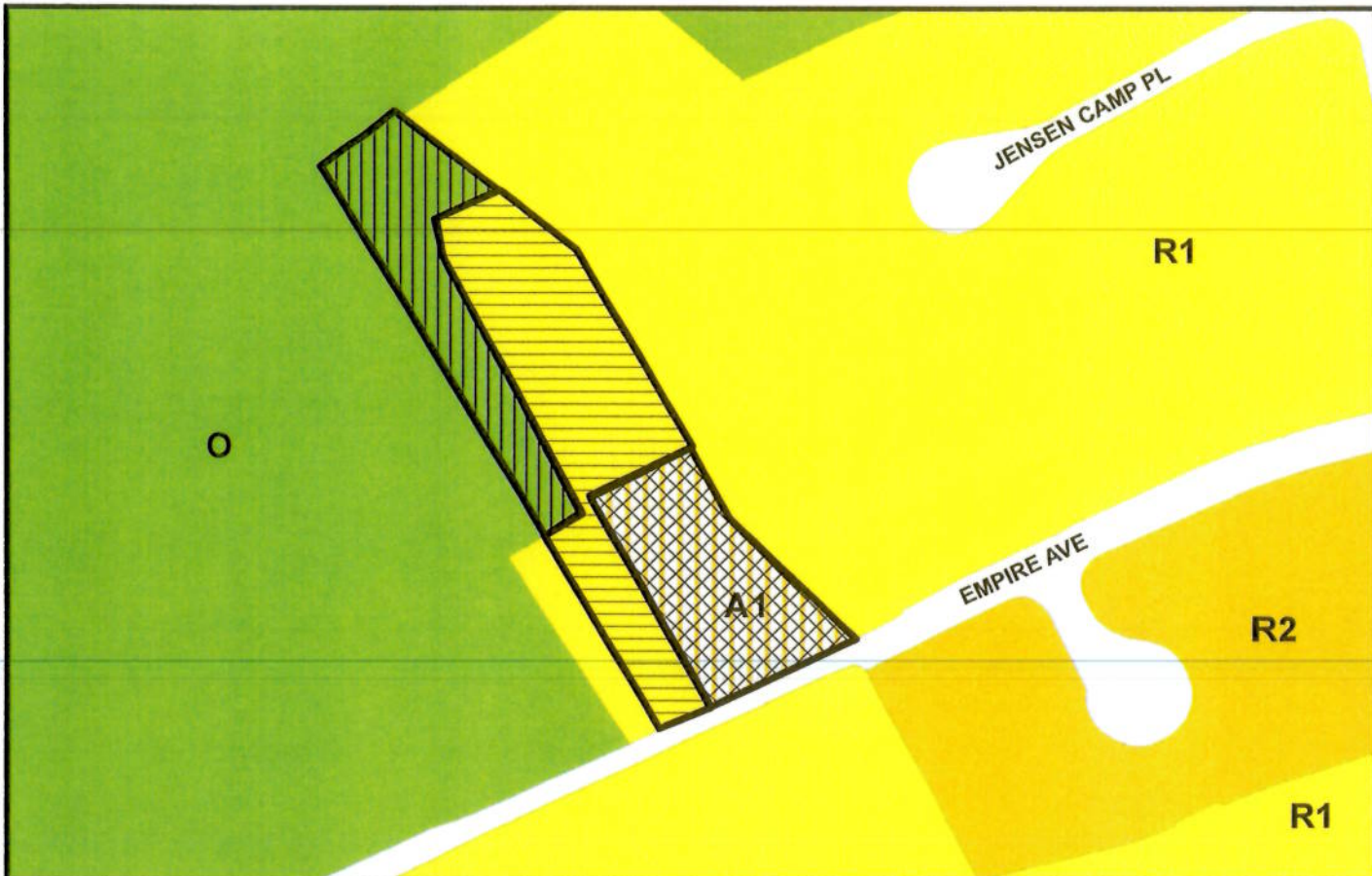
City Clerk

6 JANUARY 2014
Council Adoption



MCIP
I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

Provincial Registration



**CITY OF ST. JOHN'S
DEVELOPMENT REGULATIONS
Amendment No. 591, 2013
[Map Z-1A]**

2013 11 18 SCALE: 1:2000
CITY OF ST. JOHN'S
DEPARTMENT OF PLANNING,
DEVELOPMENT & ENGINEERING

I hereby certify that this amendment
has been prepared in accordance with the
Urban and Rural Planning Act.

 AREA PROPOSED TO BE REZONED FROM
APARTMENT LOW DENSITY (A1) LAND USE ZONE TO
APARTMENT MEDIUM DENSITY (A2) LAND USE ZONE

 AREA PROPOSED TO BE REZONED FROM
OPEN SPACE (O) LAND USE ZONE TO
APARTMENT MEDIUM DENSITY (A2) LAND USE ZONE

 AREA PROPOSED TO BE REZONED FROM
RESIDENTIAL LOW DENSITY (R1) LAND USE ZONE TO
APARTMENT MEDIUM DENSITY (A2) LAND USE ZONE

640-646 Empire Avenue



Paul Boudridge
M.C.I.P. signature and seal

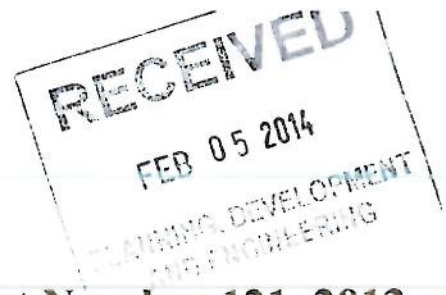
Mayor

City Clerk

6 JANUARY 2014

Council Adoption

Provincial Registration



St. John's Municipal Plan Amendment Number 121, 2013

And

St. John's Development Regulations Amendment Number

591, 2013

**Re: Proposed Rezoning to Accommodate Development of
Seniors Apartment Buildings , 640-642-644 Empire Avenue,
Ward 3**

Hearing Date: January 28, 2014

Recommendation Date: February 5, 2014

Report of the Commissioner – My File # 842

Wayne Thistle, Q.C., C. Arb., C. Med.

Background Information

At the Regular Meeting of the St. John's Municipal Council held on January 6 2014, Council confirmed my appointment as Commissioner, per section 19 of the Urban and Rural Planning Act, 2000, for the public hearing concerning St. John's Municipal Plan Amendment Number 121, 2013 and St. John's Development Regulations Amendment Number 591, 2013.

The amendments are in reference to an application by N.D. Dobbin Properties Limited, to develop three, 3-story, 15 unit rental apartment buildings for seniors, located at Civic Number 640 – 646 Empire Avenue. The subject property is currently zoned Residential Low Density (R1), Apartment Low Density (R1) and Open Space (O), and is proposed to be rezoned to the Apartment Medium Density (A2) zone.

Public Hearing

The Public hearing was scheduled for Tuesday, January 28, 2014 at 7:00 pm in the Foran/Greene Room, St. John's City Hall. Present at the hearing were two representatives of N.D. Properties Limited, Gail Boggan and Jim Pennell, Mark Hefferton representing the Department of Planning and the Commissioner.

There were no representations at the hearing either in support of or opposed to the proposed development.

Public Hearing and the Role of the Commissioner

Pursuant to s. 18 – 23 of the *Urban and Rural Planning Act, 2000*, Council is required to set a date, time and place for the holding of a public hearing where a proposed plan and development regulations have been adopted under subsection 16(1). This hearing is to consider objections and representations which may be made by a person or association of persons to the plan or development regulations or a part of them. Where a proposed plan and development regulations have been submitted under subsection 16(2), Council shall appoint a Commissioner and may appoint one other person that is considered necessary to help the Commissioner in holding a public hearing and complete a report on that hearing.

Not fewer than two days before the date set for the public hearing, a person or association of persons may submit to Council, two signed, written statements of objections and representations with respect to a plan, development regulations or a part of them.

Where a public hearing held under the Act is completed, the Commissioner shall in the case of a plan and development regulations referred to in subsection 16(2), submit a written report on the public hearing to Council together with two copies of evidence taken at the public hearing.

In the report, the Commissioner shall set out in detail his or her recommendations respecting objections and representations considered by him or her at the public hearing together with reasons and a statement showing objections and representations that came to the attention of the Commissioner but were not considered together with reasons why they were not considered.

Recommendation

My recommendation is that Council should proceed with the proposed text amendments to the St. John's Municipal Plan, Amendment Number 121, 2013 and the St. John's Development Regulations, Amendment Number 591, 2013. The effect of these amendments would be to rezone civic numbers 640-642-644 Empire Avenue to Apartment Medium Density (A2) Zone.

Respectfully submitted as the recommendation of the Commissioner this
5th day of February, 2014.

W. Thistle

Wayne Thistle, Q.C., C. Arb., C. Med.

Commissioner

MEMORANDUM

Date: February 6, 2014

To: His Worship the Mayor and Members of Council

Re: **Department of Planning File Number B-17-B.49
St. John's Municipal Plan Amendment Number 120, 2013 and Development
Regulations Amendment Number 590, 2013
288 Back Line (Ward 5)**

At the Regular Meeting of Council held on October 28, 2013, Council agreed to proceed with the proposed amendments and asked the Department of Municipal Affairs to issue a Provincial release for St. John's Municipal Plan Amendment Number 120, 2013 and St. John's Development Regulations Amendment Number 590, 2013. These amendments would re-designate the property at 288 Back Line from the Open Space (O) Land Use District to the Rural (R) Land Use District and rezone the property from the Open Space (O) Zone to the Rural Residential Infill (RRI) Zone.

The purpose of these amendments is to allow the construction of one (1) single detached dwelling on the subject property.

In accordance with the Council Directive of October 28, 2013, the applicable amendments to the St. John's Municipal Plan and the St. John's Development Regulations were prepared by City staff and then referred to the Department of Municipal Affairs with a request for the issuance of a Provincial release for the amendments. The Provincial release has been issued and it is now in order for Council to determine if it wishes to move ahead with the amendment process. The Department of Planning recommends that Council proceed to adopt the amendments.

Recommendation

It is recommended that Council now adopt the attached resolutions for the St. John's Municipal Plan Amendment Number 120, 2013 and the St. John's Development Regulations Amendment Number 590, 2013.

It is further recommended that Council appoint Dr. Christopher Sharpe, MCIP, a member of the City's commissioner list, as the commissioner to conduct a public hearing on the Municipal Plan and Development Regulations amendments. Dr. Sharpe would also consider the proposed amendment to the Regional Plan at this same public hearing and would subsequently prepare a single report with recommendations for the consideration of both the Minister of Municipal Affairs and Council.

The proposed date for the public hearing is Thursday, March 6, 2014 at 7pm at St. John's City Hall.



Ken O'Brien, MCIP
Chief Municipal Planner

MH/dlm
Attachment

ST. JOHN'S

**RESOLUTION
ST. JOHN'S MUNICIPAL PLAN
AMENDMENT NUMBER 120, 2013**

WHEREAS the City of St. John's wishes to allow a residential development at Civic Number 288 Back Line [Parcel ID #21041].

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following text amendment to the St. John's Municipal Plan in accordance with the provisions of the Urban and Rural Planning Act.

Redesignate the land at 288 Back Line from the Open Space (O) Land Use District to the Rural (R) Land Use District as shown on Map III-1A attached.

BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this _____ day of **NOVEMBER, 2013**.

Mayor

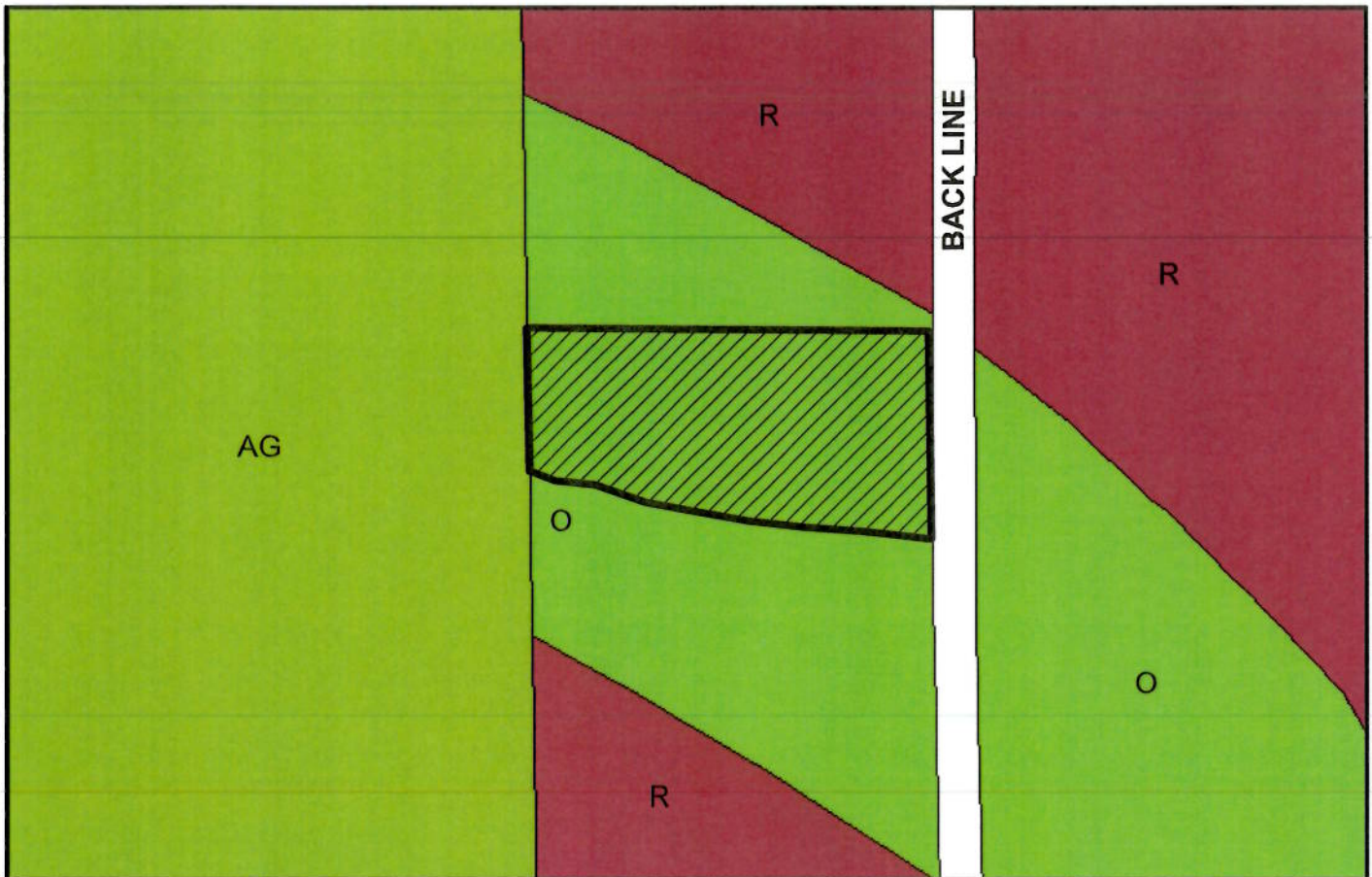
City Clerk

Council Adoption



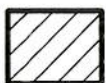
I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

Provincial Registration



**CITY OF ST. JOHN'S
MUNICIPAL PLAN
Amendment No. 120, 2013
[Map III-1A]**

2013 11 04 SCALE: 1:1000
CITY OF ST. JOHN'S
DEPARTMENT OF PLANNING,
DEVELOPMENT & ENGINEERING



AREA PROPOSED TO BE REDESIGNATED FROM
OPEN SPACE (O) LAND USE DISTRICT TO
RURAL (R) LAND USE DISTRICT

288 BACK LINE

I hereby certify that this amendment
has been prepared in accordance with the
Urban and Rural Planning Act.



[Handwritten signature]

M.C.I.P. signature and seal

Mayor

City Clerk

Council Adoption

Provincial Registration

**RESOLUTION
ST. JOHN'S DEVELOPMENT REGULATIONS
AMENDMENT NUMBER 590, 2013**

WHEREAS the City of St. John's wishes to allow a residential development at Civic Number 288 Back Line[Parcel ID #21041]. .

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following text amendment to the St. John's Development Regulations pursuant to the provisions of the Urban and Rural Planning Act.

**Rezone land at Civic Number 288 Back Line from the
Open Space (O) Zone to the Rural Residential Infill
(RRI) Zone as shown on Map Z-1A attached.**

BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this ____ day of **NOVEMBER, 2013.**

Mayor

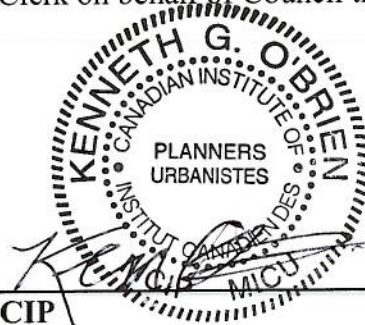
City Clerk

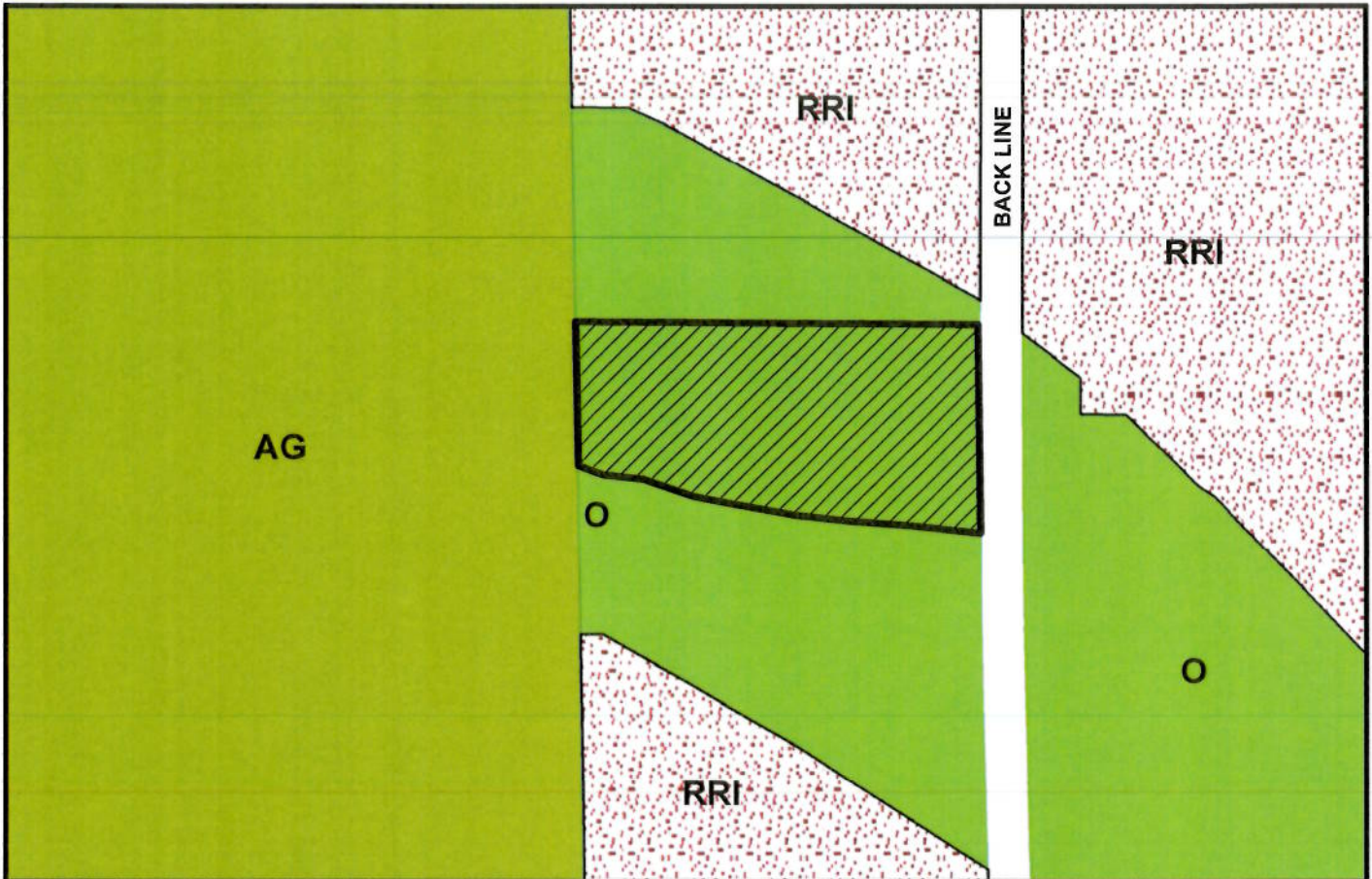
Council Adoption

MCIP

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

Provincial Registration





**CITY OF ST. JOHN'S
DEVELOPMENT REGULATIONS
Amendment No. 590, 2013
[Map Z-1A]**

2013 11 04 SCALE: 1:1000
CITY OF ST. JOHN'S
DEPARTMENT OF PLANNING,
DEVELOPMENT & ENGINEERING

I hereby certify that this amendment
has been prepared in accordance with the
Urban and Rural Planning Act.



AREA PROPOSED TO BE REZONED FROM
OPEN SPACE (O) LAND USE ZONE TO
RURAL RESIDENTIAL INFILL (RRI) LAND USE ZONE

288 BACK LINE



M.C.I.P. signature and seal

Mayor

City Clerk

Council Adoption

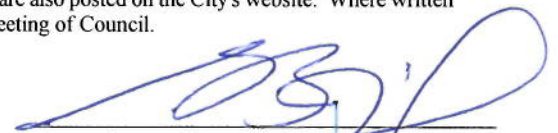
Provincial Registration

NOTICES PUBLISHED

Applications which have been advertised in accordance with the requirements of Section 5.5 of the St. John's Development Regulations and which are to be considered for approval by Council at the **Regular Meeting of Council on Monday, February 17, 2014**

Ref #	Property Location/ Zone Designation	Ward	Application Details	Floor Area (square metres)	# of Employees (includes the applicant)	# of On-Site Parking Spaces	Written Representations Received	Planning and Development Division Notes
1	97 Torbay Road Institutional (INST) Zone	1	A Discretionary Use Application has been submitted by 10758 Newfoundland Limited requesting permission to occupy Civic No. 97 Torbay Road as an Office. The business will occupy a floor area of approximately 186 m ² . Seven (7) parking spaces are available for the business. Four (4) employees will be employed by the business.				no submissions	The Planning and Development Division recommends approval of the application subject to all applicable City requirements.

The Office of the City Clerk and the Department of Planning, Development & Engineering, in joint effort, have sent written notification of the applications to property owners and occupants of buildings located within a minimum 150-metre radius of the application sites. Applications have also been advertised in The Telegram newspaper on at least one occasion and applications are also posted on the City's website. Where written representations on an application have been received by the City Clerk's Department, these representations have been included in the agenda for the Regular Meeting of Council.


 Jason Sinyard, P. Eng, MBA
 Director of Planning and Development

REPORT

Finance and Administration Committee

Tuesday, February 11, 2014 at 12:00 noon
Conference Room A, 4th Floor, City Hall

IN ATTENDANCE:

Councillor Danny Breen, Chairperson
Deputy Mayor Ron Ellsworth
Councillor Bruce Tilley
Councillor Art Puddister
Councillor Tom Hann
Councillor Dave Lane
Councillor Sandy Hickman
Councillor Jonathan Galgay
Councillor Bernard Davis
Councillor Wally Collins
Mr. Robert Smart, City Manager
Mr. Neil Martin, Deputy City Manager
Mr. Robert Bishop, Deputy City Manager, Financial Management
Ms. Jill Brewer, Deputy City Manager, Community Services
Mr. Dave Blackmore, Deputy City Manager, Planning/Development/Engineering
Mr. Sean Janes, City Internal Auditor
Ms. Maureen Harvey, Recording Secretary

Also present was a representative of The Telegram – Dan MacEachern

1. **Neil Edwards – Executive Director and Heather McKinnon – CHAIR - NSO from Newfoundland Symphony Orchestra re: current three-year funding proposal to the City.**

The Committee entertained representatives from the NSO who requested an opportunity to provide an update with respect to the ongoing activity of the Newfoundland Symphony Orchestra.

In terms of a commitment from the City, the delegation requested continuation of the financial contribution of \$50,000 for 2014-2016.

Recommendation

The Committee recommends continuation of a financial contribution for the Newfoundland Symphony Orchestra in the amount of \$50,000 for the years 2014-2016.

2. Requests for Financial Support for Meetings/Conventions/Sporting Events:

Memorandum dated February 7, 2014 from the City Clerk re: Financial Support for Meetings and Conventions:

Atlantic Regional Aircraft Maintenance Conference:

The City has received a request for financial support to host the Atlantic Region Aircraft Maintenance Conference in St. John's on April 23-25th. It is anticipated there will be more than 250 delegates at this event.

The Writer's Union of Canada's OnWords Conference and AGM:

The City has received a request for financial support the above noted event taking place from May 29 – June 1, 2014. Participation is expected to be upwards of 100 people.

Recommendation

In accordance with the Policy, the following grants are recommended:

Atlantic Region Aircraft Maintenance Conference..... \$750
The Writer's Union of Canada's OnWords Conference.....\$500

3. Request from Choices for Youth re: Coldest Night of the Year event

A request was received from Choices for Youth to participate in a new event titled – “The Coldest Night of the Year” by organizing a team. The event will involve walkers fundraising in support of the homeless and at-risk youth in our Province.

Discussion took place with agreement that the City's corporate participation is outside the scope of policy, however, Councillors who have an interest in participating can do so of their own volition.

4. Request to participate in “Science of Wine” fundraising event.

The GEO Centre is holding a fundraising event titled “Science of Wine” and a request has been received to purchase 10 tickets at a total cost of \$1,000.

Recommendation

As this request is outside the scope of Council policy, the Committee recommends rejection.

5. Request to sponsor receptions for St. John's Clean & Beautiful – February 13, 2014 (For the Love of St. John's" Art Exhibit and March 20, 2014 "SUPER" (Speak up and Promote Environmental Responsibility.

In keeping with past practice, a request has been received to sponsor receptions for the above-noted events.

Recommendation

Moved by Councillor Hann; seconded by Councillor Lane that approval be given to sponsor two receptions for St. John's Clean and Beautiful as outlined.

6. Letter from Fairview Investments Limited re: Development Fees

The Committee considered a letter dated January 14, 2014 requesting reconsideration of their development fees.

Recommendation

Moved by Councillor Hickman; seconded by Councillor Puddister that reconsideration of development fees charged to Fairview Investments Limited be rejected.

Councillor Danny Breen
Chairperson

MEMORANDUM

Date: February 14th, 2014

To: His Worship the Mayor and Members of Council

From: Manager, Corporate Secretariat

Re: Nomenclature Committee Report

Council approval is recommended for the following Street Names:

- 1. Proposed Residential Subdivision (163 Lots)
Westgate Subdivision – Stage 5
Fairview Investments Limited (Ward 4)**
 - a. **Henry Larsen Street**
 - b. **Ann Harvey Place**
 - c. **Cape Norman Street**
 - d. **Sir Wilfred Grenfell Place**
 - e. **Cape Fox Street**
 - f. **Leonard J. Cowley Street**

- 2. Proposed Residential Subdivision (177 Lots + 2 Tot Lots)
Diamond Marsh Subdivision, Ruby Line
Fairview Investments**
 - a. **Diamond Marsh Drive**
 - b. **Bulrush Avenue**
 - c. **Dragonfly Place**
 - d. **Lichen Street**

Phyllis Bartlett
Manager, Corporate Secretariat

ST. JOHN'S

MEMORANDUM

Date: February 6, 2014

To: Phyllis Bartlett
Manager of Corporate Secretariat

From: Gregory Keating
Manager of Geographic Information Systems

Re: **New Street Names
Proposed Residential Subdivision (163 Lots)
Westgate Subdivision – Stage 5
Fairview Investments Limited (Ward 4)**

Attached is our street name plan no. 2014-006-SN dated February 4, 2014 showing the location of six (6) proposed new streets located off Great Eastern Avenue in the Westgate Subdivision.

The Nomenclature Committee recommends that the streets be named in keeping with the current Newfoundland ship theme for this residential development. The following recommended street names were obtained from the Newfoundland and Labrador Fleet of the Canadian Coast Guard:

- 1) **HENRY LARSEN STREET** - The CCGS Henry Larsen was built at Vancouver, British Columbia in 1987. This vessel is used primarily as an ice breaker & was named after Superintendent Henry Larsen of the Royal Canadian Mounted Police who commanded the first ship (RCMP ship St. Roch) to navigate the Northwest Passage from west to east in 1940.
- 2) **ANN HARVEY PLACE** - The CCGS Ann Harvey was built at Halifax, Nova Scotia in 1987. This vessel is used for buoy tending, search & rescue and icebreaking. It's named after the daughter of a Newfoundland fisherman from Isle aux Morts. Ann Harvey, along with her brother, assisted her father with the rescue of 160 crew & passengers of the ship *Despatch* that wrecked on the rocks near their home in 1828. In 1838, she again helped her father rescue 25 crew from the ship *Rankin*.
- 3) **CAPE NORMAN STREET** - The CCGS Cape Norman is a 47-foot lifeboat that was built at Victoria, British Columbia & is stationed at Port au Choix located on the west coast of Newfoundland. This vessel was named after Cape Norman on the Northern Peninsula and operates from Cow Head north to Cape Bauld.
- 4) **SIR WILFRED GRENFELL PLACE** - The CCGS Sir Wilfred Grenfell was built at Marystown, Newfoundland & Labrador in 1987. Originally designed as an offshore supply vessel, it was modified and is currently used for search & rescue operations. This vessel is named after Sir Wilfred Grenfell who dedicated his life towards helping the people primarily residing on the Northern Peninsula of Newfoundland and Labrador.

ST. JOHN'S

- 5) **CAPE FOX STREET** - The CCGS Cape Fox is a 47-foot lifeboat that was built at Victoria, British Columbia & is stationed at Lark Harbour on Newfoundland's west coast. This vessel was named after Cape Fox on the Northern Peninsula and operates from Cow Head south to Port aux Basques.

- 6) **LEONARD J. COWLEY STREET** - The CCGS Leonard J. Cowley was built at Vancouver, British Columbia in 1984. This vessel is currently used for fisheries patrol enforcement & was named after Newfoundland biologist Len Cowley. Mr. Cowley, who later became assistant deputy minister of the Dept. of Fisheries & Oceans, served as the regional director general for Newfoundland from 1974 to 1981. He spent 22 years with the department up until his death in 1982.

These names have been approved by the St. John's Regional Fire Department. Would you please bring this matter to the next Regular Meeting of Council for their review and approval.



Greg Keating
Manager of GIS

Enclosure

p. c. Mayor Dennis O'Keefe
Robert Butt, Manager of Land Information Services

NOTE
 Street names ; " ANN HARVEY PLACE ",
 " CAPE NORMAN STREET ", " CAPE FOX STREET ",
 " HENRY LARSEN STREET ",
 " LEONARD J. COWLEY STREET " and
 " SIR WILFRED GRENFELL PLACE "
 have not yet been approved by council
 for Westgate Subdivision Stage 5 .

GRID NORTH
 (ZONE 1) 53° W. LONG.



DR. BY: M.S.

CHD. BY: G.K.

DATE: FEB.04,2014

SCALE: 1:1500

DWG.2014-006 SN
 No.:

ST. JOHN'S
 DEPARTMENT OF CORPORATE SERVICES

**STREET NAME
 WESTGATE SUBDIVISION
 STAGE 5
 (FAIRVIEW INVESTMENTS LIMITED)**

MEMORANDUM

Date: February 11, 2014

To: Phyllis Bartlett
Manager of Corporate Secretariat

From: Gregory Keating
Manager of Geographic Information Systems

Re: **New Street Names
Proposed Residential Subdivision (177 Lots + 2 TOT Lots)
Diamond Marsh Subdivision
Ruby Line
Fairview Investments Limited (Ward 5)**

Attached is our street name plan no. 2012-127-SN dated February 10, 2014 showing the location of four (4) proposed new streets located off Ruby Line in the Diamond Marsh Subdivision. The developer is Fairview Investments Limited.

The Nomenclature Committee recommends that the streets be named in keeping with wetland or marsh habitat theme for this residential development. The recommended street names are as follows:

- 1) **DIAMOND MARSH DRIVE** – Street 'A' located directly off Ruby Line. Name derived from the subdivision name.
- 2) **BULRUSH AVENUE** – Street 'B' connecting Diamond Marsh Drive with Green Acre Drive.
- 3) **DRAGONFLY PLACE** – Street 'C' located off Bulrush Avenue.
- 4) **LICHEN STREET** - Street 'D' connecting Dragonfly Place with Diamond Marsh Drive. This name is pronounced "like - in".

These names have been approved by the St. John's Regional Fire Department. Would you please bring this matter to the next Regular Meeting of Council for their review and approval.



Greg Keating
Manager of GIS

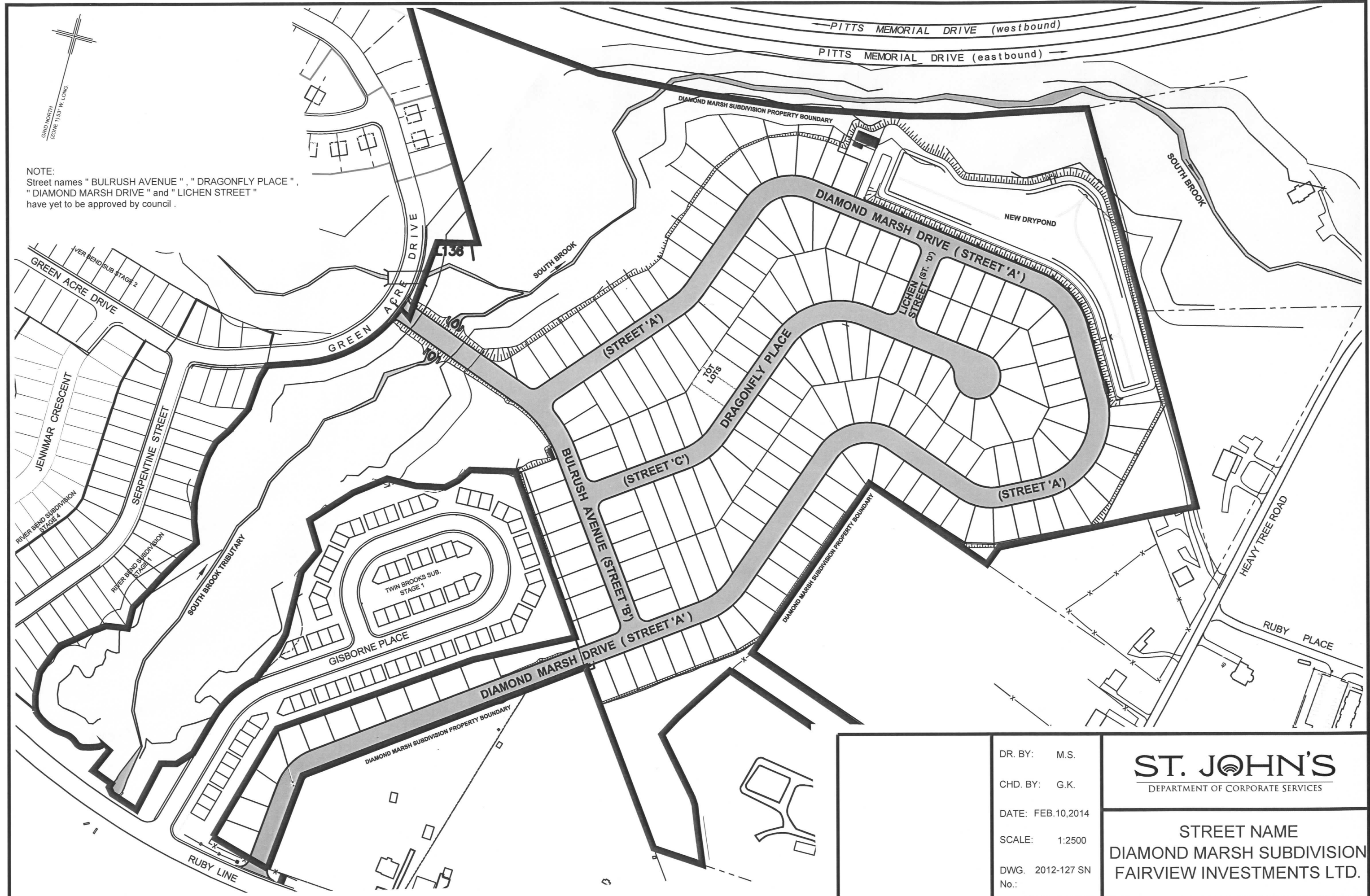
Enclosure

p. c. Mayor Dennis O'Keefe
Robert Butt, Manager of Land Information Services

ST. JOHN'S

GRID NORTH
(ZONE 1183° W. LONG)

NOTE:
Street names " BULRUSH AVENUE ", " DRAGONFLY PLACE ",
" DIAMOND MARSH DRIVE " and " LICHEN STREET "
have yet to be approved by council .



DR. BY: M.S.
CHD. BY: G.K.
DATE: FEB.10,2014
SCALE: 1:2500
DWG. 2012-127 SN
No.:

ST. JOHN'S
DEPARTMENT OF CORPORATE SERVICES

STREET NAME
DIAMOND MARSH SUBDIVISION
FAIRVIEW INVESTMENTS LTD.

Building Permits List

Council's February 17, 2014 Regular Meeting

Permits Issued: 2014/02/06 To 2014/02/12

Class: Commercial

253 Duckworth St. Third Floor	Co	Service Shop
253 Duckworth St. Third Floor	Co	Office
253 Duckworth St. Third Floor	Co	Office
210-214 Water St, Double Luck	Co	Restaurant
114 Cabot St	Rn	Mixed Use
48 Kenmount Rd, The Newfound	Sn	Retail Store
57 Blackmarsh Rd	Ms	Place Of Assembly
44 Crosbie Rd	Ms	Convenience Store
10 Elizabeth Ave	Ms	Retail Store
84-86 Elizabeth Ave	Ms	Service Shop
391-395 Empire Ave	Ms	Retail Store
324 Frecker Dr	Ms	Convenience Store
9 Hallett Cres	Ms	Retail Store
12-20 Highland Dr	Ms	Retail Store
58 Kenmount Rd	Ms	Office
81 Kenmount Rd	Ms	Retail Store
409 Kenmount Rd	Ms	Car Sales Lot
461 Kenmount Rd	Ms	Car Sales Lot
475 Kenmount Rd	Ms	Car Sales Lot
479 Kenmount Rd	Ms	Car Sales Lot
90 Logy Bay Rd	Ms	Club
484 Main Rd	Ms	Club
10 Messenger Dr	Ms	Retail Store
119 New Cove Rd	Ms	Clinic
446 Newfoundland Dr	Ms	Restaurant
87 Old Pennywell Rd	Ms	Convenience Store
60 O'leary Ave	Ms	Retail Store
59-61 Pippy Pl	Ms	Retail Store
279 Portugal Cove Rd	Ms	Clinic
46-50 Robin Hood Bay Rd	Ms	Industrial Use
20 Ropewalk Lane	Ms	Service Shop
45 Ropewalk Lane	Ms	Retail Store
16 Stavanger Dr	Ms	Restaurant
410 Stavanger Dr	Ms	Retail Store
3 Stavanger Dr	Ms	Restaurant
Thorburn Rd	Ms	Retail Store
446 Topsail Rd	Ms	Service Station
26-34 Torbay Rd	Ms	Tavern
10 Elizabeth Ave	Ms	Office
192-194 Torbay Rd	Ms	Eating Establishment
320 Torbay Rd	Ms	Club
430 Topsail Rd- Inspire Coll.	Rn	Retail Store
115 Duckworth St-Icons Hair	Rn	Restaurant
Bldg. 570, Roosevelt Ave, #115	Rn	Apartment Building
215 Water St, Floors 5, 6 & 7	Rn	Office
430 Topsail Rd-Northern Reflec	Rn	Retail Store
566 Water St	Rn	Semi-Detached Dwelling
430 Topsail Rd - Payless Shoes	Rn	Retail Store
114 Water St	Rn	Office

2 Stavanger Dr., Kfc	Rn	Eating Establishment
36 Pippy Pl --Amec	Rn	Office
131 Duckworth St	Rn	Hotel
125 Harbour Dr-Jack Astors	Rn	Restaurant

This Week \$ 4,067,409.00

Class: Government/Institutional

25 Blackler Ave-A Block	Rn	Admin Bldg/Gov/Non-Profit
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This Week \$ 5,500,000.00

Class: Residential

102 Carter's Hill	Nc	Fence
194 Merrymeeting Rd	Nc	Patio Deck
Lot 7a Thorburn Road	Nc	Single Detached Dwelling
38 Keith Dr	Cr	Subsidiary Apartment
83 Ladysmith Dr	Cr	Subsidiary Apartment
145 Main Rd	Cr	Subsidiary Apartment
35 Green Acre Dr	Ex	Single Detached & Sub.Apt
546 Main Rd	Ex	Single Detached Dwelling
1203 Blackhead Rd	Rn	Single Detached Dwelling
109 Bonaventure Ave	Rn	Single Detached Dwelling
19 Cape Pine St	Rn	Single Detached Dwelling
126 Castle Bridge Dr	Rn	Single Detached Dwelling
130 Elizabeth Ave	Rn	Single Detached & Sub.Apt
18 Gary Dr	Rn	Single Detached Dwelling
6 Judge Pl	Rn	Single Detached Dwelling
117 Ladysmith Dr	Rn	Single Detached Dwelling
5 Sitka St	Rn	Single Detached Dwelling
7 William St	Rn	Single Detached Dwelling

This Week \$ 672,400.00

Class: Demolition

292 Kenmount Rd (Front Bldg)	Dm	Warehouse
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This Week \$ 20,000.00

This Week's Total: \$ 10,259,809.00

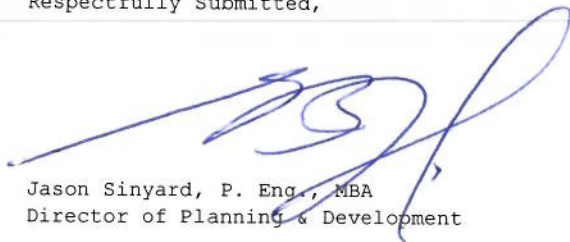
Repair Permits Issued: 2014/02/06 To 2014/02/12 \$ 4,000.00

Legend

Co Change Of Occupancy Cr Chng Of Occ/Renovtns
 Nc New Construction Sw Site Work
 Rn Renovations Ex Extension
 Ms Mobile Sign Dm Demolition
 Sn Sign

YEAR TO DATE COMPARISONS			
February 17, 2014			
TYPE	2013	2014	% VARIANCE (+/-)
Commercial	\$29,800,500.00	\$9,100,200.00	-69
Industrial	\$0.00	\$0.00	0
Government/Institutional	\$5,300,000.00	\$42,400,400.00	70
Residential	\$11,400,200.00	\$17,600,400.00	54
Repairs	\$135,800.00	\$250,500.00	84
Housing Units (1 & 2 Family Dwellings)	29	13	
TOTAL	\$46,636,500.00	\$69,351,500.00	49

Respectfully Submitted,



Jason Sinyard, P. Eng., MBA
 Director of Planning & Development

MEMORANDUM

Weekly Payment Vouchers For The Week Ending February 12, 2014

Payroll

Public Works	\$ 497,598.26
Bi-Weekly Administration	\$ 785,540.84
Bi-Weekly Management	\$ 925,284.93
Bi-Weekly Fire Department	\$ 499,940.07
Fire Department Retro.	\$2,455,848.30
Accounts Payable	\$5,609,894.63

Total: \$ 10,774,107.03

ST. JOHN'S

DEPARTMENT OF FINANCE

CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

NAME	CHEQUE #	DESCRIPTION	AMOUNT
EDNA TURPIN	00064322	REFUND PARK CARD	\$93.42
BETTY STONE	00064323	REFUND PARK CARD	\$100.00
HUMAN RESOURCES PROFESSIONALS OF NEW	00064324	MEMBERSHIP FEES	\$120.00
FRANK HEARN SEARCHING SERVICES	00064325	PROFESSIONAL SERVICES	\$200.00
RBC GLOBAL SERVICES/RBC INVESTOR SERVIC	00064326	PENSION REMITTANCE	\$1,218,962.78
WALSH, BERNADETTE	00064327	FOOD AND REFRESHMENTS	\$67.78
CITY OF ST. JOHN'S	00064328	REPLENISH PETTY CASH	\$333.75
ANIXTER CANADA INC.	00064329	REPAIR PARTS	\$22,097.91
SMITH'S HOME CENTRE LIMITED	00064330	HARDWARE SUPPLIES	\$94.85
ROGERS BUSINESS SOLUTIONS	00064331	DATA & USAGE CHARGES	\$6,938.20
SPECTER INSTRUMENTS	0000000741	SOFTWARE MAINTENANCE & SUPPORT RENEWAL	\$850.44
SIEMENS WATER TECHNOLOGIES LLC	0000000742	REPAIR PARTS	\$119.49
SWANA	0000000743	MEMBERSHIP FEES	\$209.92
FASTPATH SOLUTIONS INC.	0000000744	ENHANCEMENT RENEWAL FOR FASTPATH CONFIG.	\$2,325.24
COADY CONSTRUCTION & EXCAVATION LTD.	00064332	PROGRESS PAYMENT	\$523,306.75
ROGERS BUSINESS SOLUTIONS	00064333	DATA & USAGE CHARGES	\$13,734.02
NEWFOUNDLAND POWER	00064334	ELECTRICAL SERVICES	\$70,157.54
PARTS FOR TRUCKS INC.	00064335	REPAIR PARTS	\$3,609.94
RECEIVER GENERAL FOR CANADA	00064336	PAYROLL DEDUCTIONS	\$193,604.57
RECEIVER GENERAL FOR CANADA	00064337	PAYROLL DEDUCTIONS	\$3,560.05
HICKMAN, SANDY	00064338	TRAVEL REIMBURSEMENT	\$250.86
COUGAR ENGINEERING & CONSTRUCTION LTD.	00064339	PROGRESS PAYMENT	\$124,272.62
PROFESSIONAL GRADING & CONTRACTING LTC	00064340	PROGRESS PAYMENT	\$123,097.38
ACTIVE NUTRITION CONSULTATIONS - HOLLY F	00064341	GROUP PRESENTATION	\$250.00
NEWFOUNDLAND POWER	00064342	ELECTRICAL SERVICES	\$444,833.70
BELL MOBILITY	00064343	CELLULAR PHONE USAGE	\$54.87
SUPERIOR OFFICE INTERIORS LTD.	00064344	OFFICE FURNITURE	\$1,145.82
WEIRS CONSTRUCTION LTD.	00064345	PROGRESS PAYMENT	\$406,545.43
PUBLIC SERVICE CREDIT UNION	00064346	PAYROLL DEDUCTIONS	\$6,322.31
NEWFOUNDLAND EXCHEQUER ACCOUNT	00064347	REGISTRATION OF EASEMENT	\$144,857.49
SCMA	00064348	WORKSHOP REGISTRATION	\$1,395.55
FIRST CANADIAN GROUP LTD.	00064349	PROGRESS PAYMENT	\$472,305.21
IRVING OIL MARKETING GP	00064350	GASOLINE & DIESEL PURCHASES	\$9,524.40
RICK MAGILL	00064351	CLEANING SERVICES	\$120.00
DARLENE SHARPE	00064352	CLEANING SERVICES	\$600.00
PERSONA COMMUNICATIONS INC.	00064353	COURT OF APPEAL REFUND	\$200.00

NAME	CHEQUE #	DESCRIPTION	AMOUNT
GARY & TERESA KACHANOSKI	00064354	COURT OF APPEAL REFUND	\$60.00
LEONARD CLARKE	00064355	COURT OF APPEAL REFUND	\$60.00
AIR COOLED ENGINE SERVICE LTD.	00064356	REPAIR PARTS	\$441.35
ANIXTER CANADA INC.	00064357	REPAIR PARTS	\$56.48
ASHFORD SALES LTD.	00064358	REPAIR PARTS	\$78.99
ATLANTIC OFFSHORE MEDICAL SERV	00064359	MEDICAL SERVICES	\$1,271.25
AVALON FORD SALES LTD.	00064360	AUTO PARTS	\$1,117.72
E TUCKER AND SONS LTD.	00064361	PROFESSIONAL SERVICES	\$395.50
COSTCO WHOLESALE	00064362	MISCELLANEOUS SUPPLIES	\$71.84
BRINK'S CANADA LIMITED	00064363	DELIVERY SERVICES	\$1,058.07
EASTERN HEALTH	00064364	GOBUS ACCESSIBLE TRANSIT - 4TH QUARTER	\$6,751.34
KELLOWAY CONSTRUCTION LIMITED	00064365	CLEANING SERVICES	\$9,689.07
ROBERT BAIRD EQUIPMENT LTD.	00064366	RENTAL OF EQUIPMENT	\$4,693.46
NEWFOUNDLAND EXCHEQUER ACCOUNT	00064367	FEE FOR RENEWAL OF CERTIFICATES	\$1,432.25
HERCULES SLR INC.	00064368	REPAIR PARTS	\$1,450.83
DONALD C PECKHAM	00064369	COMMISSIONER - ASSESSMENT REVIEW COURT	\$10,000.00
CANADIAN TECHNICAL ASPHALT ASSOCIATION	00064370	MEMBERSHIP RENEWAL	\$418.10
CABOT PEST CONTROL	00064371	PEST CONTROL	\$715.30
BEST DISPENSERS LTD.	00064372	SANITARY SUPPLIES	\$678.00
ROCKWATER PROFESSIONAL PRODUCT	00064373	CHEMICALS	\$3,090.32
STANTEC CONSULTING LTD. (SCL)	00064374	PROFESSIONAL SERVICES	\$1,570.65
BLACK & MCDONALD LIMITED	00064375	PROFESSIONAL SERVICES	\$6,118.96
S & L ENTERPRISE	00064376	SNOW REMOVAL CENTRAL FIRE STATION	\$2,260.00
GRAPHIC ARTS & SIGN SHOP LIMITED	00064377	SIGNAGE	\$1,132.26
RBC INVESTOR SERVICES TRUST	00064378	SINKING FUND & CUSTODY FEES	\$706.25
BARNES/BOWMAN DISTRIBUTION	00064379	REPAIR PARTS	\$8,376.30
OVERHEAD DOORS NFLD LTD	00064380	PROFESSIONAL SERVICES	\$4,509.42
TRANSPORTATION ASSOC OF CANADA (TAC)	00064381	MEMBERSHIP RENEWAL	\$1,914.22
BRENKIR INDUSTRIAL SUPPLIES	00064382	PROTECTIVE CLOTHING	\$2,058.22
DBA CONSULTING ENGINEERS LTD.	00064383	PROFESSIONAL SERVICES	\$1,333.40
BROWNE'S AUTO SUPPLIES LTD.	00064384	AUTOMOTIVE REPAIR PARTS	\$734.38
SOBEY'S #604	00064385	GROCERY ITEMS	\$49.79
OFFICEMAX GRAND & TOY	00064386	OFFICE SUPPLIES	\$233.90
SPECTRUM INVESTIGATION & SECURITY 1998 L	00064387	SECURITY SERVICES	\$7,777.51
WESTERN HYDRAULIC 2000 LTD	00064388	REPAIR PARTS	\$8,882.49
OUTFITTERS	00064389	PROTECTIVE CLOTHING	\$169.50

NAME	CHEQUE #	DESCRIPTION	AMOUNT
ATLANTIC TRAILER & EQUIPMENT	00064390	REPAIR PARTS	\$83.20
TRIWARE TECHNOLOGIES INC.	00064391	COMPUTER EQUIPMENT	\$1,042.99
NEW WORLD FITNESS	00064392	MEMBERSHIP DUES FOR FIREFIGHTERS	\$203.29
CHESTER DAWE CANADA - O'LEARY AVE	00064393	BUILDING SUPPLIES	\$339.00
CABOT FORD LINCOLN SALES LTD.	00064394	REPAIR PARTS	\$304.79
AEARO CANADA LIMITED	00064395	PRESCRIPTION SAFETY GLASSES	\$656.85
AIR LIQUIDE CANADA INC.	00064396	CHEMICALS AND WELDING PRODUCTS	\$1,574.94
CANADIAN STANDARDS ASSOCIATION	00064397	PUBLICATIONS	\$370.23
DAVE CARROLL	00064398	BAILIFF SERVICES	\$188.00
CARSWELL DIV. OF THOMSON CANADA LTD	00064399	PUBLICATIONS	\$363.97
COASTAL DOOR & FRAME LTD	00064400	DOORS/FRAMES	\$395.50
MILA FOODS INC.	00064401	MEAL ALLOWANCES	\$185.85
ROGERS CABLE	00064402	INTERNET SERVICES	\$287.42
NEWFOUNDLAND GLASS & SERVICE	00064403	GLASS INSTALLATION	\$1,862.24
ROLEY CONSTRUCTION LTD.	00064404	RENTAL OF EQUIPMENT	\$1,582.00
NORTH ATLANTIC SUPPLIES INC.	00064405	REPAIR PARTS	\$169.44
WM L CHAFE & SON LTD.	00064406	CLOTHING ALLOWANCE	\$4,199.08
KENT	00064407	BUILDING MATERIALS	\$401.69
CANADIAN RED CROSS	00064408	CPR RECERTIFICATION	\$414.94
PF COLLINS CUSTOMS BROKER LTD	00064409	DUTY AND TAXES	\$52.18
EASTERN VALVE & CONTROL SPEC.	00064410	REPAIR PARTS	\$645.52
CONCRETE PRODUCTS 2001 LTD.	00064411	CONCRETE	\$200.80
CONSTRUCTION SIGNS LTD.	00064412	SIGNAGE	\$932.25
SCOTT WINSOR ENTERPRISES INC.,	00064413	REMOVAL OF GARBAGE & DEBRIS	\$3,129.82
COUNTRY TRAILER SALES 1999 LTD	00064414	REPAIR PARTS	\$154.81
MAXXAM ANALYTICS INC.,	00064415	WATER PURIFICATION SUPPLIES	\$9,866.04
JAMES G CRAWFORD LTD.	00064416	PLUMBING SUPPLIES	\$2,045.03
CROSBIE INDUSTRIAL SERVICE LTD	00064417	PROFESSIONAL SERVICES	\$23,696.46
THOMAS GLASS INCORPORATED	00064418	GLASS INSTALLATION	\$395.50
FASTENAL CANADA	00064419	REPAIR PARTS	\$359.29
CUMMINS EASTERN CANADA LP	00064420	REPAIR PARTS	\$476.53
HANLON'S TAEKWONDO	00064421	REAL PROGRAM	\$664.00
KENDALL ENGINEERING LIMITED	00064422	PROFESSIONAL SERVICES	\$78,216.38
TELETRONICS INC.,	00064423	TELEPHONES	\$85.32
CREDIT RECOVERY 2003 LIMITED	00064424	CREDIT COLLECTIONS	\$5,744.73
CRAWFORD & COMPANY CANADA INC	00064425	ADJUSTING FEES	\$154.00

NAME	CHEQUE #	DESCRIPTION	AMOUNT
DICKS & COMPANY LIMITED	00064426	OFFICE SUPPLIES	\$609.92
GENTARA REAL ESTATE LP	00064427	SNOW CLEARING SERVICES	\$2,746.75
DOMINION STORES #922	00064428	GROCERY ITEMS FOR RETIREMENT PARTY	\$196.21
HITECH COMMUNICATIONS LIMITED	00064429	REPAIRS TO EQUIPMENT	\$276.85
CAHILL INSTRUMENTATION LTD.	00064430	PROFESSIONAL SERVICES	\$3,443.68
RUSSEL METALS INC.	00064431	METALS	\$1,046.95
CANADIAN TIRE CORP.-ELIZABETH AVE.	00064432	MISCELLANEOUS SUPPLIES	\$67.79
CANADIAN TIRE CORP.-MERCHANT DR.	00064433	MISCELLANEOUS SUPPLIES	\$407.42
CANADIAN TIRE CORP.-KELSEY DR.	00064434	MISCELLANEOUS SUPPLIES	\$127.69
JAMES R EALES EQUIP RENTAL LTD	00064435	RENTAL OF EQUIPMENT	\$1,649.80
EAST COAST MARINE & INDUSTRIAL	00064436	MARINE & INDUSTRIAL SUPPLIES	\$901.40
EASTERN INDUSTRIES & HYDRAULICS LTD.	00064437	PROFESSIONAL SERVICES	\$866.01
EMCO SUPPLY	00064438	REPAIR PARTS	\$2,029.96
ENVIROMED ANALYTICAL INC.	00064439	REPAIR PARTS AND LABOUR	\$319.23
EXECUTIVE COFFEE SERVICES LTD.	00064440	COFFEE SUPPLIES	\$344.05
FACTORY FOOTWEAR OUTLET LTD.	00064441	PROTECTIVE FOOTWEAR	\$683.63
DOMINION STORE 935	00064442	MISCELLANEOUS SUPPLIES	\$54.32
BASIL FEARN 93 LTD.	00064443	REPAIR PARTS	\$1,414.55
EMERGENCY REPAIR LIMITED	00064444	AUTO PARTS AND LABOUR	\$9,034.68
CONTROL PRO DISTRIBUTOR INC.	00064445	REPAIR PARTS	\$90.63
VITALSINE	00064446	MAINTENANCE AGREEMENT - BBBP & WINDSOR LAKE	\$15,817.74
URBAN FLOORING CONTRACTORS LTD	00064447	PROFESSIONAL SERVICES	\$870.10
IMPACT SIGNS AND GRAPHICS	00064448	SIGNAGE	\$67.80
C.B.J. ENTERPRISES INC. (STOGGERS PIZZA)	00064449	MEAL ALLOWANCES	\$209.05
ATLANTIC OILFIELD & INDUSTRIAL SUPPLY	00064450	INDUSTRIAL SUPPLIES	\$178.54
OMNITECH INC.	00064451	REPAIR PARTS	\$132.21
PROVINCIAL FENCE PRODUCTS	00064452	FENCING MATERIALS	\$11,136.15
PENNEY'S HOLDINGS LIMITED	00064453	PROFESSIONAL SERVICES	\$706.25
THE WORKS	00064454	MEMBERSHIP FEES	\$367.82
BLUE WATER AGENCIES LTD	00064455	REPAIR PARTS	\$2,214.80
HARRIS & ROOME SUPPLY LIMITED	00064456	ELECTRICAL SUPPLIES	\$1,498.56
HARVEY & COMPANY LIMITED	00064457	REPAIR PARTS	\$7,718.31
A HARVEY & CO. LTD.	00064458	ROAD SALT	\$342,933.25
HARVEY'S OIL LTD.	00064459	PETROLEUM PRODUCTS	\$210,077.42
HVAC SPECIALITIES INC.	00064460	CHEMICALS	\$806.82
HARVEY'S TRAVEL AGENCY LTD.	00064461	AIRFARE COSTS	\$839.29

NAME	CHEQUE #	DESCRIPTION	AMOUNT
POWER BROTHERS INC. POWER'S SALVAGE	00064462	REPAIR PARTS	\$39.54
GUILLEVIN INTERNATIONAL CO.	00064463	ELECTRICAL SUPPLIES	\$40.65
SPORTCHEK-VILLAGE MALL	00064464	CLOTHING ALLOWANCE	\$1,668.21
BRENNTAG CANADA INC	00064465	CHLORINE	\$24,346.98
GRAYMONT (NB) INC.,	00064466	HYDRATED LIME	\$38,818.01
HICKMAN MOTORS LIMITED	00064467	AUTO PARTS	\$1,048.31
HISCOCK RENTALS & SALES INC.	00064468	HARDWARE SUPPLIES	\$608.13
FDM SOFTWARE	00064469	2013 & 2014 ANNUAL SUPPORT & MAINTENANCE	\$109,237.10
HOLDEN'S TRANSPORT LTD.	00064470	RENTAL OF EQUIPMENT	\$5,873.18
HOLLAND NURSERIES LTD.	00064471	FLORAL ARRANGEMENT	\$27.06
SPORTCHEK-ABERDEEN DRIVE	00064472	CLOTHING ALLOWANCE	\$583.44
SCOTIA RECYCLING (NL) LIMITED	00064473	REPAIR PARTS	\$3,619.52
IMPRINT SPECIALTY PROMOTIONS LTD	00064474	PROMOTIONAL ITEMS	\$283.86
CDMV	00064475	VETERINARY SUPPLIES	\$255.28
CHRISTOPHER'S CAFE & CATERING	00064476	CATERING SERVICES	\$201.09
HOME APPLIANCE REPAIR LTD.	00064477	REPAIRS TO APPLIANCES	\$1,923.89
ABILITIES SENSORY & LEARNING RESOURCES I	00064478	INCLUSION EQUIPMENT	\$494.66
YMCA OF NORTHEAST AVALON	00064479	REAL PROGRAM	\$57.93
E3 OFFICE FURNITURE	00064480	OFFICE EQUIPMENT	\$1,050.70
KAVANAGH & ASSOCIATES	00064481	PROFESSIONAL SERVICES	\$65,429.99
SAFETY-FIRST	00064482	PROFESSIONAL SERVICES	\$1,220.40
KENT BUILDING SUPPLIES-STAVANGER DR	00064483	BUILDING MATERIALS	\$314.25
JRV DISTRIBUTORS	00064484	REPAIR PARTS	\$96.00
CENTINEL SERVICES	00064485	PROFESSIONAL SERVICES	\$572.15
RYAN RESEARCH & COMMUNICATIONS	00064486	PROFESSIONAL SERVICES	\$13,994.63
KERR CONTROLS LTD.	00064487	INDUSTRIAL SUPPLIES	\$331.41
BRING MANAGEMENT SOLUTIONS INC.,	00064488	PROFESSIONAL SERVICES	\$8,263.13
AUSTIN TROPHIES INC.,	00064489	36" SILVER BLADE SCISSORS	\$310.75
BLACKOUT DRIVEWAY SEALING	00064490	SNOW CLEARING SERVICES	\$250.00
M & D EXPRESS MOVING SYSTEMS	00064491	PROFESSIONAL SERVICES	\$203.40
JT MARTIN & SONS LTD.	00064492	HARDWARE SUPPLIES	\$946.83
MARTIN'S FIRE SAFETY LTD.	00064493	SAFETY SUPPLIES	\$9,411.49
MCLOUGHLAN SUPPLIES LTD.	00064494	ELECTRICAL SUPPLIES	\$1,878.76
MEMORIAL UNIVERSITY OF NFLD.	00064495	EMPLOYEE TRAINING	\$1,378.60
MIKAN INC.	00064496	LABORATORY SUPPLIES	\$1,476.52
KONICA MINOLTA BUSINESS SOLUTIONS CANAI	00064497	LEASING OF PHOTOCOPIER	\$199.74

NAME	CHEQUE #	DESCRIPTION	AMOUNT
WAJAX INDUSTRIAL COMPONENTS	00064498	REPAIR PARTS	\$1,133.72
NU-WAY EQUIPMENT RENTALS	00064499	RENTAL OF EQUIPMENT	\$5,586.72
NEWFOUND DISPOSAL SYSTEMS LTD.	00064500	DISPOSAL SERVICES	\$1,128.53
NEWFOUNDLAND DISTRIBUTORS LTD.	00064501	INDUSTRIAL SUPPLIES	\$2,604.95
NEWFOUNDLAND DESIGN ASSOCIATES	00064502	PROFESSIONAL SERVICES	\$11,544.20
TOROMONT CAT	00064503	AUTO PARTS	\$2,920.13
R NICHOLLS DISTRIBUTORS INC.	00064504	PROTECTIVE CLOTHING	\$8,319.63
PBA INDUSTRIAL SUPPLIES LTD.	00064505	INDUSTRIAL SUPPLIES	\$127.45
PERIDOT SALES LTD.	00064506	REPAIR PARTS	\$307.86
PITNEY BOWES OF CANADA LIMITED	00064507	OFFICE SUPPLIES	\$293.74
POWERLITE ELECTRIC LTD.	00064508	ELECTRICAL PARTS	\$79.10
PROFESSIONAL UNIFORMS & MATS INC.	00064509	PROTECTIVE CLOTHING	\$4,425.12
PROVINCIAL WOODPRODUCTS LTD.	00064510	BUILDING MATERIALS	\$228.14
NAPA ST. JOHN'S 371	00064511	AUTO PARTS	\$104.34
THE ROYAL GARAGE LTD.	00064512	AUTO PARTS	\$125.77
ROYAL FREIGHTLINER LTD	00064513	REPAIR PARTS	\$3,906.68
LIFESAVING SOCIETY NFLD & LAB.	00064514	AQUATIC RECERTIFICATION	\$242.84
S & S SUPPLY LTD. CROSSTOWN RENTALS	00064515	REPAIR PARTS	\$10,642.30
BIG ERICS INC	00064516	SANITARY SUPPLIES	\$105.95
SAUNDERS EQUIPMENT LIMITED	00064517	REPAIR PARTS	\$9,575.22
CHANDLER	00064518	UNIFORMS	\$176.28
STATE CHEMICAL LTD.	00064519	CHEMICALS	\$1,539.06
SUPERIOR OFFICE INTERIORS LTD.	00064520	OFFICE FURNITURE	\$1,206.84
THRIFTY CAR RENTALS	00064521	VEHICLE RENTAL	\$3,252.14
TORBAY ROAD ANIMAL HOSPITAL	00064522	PROFESSIONAL SERVICES	\$131.08
TRACTION DIV OF UAP	00064523	REPAIR PARTS	\$7,165.36
WEIRS CONSTRUCTION LTD.	00064524	RENTAL OF EQUIPMENT	\$98,862.57
WAL-MART 3092-KELSEY DRIVE	00064525	MISCELLANEOUS SUPPLIES	\$159.95
GOULDS RECREATION ASSOCIATION	00064526	CONTRIBUTION - GOULDS WINTER CARNIVAL	\$1,000.00
CMHC	00064527	MEMBERSHIP RENEWAL	\$270.00
NORTHEAST AVALON JOINT COUNCIL	00064528	MEMBERSHIP RENEWAL	\$200.00
DISCOVER MUSIC SCHOOL	00064529	REAL PROGRAM	\$2,189.10
SPARTAN FITNESS	00064530	RECREATION SUPPLIES	\$1,620.60
SMITH, VERNA	00064531	INSTRUCTOR FEE	\$316.40
SMITH, BOYD	00064532	INSTRUCTOR FEE	\$316.40
FUSION DANCE STUDIO	00064533	REAL PROGRAM	\$1,090.00

NAME	CHEQUE #	DESCRIPTION	AMOUNT
THE GATHERING PLACE	00064534	FINAL HPS ALLOTMENT FOR HPS FUNDING	\$79,516.00
EASTER SEALS NEWFOUNDLAND AND LABRADOR	00064535	SPONSORSHIP CANADIAN BOCCIA CHAMPIONSHIPS	\$500.00
DR. KATHY CHAYTOR	00064536	MEDICAL EXAMINATION	\$20.00
MICHEAL BOYLE	00064537	INSTRUCTOR FEE	\$300.00
NALRIMS	00064538	MEMBERSHIP RENEWAL	\$95.00
BELL MOBILITY INC. RADIO DIVISION	00064539	MAINTENANCE CHARGES & REPAIRS	\$4,046.57
DR.T. ROLFE	00064540	MEDICAL EXAMINATION	\$20.00
HUNGRY HEART CAFE	00064541	CATERING SERVICES	\$514.18
LEGENDS SWIMMING	00064542	REAL PROGRAM	\$631.00
ORGAN, ANGELA	00064543	REFUND OVERPAYMENT OF TAXES	\$90.23
MCKIM, DR. AARON	00064544	MEDICAL EXAMINATION	\$20.00
PUBLIC SECTOR SERVICE DELIVERY COUNCIL	00064545	MEMBERSHIP FEES	\$1,500.00
PROVINCIAL FITNESS INC	00064546	MEMBERSHIP RENEWALS	\$186.45
COMPASS HEALTH CENTRE LTD.	00064547	PROFESSIONAL SERVICES	\$68.00
MANGA INC.	00064548	REFUND MAINTENANCE SECURITY DEPOSIT	\$12,000.00
GIRL GUIDES OF CANADA	00064549	REAL PROGRAM	\$975.00
PETERS, NICOLE	00064550	RECREATION PROGRAM REFUND	\$336.00
MIDTOWN MEDICAL CLINIC	00064551	MEDICAL EXAMINATION	\$20.00
SHEA HEIGHTS BOARD OF DIRECTORS	00064552	RECREATION PROGRAM REFUND	\$564.06
EVENTEX RENTALS	00064553	PROFESSIONAL SERVICES	\$213.57
CRAIG DUNNE	00064554	REFUND CLEAN UP DEPOSIT	\$100.00
MARY BROWN'S	00064555	MEAL ALLOWANCES	\$134.87
KARWOOD ESTATES INC.	00064556	REFUND OVERPAYMENT OF TAXES	\$1,576.91
REARDON CONSTRUCTION	00064557	REFUND OVERPAYMENT OF TAXES	\$11.45
FEDERICK & IRENE MOORES	00064558	REFUND OVERPAYMENT OF TAXES	\$717.53
ANGLICAN CATHEDRAL OF ST. JOHN THE BAPTIST	00064559	REFUND OVERPAYMENT OF TAXES	\$7,103.30
CHESTER & CATHY HALLIDAY & ROLEY CONSTF	00064560	LEGAL CLAIM	\$8,228.66
TOM CLARKE	00064561	LEGAL CLAIM	\$400.00
UPS CANADA	00064562	COURIER SERVICES	\$194.81
IPAC NEWFOUNDLAND	00064563	REGISTRATION FEE	\$50.00
REPS FITNESS & CONDITIONING	00064564	MEMBERSHIP RENEWALS	\$220.35
JACK WHITE	00064565	REFUND TEMP OCC. PERMIT	\$1,000.00
WANDA PELLE	00064566	RECREATION PROGRAM REFUND	\$120.00
BREWER, JILL	00064567	REIMBURSEMENT AIRFARE	\$897.28
MUGFORD, WENDY	00064568	REIMBURSEMENT SEMINAR FEE	\$90.00
RYAN, GERARD	00064569	REIMBURSEMENT HEARING & DRIVER'S MEDICAL	\$100.00

NAME	CHEQUE #	DESCRIPTION	AMOUNT
STURGE, RANDY	00064570	MILEAGE	\$15.57
COLFORD, STEPHEN	00064571	MILEAGE	\$200.81
MACKENZIE, NEIL	00064572	MILEAGE	\$44.63
WALSH, MARY	00064573	REIMBURSEMENT FOR PICTURES	\$21.33
PINSENT, JEFF	00064574	MILEAGE	\$23.95
POWER TINA	00064575	REIMBURSEMENT FOR WHIMS	\$22.54
HARRIS, BRYANT	00064576	MILEAGE	\$75.25
DUGGAN, DEREK	00064577	MILEAGE	\$17.42
BARTLETT, SHANNON	00064578	REIMBURSEMENT COURSE	\$9.00
BARFITT, ANGELA	00064579	MILEAGE	\$28.58
MAHER, TRAVIS	00064580	MILEAGE	\$115.66
SULLIVAN, DAPHNE	00064581	MILEAGE	\$306.20
NORMAN, HAROLD	00064582	REIMBURSEMENT OFFICE SUPPLIES	\$80.29
GUSHUE, RICK	00064583	MILEAGE	\$6.67
WILLIAMS, NICOLE	00064584	MILEAGE	\$25.13
JOHN CUMBY	00064585	MILEAGE	\$18.54
CHRISTA NORMAN	00064586	MILEAGE	\$68.95
BRUCE PEARCE	00064587	REIMBURSEMENT EMPLOYMENT RELATED EXPENSES	\$327.18
KRISTA BABIJ	00064588	MILEAGE	\$33.95
KERRY POWER	00064589	VEHICLE BUSINESS INSURANCE	\$115.14
WATERWORKS SUPPLIES DIV OF EMCO LTD	00064590	REPAIR PARTS	\$6,498.10
CORROSION PROBE INC.,	0000000745	PROFESSIONAL SERVICES	\$28,732.37
FIBERLINK COMMUNICATIONS CORP.	0000000746	MDM ADDITIONAL USAGE	\$145.33
SIEMENS WATER TECHNOLOGIES LLC	0000000747	REPAIR PARTS	\$5,309.30
SOCIETY OF FIRE PROTECTION ENGINEERS	0000000748	MEMBERSHIP RENEWALS	\$231.45
KENT	00064591	BUILDING MATERIALS	\$401.69
GRAND CONCOURSE AUTHORITY	00064592	MAINTENANCE CONTRACTS	\$25,863.54
NEW WORLD FITNESS	00064593	MEMBERSHIP DUES FOR FIREFIGHTERS	\$203.29
ANCHORAGE CONTRACTING SERVICES	00064594	PROGRESS PAYMENT	\$253,987.78
KAVANAGH & ASSOCIATES	00064595	PROFESSIONAL SERVICES	\$55.55
RJ BARTLETT ENGINEERING LTD.	00064596	PROFESSIONAL SERVICES	\$7,665.92
NEWFOUNDLAND POWER	00064597	ELECTRICAL SERVICES	\$25,896.61
CITY OF ST. JOHN'S	00064598	REPLENISH PETTY CASH	\$296.36
AETTNL	00064599	MEMBERSHIP RENEWAL	\$186.45
Total:			<u>\$5,609,894.63</u>

MEMORANDUM

Date: February 13, 2014
To: Mr. Neil Martin, Mr. Rick Squires, Ms. Phyllis Bartlett.
From: Chris Davis – Buyer
Re: Council Approval

The results for Tender # 2014007 Leather Work Boots are as follows;

Bidders Name	Total Price
Ace Industrial	\$75,532.37
Brenkir Industrial Supply	\$79,364.65
Mcloughlans Safety Supplies	\$81,411.73
Wm L. Chafe and Sons	\$82,136.98
M.D. Charlton Co. Ltd.	\$83,879.56
Chandler # 1	\$91,295.00
Chandler # 2	\$93,799.00
Work Authority	\$96,216.50
Schooner Industrial	\$100,568.00
M.W.G. Apparel Newfoundland	\$105,886.50
JRV	\$110,885.89
Campbell's Ship Supplies	\$112,172.00
R. Nicholls Distributors	\$120,169.09
Hazmasters	\$128,611.00

*Ace Industrial did not meet our specifications.

It is recommended to award this Tender to the lowest bidder meeting all specifications, Brenkir Industrial Supply as per the Public Tendering Act.

(Prices are Excluding HST)

Chris Davis

ST. JOHN'S

DEPARTMENT OF CORPORATE SERVICES
CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

MEMORANDUM

Date: February 11, 2014

To: His Worship the Mayor and Members of Council

From: Deputy City Manager, Corporate Services & City Clerk

Re: **Travel by Councillors Galgay and Davis to
Niagara Falls, ON
FCM's 2014 Annual Conference
May 30 to June 2, 2014**

Council approval is requested for the above noted travel by Councillors Galgay and Davis.



Neil A. Martin
Deputy City Manager
Corporate Services & City Clerk

ST. JOHN'S

MEMORANDUM

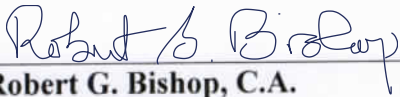
Date: **February 11, 2014**

To: **His Worship the Mayor
and Members of Council**

From: **Robert G. Bishop, C.A.
Deputy City Manager, Financial Management**

Re: **Quarterly Travel Report**

Attached in accordance with the City's Freedom of Information By-Law is the quarterly Travel Report for the fourth quarter of 2013.



**Robert G. Bishop, C.A.
Deputy City Manager,
Financial Management**

RGB/fc
Attach.

ST. JOHN'S

DEPARTMENT OF FINANCE
CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

Quarterly Travel Report 2013
4th Quarter

ST. JOHN'S

DEPARTMENT OF FINANCE

CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

Public Works

Jim Moore	3231-52347	
<ul style="list-style-type: none"> • Grand Falls, NL • CPWA Fall Conference • October 8 - 11, 2013 		Total: \$ 771.73
Ross Hutchings	3231-52347	
<ul style="list-style-type: none"> • Grand Falls, NL • CPWA Fall Conference • October 8 - 11, 2013 		Total: \$ 676.73
Rhonda Thomas	3011-52111	
<ul style="list-style-type: none"> • Ottawa, Ontario • Certified Canadian Safety Playground Inspector Course • October 21 - 25, 2013 		Total: \$ 3,417.73
Deborah Smith	4123-52111	
<ul style="list-style-type: none"> • Long Beach, CA • Water Technology Conference • November 3 - 9, 2013 		Total: \$ 3,472.86
Lynnann Winsor	4123-52111	
<ul style="list-style-type: none"> • Ottawa, Ontario • CWWA Conference & Workshop • November 27 - 30, 2013 		Total: \$ 2,463.30
Daphne Sullivan	4123-52111	
<ul style="list-style-type: none"> • Toronto, Ontario • ISO 17025 Quality Management System Internal Audit • December 10 -13, 2013 		Total: \$ 1,467.71

Community Services

Bernadette Walsh	6611-52111	
<ul style="list-style-type: none"> • Gulfport, Mississippi • SATW Conference • October 19 - 25, 2013 		Total: \$ 2,162.31
Jill Brewer	7301-52111	
<ul style="list-style-type: none"> • Toronto, Ontario • Boys & Girls Club of Canada Board Meetings • October 24 - 25, 2013 		Total: \$ 144.00

Jill Brewer	7301-52111	
<ul style="list-style-type: none"> • Ottawa, Ontario • Canadian Alliance to End Homelessness Conference • October 27 - 30, 2013 		Total: \$ 1,643.40
Judy Tobin	PMG-2013-623	
<ul style="list-style-type: none"> • Ottawa, Ontario • Canadian Alliance to End Homelessness Conference • October 28 – 30, 2013 		Total: \$ 1,725.57
Jill Brewer	7301-52111	
<ul style="list-style-type: none"> • Calgary, AB • National Sport Leadership Conference • November 6 - 10, 2013 		Total: \$ 267.50
Bruce Pearce	PMG-2013-623	
<ul style="list-style-type: none"> • Toronto, Ontario • Eva's National Initiatives Meetings • November 20 – 22, 2013 		Total: \$ 278.70

Fire Department

AJ St. Croix	2503-52111	
<ul style="list-style-type: none"> • Gander, NL • St. John's Ambulance Conference • October 18 - 20, 2013 		Total: \$ 581.99
Craig Kennedy	2503-52111	
<ul style="list-style-type: none"> • Gander, NL • St. John's Ambulance Conference • October 18 - 20, 2013 		Total: \$ 581.99
Dallis Hamlyn	2503-52111	
<ul style="list-style-type: none"> • Vancouver, BC • FDM Education Conference • October 20 - 25, 2013 		Total: \$ 3,200.22
Helen Williamson	2503-52111	
<ul style="list-style-type: none"> • Halifax, NS • Audiometric Technician Course • November 19 - 23, 2013 		Total: \$ 1,411.77

Strategy and Engagement

Wendy Mugford	6611-52111	
<ul style="list-style-type: none"> • Calgary, AB • EDAC Board Meeting • December 12 - 15, 2013 		Total: \$ 1,995.34
(Reimbursement 3 rd Party \$500)		

Planning, Development and Engineering

Aggi Westcott	1311-52111	
<ul style="list-style-type: none"> • Victoria, B.C. • The World Class Administrative Professional Course • October 9 - 13, 2013 		Total: \$ 4,560.65

Corporate Services/City Clerk

Elizabeth Clarke	1268-52111	
<ul style="list-style-type: none"> • Toronto, ON / Victoria, BC • Underwriter Meetings / RIMS Conference & Workshop • October 2-3 / October 4-11, 2013 		Total: \$ 2,822.43
Bryant Harris	1213-52111	
<ul style="list-style-type: none"> • Grand Falls, NL • CPWA Conference • October 9 - 10, 2013 		Total: \$ 289.91
Lynn O'Grady	1216-52111	
<ul style="list-style-type: none"> • Halifax, NS • Health, Work and Wellness Conference • October 15 - 18, 2013 		Total: \$ 2,079.23
Wing Au	1268-52111	
<ul style="list-style-type: none"> • Vancouver, B.C. • FDM Education Conference • October 21 - 25, 2013 		Total: \$ 3,059.98
David Day	2531-52347	
<ul style="list-style-type: none"> • Ottawa, ON • Business Continuity Planning (DRI) Course • November 3 - 8, 2013 		Total: \$ 4,474.38

Sherry Cole 1216-52111
• Halifax, NS
• Audiometric Technician Course
• November 19 - 23, 2013 Total: \$ 2,233.46

Barb Dawe 1214-52111
• San Francisco, CA
• IFEBP Employee Benefits Canadian Conference
• November 23 - 28, 2013 Total: \$ 3,950.53

Finance

Susan Ralph 3592-52300
• Calgary, AB
• CUTA Conference
• November 23 - 28, 2013 Total: \$ 3,728.73

MEMORANDUM

Date: **February 13, 2014**

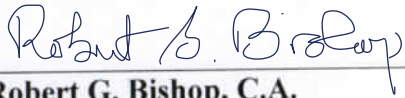
To: **His Worship the Mayor
and Members of Council**

From: **Robert G. Bishop, C.A.
Deputy City Manager, Financial Management**

Re: **Snow Clearing Report**

Attached for the information of Council, is the Snow Clearing Report for the period January 1 to February 14, 2014.

The Report shows a negative variance of \$286,570.



**Robert G. Bishop, C.A.
Deputy City Manager,
Financial Management**

Attach.

ST. JOHN'S

DEPARTMENT OF FINANCE
CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

**CITY OF ST. JOHN'S
SNOW CLEARING REPORT
WEEK ENDING FEBRUARY 14, 2014**

	<u>2014 BUDGET</u>	<u>Y-T-D BUDGET</u>	<u>Y-T-D ACTUAL</u>	<u>(OVER)UNDER BUDGET</u>
<u>PERSONAL SERVICES</u>				
SALARIES AND WAGES	3,941,541	1,268,232	1,182,952	85,280
LABOR OVERTIME	300,000	75,000	259,579	(184,579)
TOOL ALLOWANCE	-	-	54	(54)
EMPLOYER CONTRIBUTIONS	1,040,162	331,863	333,199	(1,337)
TOTAL PERSONAL SERVICES	5,281,702	1,675,095	1,775,785	(100,690)
<u>CONTRACTUAL SERVICES</u>				
CONTRACTUAL SERVICES	155,304	4,350	4,320	30
TELEPHONE	-	-	71	(71)
WEATHER REPORTS	140,000	-	-	-
CABLE/SATELLITE SERVICE	2,496	300	305	(5)
ADVERTISING	13,370	-	-	-
CLAIMS	10,000	250	243	7
EMPLOYEE TRAINING	24,460	-	-	-
FLEET COSTS	4,874,703	18,500	18,402	98
RENTAL OF TRUCKS	15,000	7,500	93,841	(86,341)
LEASE OF HEAVY EQUIPMENT	1,168,876	174,000	174,000	0
RENTAL OF OTHER EQUIPMENT	5,000	-	-	-
RENTAL OF OTHER VEHICLES	12,736	260	259	1
SNOW CLEARING & ICE CONTROL	60,000	3,240	3,240	-
TOTAL CONTRACTUAL SERVICES	6,481,945	208,400	294,681	(86,281)
<u>MATERIALS & SUPPLIES</u>				
FOOD AND REFRESHMENT	2,600	-	2,516	(2,516)
SAND*	10,000	2,321	791	1,530
SALT*	3,148,277	756,951	859,814	(102,863)
SNOW FENCING	4,800	-	-	-
LUBRICATING OILS	33,000	5,500	4,308	1,192
WELDING SUPPLIES	45,000	11,301	8,391	2,910
TIRE CHAINS	5,000	-	-	-
SAFETY EQUIPMENT	10,033	2,500	2,440	60
HAND TOOLS & SMALL EQUIP	20,000	3,000	2,943	57
CLEANING SUPPLIES	7,353	720	716	4
MISCELLANEOUS MATERIALS	1,920	480	453	27
GRANTS TO OTHER GROUPS	15,000	15,000	15,000	-
TOTAL MATERIALS & SUPPLIES	3,302,983	797,773	897,372	(99,599)
FLEET CAPITAL COSTS	960,500	-	-	-
TOTAL COSTS	16,027,130	2,681,267	2,967,837	(286,570)

*SALT & SAND ISSUES TO FEBRUARY 11 2014