

**AGENDA  
REGULAR MEETING**

**JUNE 3<sup>rd</sup>, 2013  
4:30 p.m.**

**ST. JOHN'S**

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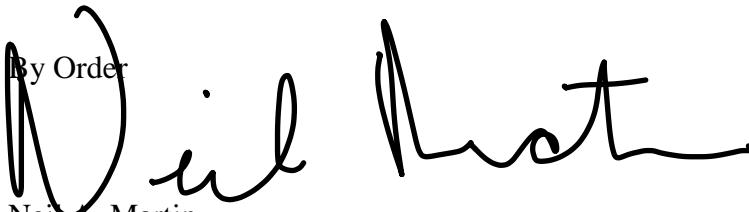
# MEMORANDUM

May 31<sup>st</sup>, 2013

In accordance with Section 42 of the City of St. John's Act, the Regular Meeting of the St. John's Municipal Council will be held on **Monday, June 3<sup>rd</sup>, 2013 at 4:30 p.m.**

This meeting will be preceded by a Special Meeting to be held on the same day in Conference Room A at **4:00 p.m.**

By Order



Neil A. Martin  
City Clerk

## ST. JOHN'S

DEPARTMENT OF CORPORATE SERVICES

CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

**AGENDA**  
**REGULAR MEETING**  
**JUNE 3<sup>rd</sup>, 2013**  
**4:30 p.m.**

**At appropriate places in this agenda, the names of people have been removed or edited out so as to comply with the Newfoundland and Labrador Access to Information and Protection of Privacy Act.**

- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Adoption of the Minutes** (May 27<sup>th</sup>, 2013)
- 4. Business Arising from the Minutes**
  - A. Included in the Agenda**
    - i. Memorandum dated May 30, 2013 from the Acting Director of Planning  
Re: Proposed Hotel Development 227-229-245 Kenmount Road (Ward 4)  
Applicant: Pacific Coast Architecture for Northwood Properties Inc.
  - B. Other Matters**
  - C. Notices Published**
    - i. **A Discretionary Use Application** has been submitted for a proposed **Home Occupation at Civic No. 31 Druken Crescent** for a photography studio. The proposed business will occupy a floor area of approximately 21 m<sup>2</sup> and will operate on an appointment basis only, with one client or family per session. Maximum two (2) sessions per day, each session is approximately one (1) hour. Sessions are booked between 11 a.m. and 5 p.m. The business involves taking photographs only; processing will not be done on-site. One (1) on-site parking space is provided for the business. The applicant is the sole employee. **(Ward 2)**
- 5. Public Hearings**
- 6. Committee Reports**
  - a. Development Committee Report dated May 28<sup>th</sup>, 2013
  - b. Harbourside Jury 2013
  - c. Para Transit Advisory (2013-2015)
  - d. Special Events Report, May 29, 2013
- 7. Resolutions**
- 8. Development Permits List**
- 9. Building Permits List**
- 10. Requisitions, Payrolls and Accounts**

**11. Tenders**

- a. Tender – 2013 Streets Rehabilitation Program – Contract #2
- b. Tender – 2013 Watermain Improvements

**12. Notices of Motion, Written Questions and Petitions**

- i. Notice of Motion – St. John’s Sign By-Law

**13. Other Business**

**a. Correspondence from the Mayor’s Office**

- i. Memorandum dated May 31<sup>st</sup>, 2013 from the Acting City Manager & City Clerk  
Re: 2013 Summer Meeting Schedule
- ii. Memorandum from Deputy City Manager, Public Works  
Re: MacMorran Community Centre – Parking Lot Sink Holes
- iii. Memorandum dated May 29, 2013 from Deputy City Manager, Planning, Development  
& Engineering Re: Request for an Exemption – Noise By-Law , Elim Tabernacle  
565 Kenmount Road
- iv. Memorandum dated May 30, 2013 from the City Solicitor  
Re: 11 Mapleview Place
- v. Memorandum dated May 30, 2013 from the City Solicitor  
Re: Barrows Road/Stone’s Road
- vi. Economic Update, June 2013

**b. Items Added by Motion**

**14. Adjournment**



May 27<sup>th</sup>, 2013

The Regular Meeting of the St. John's Municipal Council was held in the Council Chamber, City Hall, at 4:30 p.m. today.

His Worship the Mayor presided.

There were present also: Deputy Mayor Duff, Councilors O'Leary; Hickman, Hann, Colbert, Breen, Galgay, Tilley, Hanlon and Collins

Acting City Manager & City Clerk, Deputy City Manager, Public Works, Deputy City Manager, Planning, Development & Engineering, Acting Director of Planning, Director of Engineering, City Solicitor and Manager, Corporate Secretariat were also in attendance.

#### **Deputy Mayor Duff to Retire**

Deputy Mayor Duff announced her decision to not seek re-election in September's St. John's Municipal Election. She will be leaving active political life after thirty-two years of service to the City of St. John's as Mayor, Deputy Mayor and Councillor-at-Large. Members of Council thanked the Deputy Mayor for her many years of service to the citizens of St John's and wished her all the best in her retirement years.

#### **Call to Order and Adoption of the Agenda**

##### **SJMC2013-05-27/225R**

**It was decided on motion of Councillor Hickman; seconded by Councillor Collins: That the Agenda be adopted as presented.**

#### **Adoption of Minutes**

##### **SJMC2013-05-27/226R**

**It was decided on motion of Councillor Hanlon; seconded by Councillor Tilley: That the minutes of May 13, 2013 meeting be adopted as presented.**

**Business Arising**

**Approval-in-Principle for Proposed 5-Townhouse Development**

**Applicant: RDG Holdings Limited**

**Nunnery Hill/Holloway Street**

**Residential Downtown (RD) Zone (Ward 2)**

Under business arising, Council considered a memorandum dated May 15, 2013 from the City Manager concerning the above noted. An online petition was also circulated opposing the proposed condo development on Nunnery Hill.

**SJMC2013-05-27/227R**

**It was moved by Councillor Hann; seconded by Councillor Collins: That a decision on the application be deferred for one week to allow staff an opportunity to review the concerns submitted by the residents.**

**The motion to defer being put was carried with Councillors Hanlon and Collins dissenting.**

**Proposed Townhouse and Seniors Residential Condominium Development, Ruby Line at Southlands Boulevard, Applicant: Reardon Construction and Development Ltd.**

Under business arising, Council considered a memorandum dated May 23, 2013 from the Acting Director of Planning regarding the above noted.

**SJMC2013-05-27/228R**

**It was moved by Councillor Collins; seconded by Councillor Galgay: That the following Resolutions for St. John's Municipal Plan Amendment Number 110, 2013 and St. John's Development Regulations Amendment Number 559, 2013, be adopted in principle, which will then be referred to the Department of Municipal Affairs for Provincial release.**

**RESOLUTION  
ST. JOHN'S MUNICIPAL PLAN  
AMENDMENT NUMBER 110, 2013**

**WHEREAS** the City of St. John's wishes to allow the residential development of property located at the intersection of Ruby Line and Southlands Boulevard.

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following map amendment to the St. John's Municipal Plan in accordance with the provisions of the Urban and Rural Planning Act.

**Redesignate land in the area of Ruby Line at Southlands Boulevard from the Commercial General Land Use District to the Residential Medium Density Land Use District and the Residential High Density Land Use District as shown on Map III-1A attached.**

**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this

27<sup>th</sup> day of May, 2013.

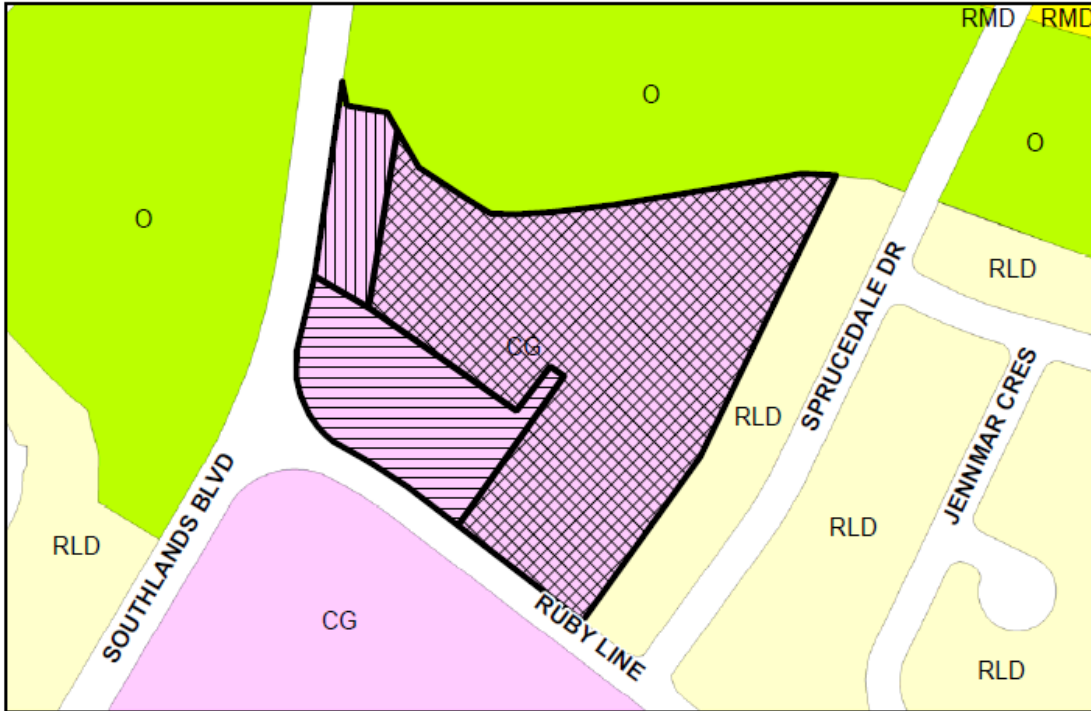
\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Provincial Registration**

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.




\_\_\_\_\_  
MCIP



**CITY OF ST. JOHN'S  
MUNICIPAL PLAN  
Amendment No. 110, 2013  
[Map III-1A]**

2013 01 21 SCALE: 1:2500  
CITY OF ST. JOHN'S  
DEPARTMENT OF PLANNING

I hereby certify that this amendment  
has been prepared in accordance with the  
Urban and Rural Planning Act.

-  AREA PROPOSED TO BE REDESIGNATED FROM COMMERCIAL GENERAL (CG) LAND USE DISTRICT TO RESIDENTIAL MEDIUM DENSITY (RMD) LAND USE DISTRICT
-  AREA PROPOSED TO BE REDESIGNATED FROM COMMERCIAL GENERAL (CG) LAND USE DISTRICT TO RESIDENTIAL HIGH DENSITY (RHD) LAND USE DISTRICT
-  AREA PROPOSED TO BE REDESIGNATED FROM COMMERCIAL GENERAL (CG) LAND USE DISTRICT TO OPEN SPACE (O) LAND USE DISTRICT

**SOUTHLANDS BOULEVARD AT RUBY LINE**

\_\_\_\_\_  
M.C.I.P. signature and seal

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Council Adoption

Provincial Registration

**RESOLUTION  
ST. JOHN'S DEVELOPMENT REGULATIONS  
AMENDMENT NUMBER 559, 2013**

**WHEREAS** the City of St. wishes to allow the residential development of property located at the intersection of Ruby Line and Southlands Boulevard.

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following map amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act.

**Rezone land in the area of Ruby Line at Southlands Boulevard from the Commercial Office Highway (COH) Zone to the Residential Medium Density (R2) Zone, Apartment Medium Density (A2) Zone and Open Space (O) Zone as shown on Map Z-1A attached.**

**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this

27<sup>th</sup> day of May, 2013.

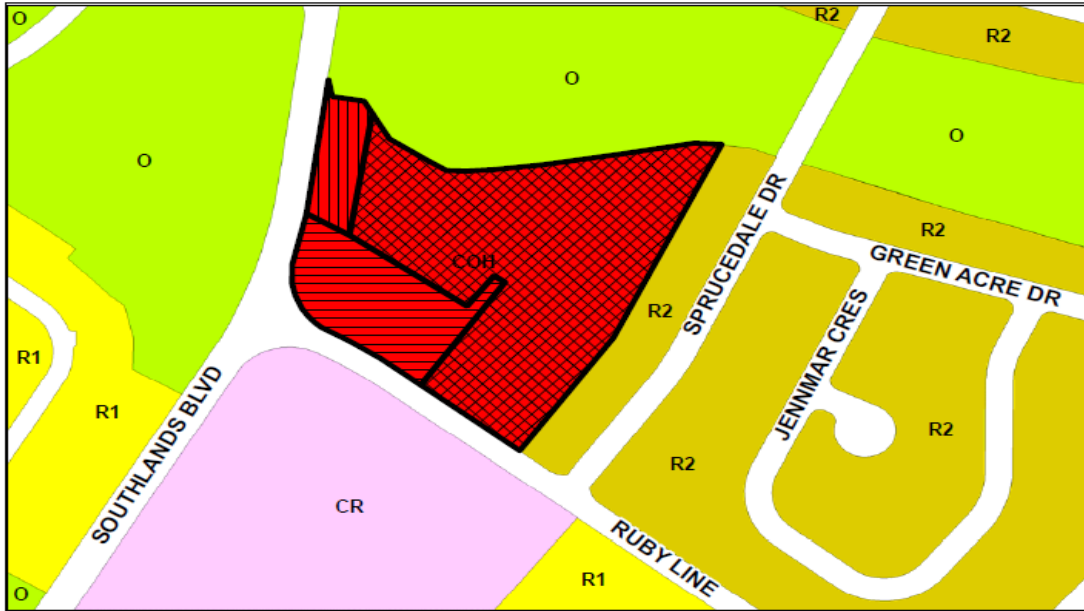
\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Provincial Registration**

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.




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MCIP



**CITY OF ST. JOHN'S  
DEVELOPMENT REGULATIONS  
Amendment No. 559, 2013  
[Map Z-1A]**

2013 01 21 SCALE: 1:2500  
CITY OF ST. JOHN'S  
DEPARTMENT OF PLANNING

I hereby certify that this amendment  
has been prepared in accordance with the  
Urban and Rural Planning Act.

-  AREA PROPOSED TO BE REZONED FROM COMMERCIAL OFFICE HIGHWAY (COH) LAND USE ZONE TO RESIDENTIAL MEDIUM DENSITY (R2) LAND USE ZONE
-  AREA PROPOSED TO BE REZONED FROM COMMERCIAL OFFICE HIGHWAY (COH) LAND USE ZONE TO APARTMENT MEDIUM DENSITY (A2) LAND USE ZONE
-  AREA PROPOSED TO BE REZONED FROM COMMERCIAL OFFICE HIGHWAY (COH) LAND USE ZONE TO OPEN SPACE (O) LAND USE ZONE

SOUTHLANDS BOULEVARD AT RUBY LINE

\_\_\_\_\_  
M.C.I.P. signature and seal

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Council Adoption

Provincial Registration

**The motion being put was unanimously carried.**

**Payment Options – Senior Citizens**

Under business arising, Council considered a memorandum dated May 22, 2013 from the Deputy City Manager, Financial Management, regarding payment options for Senior Citizens in the City of St. John's, in response to a request by His Worship the Mayor at the Regular Meeting of Council held on May 21, 2013.

Councillor O'Leary asked for a response to her request for a review of all payment options specific to seniors and people on low income. Councillor Breen, Chair of the Finance & Administration Committee advised that in 2013 Council committed to complete a review of all options to provide tax relief in time for the completion of the 2014 budget.

**Public Works & Environment Standing Committee Report dated May 9, 2013**

Council considered the following Public Works & Environment Standing Committee Report dated May 9, 2013:

**Attendees:** Councillor Tom Hann, Acting Chairperson  
Deputy Mayor Shannie Duff  
Councillor Bruce Tilley  
Councillor Sheilagh O'Leary  
Bob Smart, City Manager  
Paul Mackey, Deputy City Manager/Director of Public Works & Parks  
Dave Blackmore, Deputy City Manager of Planning, Development & Engineering  
Bob Bishop, Deputy City Manager of Financial Services  
Walt Mills, Director of Engineering  
Phil Hiscock, Manager of Streets & Traffic Division  
Jason Sinyard, Manager of Waste Management  
Brian Head, Manager of Parks & Humane Services  
Brendan O'Connell, Manager of Environmental Services  
Deanne Kincade, Manager of Riverhead Wastewater Treatment  
Scott Winsor, Construction Engineer  
Sylvester Crocker, Manager of Technical Services  
Karen Chafe, Recording Secretary

**Report:**

**1. Meeting with Salmonid Association of Eastern NL**

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The Committee met with Mr. Marvin Barnes and Mr. Scott Nightingale with the Salmonid Association of Eastern NL (SAEN). They conducted a power point presentation about the reintroduction of salmon to the Rennies and Virginia Rivers, a copy of which is on file with the City Clerk's Department. Specifically, reference was made to the remediation of Quidi Vidi Falls to increase water flow and enhance conditions for salmon spawning. The SAEN is in the process of raising funds for the development of a design concept for the remediation, estimated to be roughly \$25,000. The following is put forth for the City's consideration:

- The SAEN has approached various organizations to cost-share funding toward the development and eventual construction of a fish way or fish ladder structure that will enable salmon to spawn. The City is also asked to consider funding assistance in this regard.
- The SAEN also requests that the City assume ownership and maintenance of the structure once it is constructed.

Following a question and answer period, the delegation was advised that staff would review the matter and further consult with the SAEN prior to taking further action.

**2. Sewer Use By-Law**

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Ms. Deanne Kincade, Manager of Riverhead Wastewater Treatment conducted a power point presentation detailing the basis for development of the Sewer Use By-Law. Riverhead Facility staff in cooperation with Environmental Services and the Legal Department have spent the past three years drafting the new by-law which has been developed with the purpose of regulating discharges to the storm water and sanitary sewer systems in the City of St. John's and enforcing penalties for non-compliance. The Legal Department is currently pursuing changes to the City Act to incorporate the new by-law; and once that has been finalized, a compliance officer will eventually be hired to implement enforcement.

**3. Proposed Amendments to St. John's Snow Removal Regulations**

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The Committee considered a memorandum dated April 26, 2013 from the Deputy City Manager of Public Works in response to the Committee's request to review possible amendments to the current Snow Removal Regulations to determine the implications of requiring all commercial businesses throughout the City to be responsible for removing snow from the sidewalks abutting their properties. The current Snow Removal Regulations only apply to commercial businesses on specifically named streets in the downtown core.



**The Committee on motion of Deputy Mayor Duff; seconded by Councillor Tilley recommends that the Snow Removal Regulations not be amended to require all commercial businesses to remove snow from sidewalks abutting their properties for the following reasons:**

- **The City has established priority sidewalk clearing routes based on street classification and pedestrian usage. If all businesses are required to clear sidewalks throughout the City, there will be pressure to expand sidewalk clearing routes to areas adjoining the areas cleared by businesses even if these sidewalks are not priorities. Resources are currently not available to expand our sidewalk clearing routes.**
- **Sidewalks in many areas of the City are the only practical space available for snow storage both for residents and for City street snow clearing operations. If these sidewalks have to be cleared, it will necessitate an increase in the amount of snow which must be trucked away. Additional resources will be required for this activity.**
- **Requiring businesses to clear abutting sidewalks within 24 hours will cause an increase in public pressure for the City to complete its sidewalk clearing routes in a similar time frame which is not possible without additional resources.**
- **Enforcement staff would be required to ensure businesses comply with the amended Regulations.**
- **For the revised By-Law to be effective in cases where businesses fail to comply, the City would need to complete the clearing work and recover the cost from the business. This will require additional resources (either in-house or contracted).**

#### **4. Carnell Drive Bridge Replacement Project**

The Committee considered a memorandum dated May 3, 2013 from the Director of Engineering regarding the replacement of the Carnell Drive Bridge project which is included in the 2013-2014 Provincial-Municipal MYCW Program. The replacement of this structure is the last item of work in the Quidi Vidi Flood Remediation Project that started in 2009. The Committee was asked for direction with respect to the handrail treatment for the structure and two options were outlined: a decorative steel handrail and a standard bridge handrail.

**The Committee recommends approval of Option A, as attached, which shows a decorative steel handrail. Option A is more appropriate given the high visibility of this location, its adjacency to the site of the annual Royal St. John's Regatta and extensive use by pedestrians of the nearby walking trail. It is also the safer option for pedestrians given that it meets the national building code for safety.**

**5. Proposed Amendments to the Noise By-Law and St. John's Development Regulations concerning Heat Pumps, Air Conditioners, Compressors, Generators & Exhaust Discharge**

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The Committee considered a memo dated May 2, 2013 from the Deputy City Manager of Planning, Development & Engineering regarding the above noted and in response to residential complaints re same. The Committee on motion of Councillor Tilley: seconded by Deputy Mayor Duff recommends Council's approval of the following amendments as proposed by the Deputy City Manager:

**That the St. John's Development Regulations be amended as follows:**

**Add a new subsection under Section 8 – General Site Requirements (8.3.10). Heat pumps, air conditioners, emergency generators, powered exhaust fans and similar equipment shall be located in the rear yard at a distance of 2.4 m from the nearest property line, except that such equipment shall be permitted to be placed in the side yard or at a closer distance provided the manufacturer specifications or approved sound mitigating measures, as determined by the Manager of Technical Services, demonstrate that noise emissions do not exceed 55 decibels when measured at the nearest property line.**

**That the St. John's Noise By-Law be amended as follows:**

**Add a new subsection 3.8 which shall read "Heat pumps, air conditioners, emergency generators, powered exhaust fans and similar equipment or devices that generate noise shall not produce a noise level when measured at the property line that shall not exceed 55 decibels."**

**6. Proposed Amendments to the Sign By-Law Concerning Changeable Message Signs**

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The Committee considered a memo dated May 1, 2013 from the Deputy City Manager of Planning, Development & Engineering regarding the above. The Committee on motion of Deputy Mayor Duff; seconded by Councillor Tilley: recommends Council's approval of the following amendments to the Sign By-Law as noted in the highlighted sections below:

23.1 Changeable Message Signs shall: (Amendments in Bold)

- a) i) **have a maximum illumination level of 1,500 lumens for daytime use and 450 lumens for night time use;**
- ii) **have a light sensing device that will automatically adjust the brightness as ambient light conditions change;**
- iii) **not exceed 6.5 lux above the ambient lighting level measured within 10 meters of the sign face. Documentation shall be provided to the City at time of permit issuance to this effect**

- certifying this changeable message sign is incapable of exceeding 6.5 lux above the ambient lighting;**
- iv) be programmed so that in the event of a malfunction shall either turn the display off or to a full black background;**
- b) not be located within 30 meters of a residential zone unless the sign remains in a static position between the hours of 11 p.m. to 7 a.m. and is positioned on the lot to have the least impact to the abutting residential properties as deemed acceptable by the inspector;
- c) have a maximum transition time from one image or format to the next of 2 seconds;
- d) have a minimum image display time of 10 seconds;
- e) be shielded to reduce glare in a manner acceptable to the inspector;
- f) have a positive contrast orientation;
- g) not have animation;
- h) not have flashing, strobe, intermittent or moving lights; and
- i) not have lights in a colour or combination of colours which in the opinion of the inspector may be misinterpreted as an emergency/warning device or vehicle or other traffic control device.
- j) all existing changeable message signs installed before the adoption of these regulations shall comply with the current By-Law within one year of this amendment date.**

#### **7. Request to Place Advertisements in the City's Park Benches**

The Committee received a proposal from an individual requesting Council's approval to situate benches on City streets and in City parks and open spaces. The benches would be constructed by the individual and he would accrue revenue from the placement of advertising on these benches.

**The Committee recommends rejection of this proposal noting that to allow such would contravene the City's policy with respect to commercial advertising on City-owned property. It was also noted that any revenues accrued from advertising on City-owned land would more appropriately be reinvested back into City-owned infrastructure such as parks, sidewalks, open spaces, etc. If the City was to entertain such a proposal, it would have to submit a proposal call for such, giving other interested parties the opportunity to apply.**

**Councillor Tom Hann  
Acting Chairperson**

**SJMC2013-05-27/229R**

**It was moved by Councillor Collins; seconded by Councillor Tilley: That the Committee's recommendations be approved.**

Regarding Item #3 - Proposed Amendments to the St. John's Snow Removal Regulations, – Council agreed at the request of Councillor Hanlon that the matter be deferred pending further review of the rationale outlined by the committee as to why all commercial businesses cannot be required to remove snow from sidewalks abutting their properties.

**Following discussion, the motion being put including deferral of item #3 was unanimously carried.**

**Planning & Housing Standing Committee Report dated May 10, 2013**

Council considered the following Planning & Housing Committee Report dated dated May 10 , 2013:

**In Attendance:** Councillor Tom Hann, Chairperson  
Deputy Mayor Shannie Duff  
Councillor Bruce Tilley  
Councillor Sheilagh O'Leary  
Robert Smart, City Manager  
Robin King, Transportation Engineer  
Brendan O'Connell, Manager, Environmental Services  
Dave Blackmore, Director of Building and Property Management  
Walt Mills, Director of Engineering  
Ken O'Brien, Acting Director of Planning  
Joe Sampson, Manager of Development, Planning  
Lindsay Lyghtle-Brushett, Planner  
Jennifer Mills, Communications Officer  
Judy Powell, General Manager, Metrobus  
Sandy Abbott, Recording Secretary

**1. Update on the Municipal Plan Review – for information only**

Progress to date:

The work is continuing but has taken longer due to public consultation; the public consultation was put on the website some time ago.

Deputy Mayor Duff noted this is an important public policy document and the public need to see it She would like to have an interim report status report for the general public before August 30, 2013. Also, she would like to see a more public user-friendly website.

Bob Smart informed the Committee that the statement of principles and the summary of the public consultant thus far is all the information we have available to share with the public at present. Deputy Mayor Duff requested that this information be provided to the City's various advisory committees.

Councillor Hann noted that the advisory committees were given this document for discussion, and public consultation has been done. Councillor Hann suggested that we wait until after the election for discussion, and he would not support taking this to Council during an election campaign.

#### Consultant

Ms. Mary Bishop, CBCL Limited, has been engaged to draft a plan which meets the requirements of Council thus far and incorporates the recommendations of staff. A component of our Budget is for consultant work. This draft will be brought to the Planning Committee in meaningful pieces.

#### Schedule

When the draft is written, it will go to Council and the overall Committee will get it when Council is finished with it. Bob Smart suggested that individual councillors may meet with staff if desired and then councillors can have a round table discussion on the draft plan. All of this will be discussed with the consultant.

## **2. Representative of Stantec Architecture: re 430 Water Street (Fraser Building)**

Mr. Paul Blackwood, a representative of Stantec Architecture met with the Committee. The client, MundRe Group, has requested for rezoning to accommodate a 6-storey extension to the rear of the property; this would include one storey for parking and five storeys above that. The height limitation of 15 m would need to be changed to allow this extension. The building is 16 parking spaces deficient but the client is willing to make a payment in lieu for the deficiency in parking. The client would also be receptive to developing the property in front of the building as park space in order to soften the interface with the street. The client will be proceeding further with the final design once approval is granted.

**Discussion:** Steele Hotel is going into the same area, and the Salvation Army may be redeveloping its nearby buildings. The building would be close to the sidewalk, and parking would be on George Street West. They would be agreeable to dressing up the Water Street sidewalk area.

*The Committee recommended approval of the application. Moved by Deputy Mayor Shannie Duff and seconded by Councillor Sheilagh O'Leary. Motion carried.*

**3. Representative of Sonco: re Atlantic Place Hotel at 1 Clift's-Baird's Cove**

Mr. Philip Pratt, Architect, a representative of Sonco met with the Committee. The client's proposed design will have no impact on public view planes as it will be the same height as the present Atlantic Place. There will be three levels atop the existing parking garage. Three options are being considered:

- (1) 36 hotel rooms per floor. (2) Up to 47 hotel rooms per floor. (3) 18 apartments.

The preferred option is for a hotel but should that not work out, they will build apartments or condominiums instead. The parking garage will be covered with a screening mesh system which will help with security issues, keep the pigeons out, diminish the amount of rain and snow, and will still allow air to flow through it. This will give colour and texture to the building and improve its overall look. There would also be special lighting which will give the building more esthetic appeal. There will be a recessed brick on the lower floor so the sidewalk will be wider for pedestrians. Robin will look at the possibility of narrowing the street in that area to allow for further widening of the sidewalk.

**Discussion:** The City signed an agreement with Sonco to undertake to maintain the parking; we will need to change the original amendments to allow the hotel above the parking garage. The height is not an issue. The property is being enhanced while preserving the parking.

*The Committee recommended approval of the application. Moved by Councillor Bruce Tilley and seconded by Councillor Sheilagh O'Leary. Motion carried.*

**4. Representative of Exp Architects: re 315 Torbay Road**

Mr. Ron Peters and Rick Noseworthy met with the Committee to request rezoning in this area to construct a six-storey 88-unit condominium complex. They want a development that would be esthetically pleasing to the neighbourhood. The price range of \$250,000 to \$300,000 will be more affordable than other condo units in the City. The size will be between 900 sq. ft. and 1100 sq. ft. per unit and the cost will be determined by size. They are hoping to commence construction in the spring of 2014. The plan is to connect with the neighbourhood so that the neighbours know what to expect with the project.

The Committee recommended that we proceed with the LUAR and a public meeting to be chaired by a member of Council.

5. 176 Forest Road: rezoning for townhouses

The Committee recommended approval of the application. Moved by Councillor Bruce Tilley and seconded by Deputy Mayor Shannie Duff. Motion carried.

6. 257-261 Blackmarsh Road: rezoning for Tim Horton's Drive-thru

The Committee recommended deferral of this application until Robin King can refresh his analysis and check if there was a traffic impact study completed.

7. Ladysmith Drive: rezoning for apartment buildings and some commercial space

The Committee recommended that a land use assessment report be completed before moving forward with the application.

8. Road de Luxe: Rezoning for Saint Luke's Home future expansion

The Committee recommended approval of the application. Moved by Councillor Bruce Tilley and seconded by Deputy Mayor Shannie Duff. Motion carried.

Councillor Tom Hann  
Chairperson

SJMC2013-05-27/230R

It was moved by Councillor Hann; seconded by Deputy Mayor Duff:  
That the Committee's recommendations be approved.

The motion being put was unanimously carried.

**Finance & Administration Standing Committee Report dated May 17, 2013**

Council considered the following Finance & Administration Standing Committee Report dated May 17, 2013:

**In Attendance:** Councillor Danny Breen, Chairperson  
Deputy Mayor Shannie Duff  
Councillor Tom Hann  
Councillor Bruce Tilley  
Councillor Sheilagh O’Leary  
Councillor Sandy Hickman  
Councillor Frank Galgay  
Mr. Bob Smart, City Manager  
Ms. Elizabeth Lawrence, Director, Strategy and Engagement  
Mr. Bob Bishop, Deputy City Manager, Financial Management  
Mr. Sean Janes, City Internal Auditor  
Ms. Jill Brewer, Deputy City Manager, Community Services  
Ms. Diane Winsor, Director, Human Resources  
Ms. Jennifer Mills, Communications Officer  
Mr. Jason Sinyard, Manager, Waste Management  
Ms. Sandy Abbott, Recording Secretary

**1. Delegation – Terra Nova Art Foundation**

The Committee considered a request from Terra Nova Art Foundation for financial support for two local artists (Peter Wilkins and Will Gill) to attend the 55<sup>th</sup> International Art Exhibition of the Venice Biennale in 2013.

**The Committee recommends approval of \$10,000.00 to the Terra Nova Art Foundation, \$6,000.00 of which would be to procure the art series as part of our art portfolio and the remaining \$4,000.00 to explore possibilities for promotion of the City at the 2013 Venice Biennale.**

**2. Requests for Financial Support and Sponsorships**

The Committee considered a memorandum from the Deputy City Manager, Corporate Service/City Clerk outlining requests from the following groups/organizations under the City’s policy for Conference Sponsorship:

Faculty of Education, MUN, EDGE Conference: Request for the City to provide funding to host the 2013 EDGE Confernece in St. John’s. Approximately 280 participants are anticipated.



Newfoundland and Labrador Basketball Association: Request for the City to provide funding to host the 2013 National U15 Midget Boys and Girls Basketball Championships in St. John’s. Approximately 815 participants are anticipated.

Newfoundland and Labrador Volleyball Association: Request for the City to provide funding to host the 2013 Eastern Elite Championships in St. John’s. Approximately 2,100 people are anticipated.

Supporting documentation for the requests was reviewed and the following recommendation is brought forward:

**The Committee recommends the following contributions in accordance with Policy No. 04-09-02:**

- 1. Faculty of Education, MUN, EDGE Conference ..... \$750.00
- 2. Newfoundland and Labrador Basketball Association ..... \$1,000.00
- 3. Newfoundland and Labrador Volleyball Association ..... \$1,000.00

**3. Professional Municipal Administrators**

The Committee received a request for a donation towards the PMA Annual Convention held on April 19, 2013.

**The Committee recommends approval of a donation of \$1,000.00 towards the Professional Municipal Administrators Annual Convention.**

**4. Canadian Council of the Blind, St. John’s Chapter**

The Committee received a request for financial support from the Canadian Council of the Blind, St. John’s Chapter, for Mr. Cecil Goulding to participate in numerous activities at the CCB Atlantic Sports and Recreation Weekend in Moncton, NB:

**The Committee recommends that Council reject the request for financial assistance to Mr. Cecil Goulding as it falls outside the parameters of the City’s funding policies.**

**5. Royal Canadian Regiment**

The Committee received a request from the Royal Canadian Regiment for financial support towards the erection of a monument in memory of fallen soldier, Sergeant Donald Lucas:

**The Committee recommends that Council reject the request for financial assistance for the Royal Canadian Regiment as it falls outside the parameters of the City’s funding policies.**

**6. Atlantic Maple Leaf NL 2013 Tribute Dinner**

The Committee received a request for financial assistance towards the Atlantic Maple Leaf NL 2013 Tribute Dinner in support of military families to be held on June 27, 2013.

**The Committee recommends that Council reject the request for financial assistance towards the Atlantic Maple Leaf NL 2013 Tribute Dinner as this falls outside the parameters of the City's funding policies.**

**7. Newfoundland and Labrador Darts Association**

The Committee received a request for further financial assistance from the NL Darts Association towards the hosting of three major events:

- (1) National Youth Dart Championships
- (2) Adult National Dart Championships
- (3) World Cup of Darts

**The Committee recommends approval of a further donation of \$5,500.00 to the Newfoundland and Labrador Darts Association.**

**8. Economic Diversification and Growth Enterprises (EDGE) Program**

The Committee considered a memorandum dated March 20, 2013 from the Director, Strategy and Engagement, regarding the EDGE Program.

**The Committee recommends that Council defer any further participation in the EDGE Program pending further information from the Provincial Government.**

A copy of the memorandum is on file with the City Clerk's Office.

**9. Contractor Health and Safety Policy 03-07-43**

The Committee considered a memorandum dated April 17, 2013 from the Director, Human Resources, regarding revisions to Policy 03-07043. The Committee agreed with the revision of the Policy; a copy of the letter is on file with the City Clerk's Department.

**10. List of Tax Sale Properties**

The Committee considered a memorandum dated May 3, 2013 from the Deputy City Manager, Financial Management, regarding the list of properties identified as priorities for the 2013 Tax Sale. The Committee agreed with the recommended sale of these properties; a copy of the letter is on file with the City Clerk's Department.

**11. Operational Funding – Bannerman Park Foundation**

The Committee considered a memorandum dated May 14, 2013 from the Deputy City Manager, Financial Management, regarding additional operational funding for the Bannerman Park Foundation.

**The Committee recommends Council’s approval that the \$90,000 advanced to the Bannerman Park Foundation to December 31, 2012 be treated as a grant and that the \$50,000 already provided in 2013 and any future amounts provided to the Foundation be taken from the Open Space Reserve Allocation.**

---

Danny Breen, Chairperson

**SJMC2013-05-27/231R**

**It was moved by Councillor Breen; seconded by Councillor Hanlon: That the Committee’s recommendations be approved.**

The motion being put was unanimously carried.

**Grants & Subsidies Recommendations – 2013**

**SJMC2013-05-27/232R**

**It was moved by Councillor Breen; seconded by Councillor Hanlon: That the following community grants for 2013 be approved:**

**APPLICANT**

**2013  
Recommendation**

**COMMUNITY SERVICES - General**

1	Senior's Resource Centre	10,000
2	SPCA	10,000
3	St. John's Boys and Girls Club(MC,BC)	75,000
4	The Gathering Place	5,000
5	Vera Perlin Society	10,000
6	Kids Help Phone	10,000
7	Beagle Paws	3,300
8	Vibrant Communities Initiative	15,000
9	George Street United Church	3,000
10	Refugee and Immigrant Advisory Council	-
11	Bridges to Hope	10,000

**COMMUNITY SERVICES - Neighbourhood**

1	MacMorran (Mt. Scio) Comm Ctr	20,000
2	Buckmasters Circle Comm Ctr	20,000
3	Rabbittown Comm Ctr	16,000
4	Froude Ave Comm Ctr	20,000
5	Virginia Park Comm Ctr	16,000
6	Friends of Victoria Park	10,000

**COMMUNITY SERVICES - Family Life**

1	School Lunch Assoc	10,000
2	THRIVE (Community Youth Network)	10,000
3	Choices for Youth	12,000
4	Common Ground Community Development Corp.	-
5	Planned Parenthood	-

**COMMUNITY ARTS/CULTURAL/MEDIA**

1	Arts Jury	177,800
2	Kiwanis Music Festival	3,500
3	FOG-MUN Botanical Garden	500
4	Nfld. Symphony Orchestra	50,000
5	Opera on the Avalon	-
6	Northeast Rotary Music Festival	3,500
7	Newfoundland Horticultural Society	-

**EDUCATION**

1	St. John's Public Library Board	8,000
2	Love of Learning	7,500

**REHABILITATION**

1	Rainbow Riders	20,000
2	U.P.P. - The Pottle Centre	7,000
3	Easter Seals of NL	5,000
4	Stella Burry Inclusion Choir	-

**RECREATION**

1	Special Olympics	5,000
2	Daffodil Seniors Club	1,000
3	Kilbride 50+ Club	1,000

**SPECIAL EVENTS**

1	St. John's Pipe Band	-
2	Signal Hill Tattoo	30,000

**OTHER**

1	Grand Concourse	36,000
2	East Coast Trail Association	25,000
3	LSPU Hall Operating Grant	50,000
4	Quidi Vidi-Rennies River Dev. Found.	25,000
5	St. John's Clean and Beautiful	63,750
6	GEO Centre	60,000
7	Aquarena	100,000
8	Other (non-sports) travel	4,000
9	Tax Back Grants - EDGE, Water	120,000
10	Cygnus Gymnastics	20,000
11	Ryan Clowe Tournament (in aid of REAL Program)	-
12	Teddy Bear Picnic	N/A
13	PeeWee Eastern Nationals	N/A
15	Silver Summit	N/A
16	Home Share Program	15,000
17	Ever Green Recycling	30,000
18	Canadian Housing and Renewal, Congress 2012	N/A
19	2012 CAFC	N/A
20	Municipalities NL	500

**CAPITAL GRANTS**

1	Canadian Red Cross	<u>20,000</u>
	Totals	<u><u>1,174,350</u></u>
	Budget	<u>1,258,000</u>
	Uncommitted/Available	<u>83,650</u>

\* Previously committed by Council.

N/A No Application

The motion being put was carried with Councillor Colbert abstaining due to his association with one of the organizations receiving a grant.

**Building Permits List**

**SJMC2013-05-27/233R**

It was moved by Councillor Hickman, seconded by Councillor Tilley: That the recommendation of the Director of Building and Property Management with respect to the following Building Permits List be approved:

**Building Permits List  
Council's May 27, 2013 Regular Meeting**

Permits Issued: 2013/05/16 To 2013/05/22

**Class: Commercial**

40 Aberdeen Ave	Ms	Service Shop
40 Aberdeen Ave	Ms	Retail Store
40 Aberdeen Ave	Ms	Service Shop
40 Aberdeen Ave	Ms	Clinic
46 Aberdeen Ave	Ms	Restaurant
90 Aberdeen Ave	Ms	Retail Store
98 Aberdeen Ave	Ms	Service Shop
95c Aberdeen Ave	Ms	Retail Store
77 Blackmarsh Rd	Ms	Retail Store
245 Blackmarsh Rd	Ms	Convenience Store
Carpasian Rd	Ms	Club
94 Elizabeth Ave	Ms	Retail Store
385 Empire Ave	Ms	Office
391-395 Empire Ave	Ms	Communications Use
2 Fogwill Pl	Ms	Restaurant
32 Frecker Dr	Ms	Service Station
336 Freshwater Rd	Ms	Service Shop
336 Freshwater Rd	Ms	Office
342 Freshwater Rd	Ms	Clinic
15 Goldstone St	Ms	Service Shop
169 Hamlyn Rd	Ms	Service Shop
12-20 Highland Dr	Ms	Retail Store
39 Kelsey Dr	Ms	Retail Store
55c Kelsey Dr	Ms	Service Shop
55 Kelsey Dr	Ms	Restaurant
65 Kelsey Dr	Ms	Retail Store
102 Kenmount Dr	Ms	Hotel
102 Kenmount Dr	Ms	Office
150 Kenmount Rd	Ms	Car Sales Lot
274 Kenmount Rd	Ms	Retail Store
394 Kenmount Rd	Ms	Convenience Store
161 Kenmount Rd	Ms	Retail Store

193 Kenmount Rd	Ms	Restaurant
195 Kenmount Rd	Ms	Service Shop
351-361 Kenmount Rd	Ms	Office
147 Lemarchant Rd	Ms	Service Shop
326 Logy Bay Rd	Ms	Convenience Store
204-206 Main Rd	Ms	Clinic
484-490 Main Rd	Ms	Restaurant
53-59 Main Rd Rona	Ms	Retail Store
355-367 Main Rd	Ms	Office
239 Major's Path	Ms	Office
34 New Cove Rd	Ms	Place Of Amusement
36 Pearson St	Ms	Retail Store
154 Pennywell Rd	Ms	Service Station
34 Pippy Pl	Ms	Office
279 Portugal Cove Rd	Ms	Retail Store
150 Clinch Cres	Ms	Lodging House
38-40 Ropewalk Lane	Ms	Office
St. Clare Ave	Ms	Place Of Assembly
10 Stavanger Dr	Ms	Boarding House(4 Or Less)
16 Stavanger Dr	Ms	Restaurant
22 Stavanger Dr	Ms	Retail Store
386 Stavanger Dr	Ms	Bank
95e Stavanger Dr	Ms	Service Shop
397 Stavanger Dr	Ms	Retail Store
86 Thorburn Rd	Ms	Retail Store
644 Topsail Rd	Ms	Day Care Centre
656 Topsail Rd	Ms	Tavern
393 Topsail Rd	Ms	Other
681 Topsail Rd	Ms	Place Of Amusement
26-34 Torbay Rd	Ms	Tavern
10 Elizabeth Ave	Ms	Office
120 Torbay Rd	Ms	Office
350 Torbay Rd	Ms	Service Shop
50 White Rose Dr	Sn	Retail Store
235 Water St	Sw	Mixed Use
100 New Gower St -Maersk	Rn	Office
215 Water St, Benson Buffett	Rn	Office
10 Clancey Dr	Nc	Communications Use
61 James Lane	Rn	Warehouse
2 Vanguard Crt Aker Solutions	Rn	Office
571 Torbay Rd	Rn	Eating Establishment
472 Logy Bay Rd	Rn	Office
36 George St-Works Gourmet Bur	Cr	Restaurant

This Week \$ 1,095,453.00

**Class: Industrial**

This Week \$ .00

**Class: Government/Institutional**

141 Frecker Dr	Nc	Accessory Building
509 Main Rd	Rn	Admin Bldg/Gov/Non-Profit

This Week \$ 302,500.00

**Class: Residential**

119 Bay Bulls Rd	Nc	Accessory Building
39 Spruce Grove Ave	Nc	Accessory Building
72 Blackwood Pl	Nc	Fence
3 Blue Jacket Pl	Nc	Accessory Building

112 Branscombe St	Nc	Fence
197 Brookfield Rd	Nc	Accessory Building
79 Canada Dr	Nc	Fence
10 Capulet St Lot 202	Nc	Single Detached Dwelling
19 Caribou Pl	Nc	Accessory Building
111 Castle Bridge Dr	Nc	Swimming Pool
3 Cessna St	Nc	Fence
2 Chafe Ave	Nc	Fence
53 Cherokee Dr	Nc	Accessory Building
56 Cheyne Dr	Nc	Fence
19 Cypress St	Nc	Fence
12 Densmore's Lane	Nc	Fence
20 Dunkerry Cres, Lot 280	Nc	Single Detached & Sub.Apt
5 Dunkerry Cres, Lot 290	Nc	Single Detached Dwelling
36 Eastbourne Cres	Nc	Accessory Building
12 Galashiels Pl	Nc	Accessory Building
50 Gil Eannes Dr	Nc	Accessory Building
9 Hunt's Lane	Nc	Accessory Building
202 Ladysmith Dr, Lot 498	Nc	Single Detached & Sub.Apt
210 Ladysmith Dr , Lot 502	Nc	Single Detached & Sub.Apt
29 Ladysmith Dr	Nc	Accessory Building
85 Ladysmith Dr., Lot 174	Nc	Single Detached Dwelling
99 Ladysmith Dr, Lot 181	Nc	Single Detached Dwelling
101 Ladysmith Dr, Lot 182	Nc	Single Detached Dwelling
225 Ladysmith Dr, Lot 594	Nc	Single Detached & Sub.Apt
229 Ladysmith Dr, Lot 592	Nc	Single Detached & Sub.Apt
52 Larner St	Nc	Fence
5 Lismore Pl, Lot 305	Nc	Single Detached Dwelling
24 Mooney Cres	Nc	Fence
11 Pole Cres	Nc	Fence
38 Seaborn St	Nc	Accessory Building
8 Sequoia Dr , Lot 298	Nc	Single Detached Dwelling
6 Stabb Crt	Nc	Fence
39 Tanner St	Nc	Accessory Building
65 Teakwood Dr	Nc	Fence
23 Tigress St, Lot 625	Nc	Single Detached & Sub.Apt
2 Virginia Pl	Nc	Patio Deck
2 Virginia Pl	Nc	Fence
68 Viscount St	Nc	Accessory Building
166 Waterford Bridge Rd	Nc	Fence
166 Waterford Bridge Rd	Nc	Patio Deck
8 Pratt Pl	Co	Subsidiary Apartment
54 Eastbourne Cres	Cr	Subsidiary Apartment
478 Empire Ave	Ex	Single Detached Dwelling
25 Bonaventure Ave	Rn	Apartment Building
140 Gower St	Rn	Semi-Detached Dwelling
142 Gower St	Rn	Semi-Detached Dwelling
1 Ironwood Pl	Rn	Single Detached Dwelling
7 Knapdale Pl	Rn	Single Detached Dwelling
20 Macbeth Dr	Rn	Patio Deck
79 Old Petty Harbour Rd	Rn	Subsidiary Apartment
46 Sorrel Dr	Rn	Single Detached Dwelling

This Week \$ 3,370,018.00

**Class: Demolition**

This Week \$ .00

This Week's Total: \$ 4,767,971.00



Repair Permits Issued: 2013/05/16 To 2013/05/22 \$44,200.00

Legend

- Co Change Of Occupancy
- Cr Chng Of Occ/Renovtns
- Ex Extension
- Nc New Construction
- Oc Occupant Change
- Rn Renovations
- Sw Site Work
- Ti Tenant Improvements
- Sn Sign
- Ms Mobile Sign
- Cc Chimney Construction
- Cd Chimney Demolition
- Dv Development File
- Ws Woodstove
- Dm Demolition

Year To Date Comparisons			
May 27, 2013			
Type	2012	2013	% Variance (+/-)
Commercial	\$118,800,200.00	\$44,300,000.00	-63
Industrial	\$3,600,000.00	\$28,000.00	-99
Government/Institutional	\$11,500,200.00	\$7,500,100.00	-35
Residential	\$66,500,900.00	\$53,500,000.00	-20
Repairs	\$1,500,600.00	\$1,200,400.00	-20
Housing Units (1 & 2 Family Dwellings)	234	145	
<b>Total</b>	<b>\$201,901,900.00</b>	<b>\$106,528,500.00</b>	<b>-47</b>

Respectfully Submitted,

David Blackmore, R.P.A.  
Deputy City Manager - Planning, Development & Engineering

**Payrolls and Accounts**

**SJMC2013-05-27/234R**

**It was moved by Councillor Hickman; seconded by Councillor Tilley: That the following Payrolls and Accounts for the week ending May 23<sup>rd</sup>, 2013 be approved:**

**Weekly Payment Vouchers  
For The  
Week Ending May 23, 2013**

**Payroll**

<b>Public Works</b>	<b>\$ 398,512.40</b>
<b>Bi-Weekly Casual Administration</b>	<b>\$ 708,025.43</b>
<b>Bi-Weekly Management</b>	<b>\$ 683,836.13</b>
<b>Bi-Weekly Fire Department</b>	<b>\$ 569,559.81</b>
<b>Accounts Payable</b>	<b>\$ 1,651,790.82</b>
<b>Total:</b>	<b>\$ 4,011,724.59</b>

**The motion being put was unanimously carried.**

**Tenders**

- a. Tender – Supply of Ready Mix Asphalt
- b. Tender – Supply and Install Playground Equipment
- c. Tender – 2013 Infrastructure Maintenance – Contract #1 – Manholes and Catch basins
- d. Tender - 2013 Infrastructure Maintenance – Contract #2 – Concrete Curb, Gutter and Sidewalk
- e. Tender – 2013 Infrastructure Maintenance – Contract #3 – Concrete Sidewalk Repairs

**SJMC2013-05-27/235R**

**It was moved by Councillor Tilley; seconded by Councillor Breen: That the recommendations of the Deputy City Manager, Corporate Services & City**

**Clerk and Deputy City Manager, Public Works be approved and the tenders awarded as follows:**

- a. Municipal Construction @ \$97.00 per ton and Weir's Construction @ \$98 per ton, taxes extra**
- b. Coastline Equipment and Murray's Landscape Service, taxes extra (Details outlined in memo dated May 21, 2013 from John Hamilton, Senior Buyer)**
- c. Infinity Construction @ \$1,050,380.20**
- d. Infinity Construction @ \$1,473,548.25**
- e. Infinity Construction @ \$283,935.10**

**The motion being put was unanimously carried.**

### **147 Elizabeth Avenue**

Council considered a memorandum dated May 23, 2013 from the City Solicitor regarding the above noted.

#### **SJMC2013-05-27/236R**

**It was moved by Councillor Colbert; seconded by Councillor Hickman: That the owners of a tree removed by the City from property at 147 Elizabeth Avenue during construction in the area, be compensated in the amount of \$1,600.00, which is the appraised value for the tree.**

**The motion being put was unanimously carried.**

### **Councillor Collins**

Councillor Collins asked that His Worship the Mayor write Canada Post in an attempt to hasten a solution to the ongoing problem with mail delivery to the residents of Shea Heights.

### **Retirement of Director of Engineering**

Members of Council extended best wishes to Mr. Walt Mills who will be retiring May 31, 2013 after many years of service with the City.

**Adjournment**

There being no further business, the meeting adjourned at 6:30 p.m.

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**MAYOR**

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**CITY CLERK**

# MEMORANDUM

Date: May 30, 2013

To: His Worship the Mayor and Members of Council

Re: **St. John's Municipal Plan Amendment No. 109, 2013 and  
St. John's Development Regulations Amendment Number 557, 2013  
Department of Planning File Number B-17-K.1 (12-00300)  
Proposed Hotel Development at 227-229-245 Kenmount Road (Ward 4)  
Applicant: Pacific Coast Architecture for Northwood Properties Inc.**

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At the Regular Meeting of Council held on March 4, 2013 Council adopted the attached resolutions for St. John's Municipal Plan Amendment Number 109, 2013 and St. John's Development Regulations Amendment Number 557, 2013. The effect of these amendments would be to permit an increase in maximum allowable building height from 15 metres to 25 metres for a commercial site located at 227-229-245 Kenmount Road.

The amendments have been prompted by an application submitted to the City by Pacific Coast Architecture, on behalf of Northwood Properties Inc. for approval to redevelop property at 227-229-245 Kenmount Road for the purpose of a 6-storey Sandman Signature Hotel and associated restaurants and conference facilities. The subject property is designated and zoned Commercial Highway (CH); the maximum allowable building height in the CH District/Zone is 15 metres/4 storeys. As part of the application, the City has been requested to vary the maximum permitted building height from 15m to 24 metres.

Council had appointed Mr. Glenn Barnes as the commissioner to conduct a public hearing on the amendments. The hearing was scheduled to take place on May 28, 2013 but was cancelled under the provisions of the Urban and Rural Planning Act as no public written objections to the amendments were received by the City Clerk's Department prior to the hearing.

## RECOMMENDATION

It is recommended that Council now approve the resolutions for St. John's Municipal Plan Amendment Number 109, 2013 and St. John's Development Regulations Amendment Number 557, 2013 in the form as they were adopted by Council on March 4, 2013. If the amendments are approved by Council, they will then be sent to the Department of Municipal Affairs with the request that they be issued Provincial registration.



Ken O'Brien, MCIP  
Acting Director of Planning

LLB/

# ST. JOHN'S

DEPARTMENT OF PLANNING

CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHN'S.CA

**RESOLUTION  
ST. JOHN'S MUNICIPAL PLAN  
AMENDMENT NUMBER 109, 2013**

**WHEREAS** the City of St. John's wishes to allow a hotel development at Civic Number 227-229-245 Kenmount Road which will have a building height greater than 15 metres.

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following text amendment to the St. John's Municipal Plan in accordance with the provisions of the Urban and Rural Planning Act.

**Amend Part III, Section 3.3.3 ("Commercial Highway Land Use District – Building Height and Area") by adding the following new sentence so that the Section reads as follows:**

**"Building Height and Area**

**Building Heights in this District shall not exceed a height of 15 metres or a Floor Area Ratio of 1.0 with the exception of the property located at Civic Number 227-229-245 Kenmount Road [Parcel ID #: 31456-46771-44599] where the maximum allowed Building Height is 25 metres.**

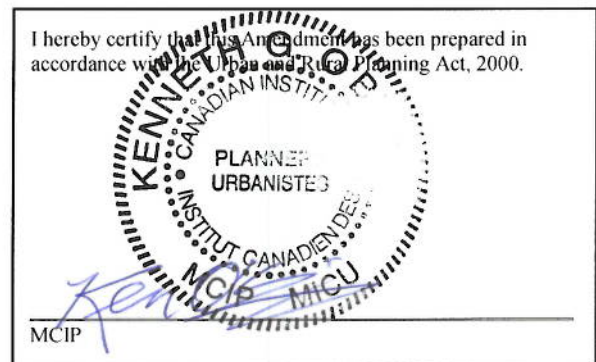
**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this \_\_\_\_\_ day of **JUNE, 2013.**

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Provincial Registration**





**RESOLUTION  
ST. JOHN'S DEVELOPMENT REGULATIONS  
AMENDMENT NUMBER 557, 2013**

**WHEREAS** the City of St. John's wishes to allow a hotel development at Civic Number 227-229-245 Kenmount Road which will have a building height greater than 15 metres.

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following text amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act.

**Amend Section 10.20.3 ("Zone Requirements – Commercial Highway (CH) Zone) by adding the following new subsection:**

**"10.20.3 (3) Notwithstanding subsections (1) and (2) noted above, the maximum Building Height for the property located at Civic Number 227-229-245 Kenmount Road [Parcel ID #: 31456-46771-44599] is 25 metres.**

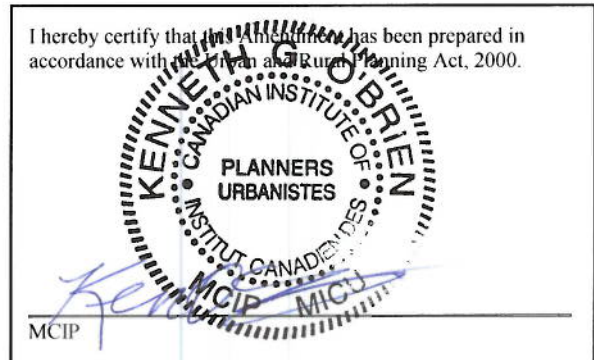
**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this \_\_\_\_ day of **JUNE, 2013**.

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Provincial Registration**



## NOTICES PUBLISHED

Applications which have been advertised in accordance with the requirements of Section 5.5 of the St. John's Development Regulations and which are to be considered for approval by Council at the **Regular Meeting of Council on Monday, June 3, 2013**

Ref #	Property Location/ Zone Designation	Ward	Application Details	Floor Area (square metres)	# of Employees (includes the applicant)	# of On-Site Parking Spaces	Written Representations Received	Department of Planning Notes
1	Civic Number 31 Druken Cres.  Residential Medium Density (R2) Zone	5	A Discretionary Use Application has been submitted for a proposed Home Occupation at <b>Civic No. 31 Druken Crescent</b> for a photography studio. The proposed business will occupy a floor area of approximately 21 m <sup>2</sup> and will operate on an appointment basis only, with one client or family per session. Maximum two (2) sessions per day, each session is approximately one (1) hour. Sessions are booked between 11:00 a.m. and 5:00 p.m. The business involves taking photographs only; processing will not be done on-site. One (1) on-site parking space is provided for the business. The applicant is the sole employee.	21 m <sup>2</sup>	1	1	No representations were received	<b>The Department of Planning recommends approval of the application subject to all applicable City requirements.</b>

The City Clerk's Department and the Department of Planning, in joint effort, have sent written notification of the applications to property owners and occupants of buildings located within a minimum 150-metre radius of the application sites. Applications have also been advertised in The Telegram newspaper on at least one occasion and applications are also posted on the City's website. Where written representations on an application have been received by the City Clerk's Department, these representations have been included in the agenda for the Regular Meeting of Council.

  
 Ken O'Brien, MCIP  
 Acting Director of Planning



## **REPORT/RECOMMENDATIONS**

### **Development Committee**

May 28, 2013

The following matter was considered by the Development Committee at its meeting held on May 28, 2013. A staff report is attached for Council's information.

**1. Application Crown Land Grant / 0.011 Hectares of Land  
31 Barrows Road (Ward 2)  
Industrial Quidi Vidi (IQ) Zone**

The Committee recommends that Council approve the subject Crown Land application for the wharf extension. Should the applicant be successful in obtaining Permission to Occupy Crown Land, a formal development application must be submitted to the City for review and approval prior to the commencement of any development on the site.

**2. Proposed Crown Land Lease for Agriculture  
Pearltown Road (Ward 5)  
Agriculture (AG) Zone**

The Committee recommends that Council approve the subject application for the Crown Land Lease.



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Neil Martin  
Acting City Manager

NM/sba

attachments



# MEMORANDUM

Date: May 29, 2013

To: His Worship the Mayor and Members of Council

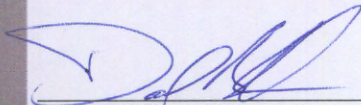
Re: **Department of Planning/File No. 13-00102/B-17-P.10**  
**Proposed Crown Land Lease for Agriculture**  
**Pearltown Road (Ward 5)**  
**Agriculture (AG) Zone**

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The Provincial Department of Environment and Conservation has referred an application requesting a Lease for a parcel of Crown Land located on Pearltown Road, at the rear of 75 Pearltown Road for Agricultural Use. This is a new referral to include additional land that was not indicated in the first referral approved in 2011. This has been approved by the Department of Agriculture.

**Recommendation:**

Council approve the subject application for the Crown Land Lease.



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David Blackmore  
Chair - Development Committee

# ST. JOHN'S

DEPARTMENT OF PLANNING  
CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHN'S.CA



# MEMORANDUM

Date: May 30, 2013

To: His Worship the Mayor and Members of Council

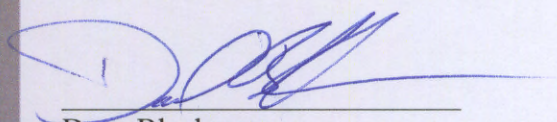
From: David Blackmore, R.P.A.  
Deputy City Manager-Planning, Development and Engineering

Re: **Department of Planning File Number 13-00124/B-17-B.24**  
***Department of Environment and Conservation File No.1035973***  
**Application Crown Land Grant / 0.011 Hectares of Land**  
**31 Barrows Road Ward 2**  
**Industrial Quidi Vidi (IQ) Zone**

The Provincial Department of Environment and Conservation has referred an application for Crown Land to the Department of Planning, Development and Engineering for the above-referenced property to accommodate a wharf extension from private property at No. 31 Barrows Road in Quidi Vidi Harbour. The subject Crown property is 6 metres in width and 20 metres in length and is located in waters of the harbour and does not conflict with any policy which oversees the City's administrative authority of Crown Land within this area of the City of St. John's.

**Recommendation:**

Council approve the subject Crown Land application for the wharf extension. Should the applicant be successful in obtaining Permission to Occupy Crown Land, a formal development application must be submitted to the City for review and approval prior to the commencement of any development on the site.



Dave Blackmore  
Deputy City Manager-Planning, Development and Engineering

/sf

# ST. JOHN'S

**To:** His Worship the Mayor and Members of Council  
**From:** Music at Harbourside Jury  
**Date:** May 28, 2013  
**Subject:** Music at Harbourside Jury 2013

A meeting of the Music at Harbourside Jury was held on Tuesday, May 28, 2013. The purpose of the meeting was to review the 35 expressions of interest received from musicians for the City's Music at Harbourside Lunchtime Concert Series, presented at Harbourside Park every Friday in July and August at 12:30 p.m. This concert series is free to attend and open to the general public.

The jury has selected the following line-up:

<b>Performer</b>
Fergus O'Byrne and Jim Payne
Matthew Hornell
The Skylarks
Ian Foster
Duane Andrews
Danette Eddy, Sandy Morris, and Bill Brennan
The Forgotten Bouzouki
Denis Parker
The Freels

Additionally, the jury has determined that the following musicians be contacted in the event that alternate performers are required:

<b>Performer</b>
Bill Brennan and Patrick Boyle
Brad Jefford Group

We look forward to another successful season with our lunchtime concert series and invite the public to come out and enjoy this program.

---

Councillor Sandy Hickman, Juror



27/05/2013

**Memo to: Mayor and Council**

**Re: Renewal of Membership for the Para Transit Advisory (2013-2015)**

Council is requested to approve the following membership list for the Para Transit Advisory Committee for the term beginning in spring of 2013 to spring of 2015. The organizational representatives have been reappointed by their respective organizations.

<b>Member</b>	<b>Organizational Representation</b>
<b>Cecil Whitten</b>	<b>Cerebral Palsy Association</b>
<b>Bill Westcott</b>	<b>Epilepsy NL</b>
<b>Scott Batten</b>	<b>Independent Living Resource Center (ILRC)</b>
<b>Cecil Goulding</b>	<b>Canadian Council of the Blind</b>
<b>Pauline Crann</b>	<b>Canadian Paraplegic Association</b>
<b>Sheena King</b>	<b>CNIB Representative</b>
<b>Tesse Kennedy</b>	<b>Multiple Sclerosis Society Local St. John's/Mount Pearl Chapter</b>
<b>Ron Ellsworth</b>	<b>Community at Large</b>
<b>Member</b>	<b>Government/Funder Representation</b>
<b>Councillor Tom Hann</b>	<b>City of St. John's</b>
<b>Councillor Debbie Hanlon</b>	<b>City of St. John's</b>
<b>Mayor Randy Simms</b>	<b>City of Mount Pearl</b>
<b>Katherine Turner</b>	<b>Eastern Health</b>
<b>Gordon Butler</b>	<b>Advanced Education &amp; Skills</b>
<b>Bev Griffiths</b>	<b>Dept. of Health &amp; Community Services</b>
<b>Staff Advisors</b>	
<b>Robert Bishop Director of Finance &amp; City Treasurer</b>	<b>City of St. John's</b>
<b>Jason Collins Director of Community Services</b>	<b>City of Mount Pearl</b>
<b>Jason Silver Director of Finance</b>	<b>City of Mount Pearl</b>
<b>Susan Ralph Accessible Transit Coordinator</b>	<b>City of St. John's</b>

Para Transit Advisory Committee

**ST. JOHN'S**

# MEMORANDUM

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Date: May 29, 2013

To: His Worship the Mayor and Members of Council

From: Robin King, P. Eng.  
Chairperson, Special Events Advisory Committee

Re: Special Events Advisory Recommendation

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The following recommendations of the Committee are forwarded to Council for approval in principle subject to any conditions that may be required by the Special Events Advisory Committee:

- 1) **Event:** Athletics NorthEAST Running Club Duathlon  
**Location:** Gould's  
**Date:** June 16, 2013  
**Time:** 8:00 -10:00 am

Affected Roads:  
Back Line Road - Ruby Line to Doolings Line  
Cochrane Pond Road  
Ruby Line - Main Road to Robert E. Howlett

**Recommendation:**

It is the recommendation of the Committee that Council approve the above noted events, subject to the conditions set out by the Special Events Advisory Committee.

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Robin King, P. Eng.  
Chairperson – Special Events Advisory Committee

**ST. JOHN'S**

**DEVELOPMENT PERMITS LIST  
DEPARTMENT OF PLANNING  
FOR THE PERIOD OF May 24, 2013 TO May 30, 2013**

Code	Applicant	Application	Location	Ward	Development Officer's Decision	Date
RES		Demolition & Rebuild of Townhouse	25 Cook Street	2	Approved	13-05-24
RES		Proposed Building Lot	Adjacent 118 University Avenue	4	Rejected as per Restrictive Covenant on the parcel as condition of sale in 2002	13-05-24
RES		Subdivide for 2 Building Lots	26 Rostellan Place	4	Approved	13-05-27
AG		Proposed Residential Dwelling	189 Brookfield Road	5	Rejected as per Department of Agriculture	13-05-28
RES		Building Lot	Subdivision of 331 Thorburn Road	4	Approved	13-05-29
RES		Building Lot	Subdivision of 110 Howlett's Line	5	Approved	13-05-29
INST	Redwood Construction Limited	Extension to Iris Kirby House (site plan)	196 Waterford Bridge Road	3	Approved	13-05-30
RES		Residential Building Lot	300 Brookfield Road	5	Approved	13-05-30

\* Code Classification:  
 RES - Residential      INST - Institutional  
 COM - Commercial      IND - Industrial  
 AG - Agriculture  
 OT - Other

**Gerard Doran  
Development Officer  
Department of Planning**

\*\* This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their right to appeal any decision to the St. John's Local Board of Appeal.

# Building Permits List

## Council's June 03, 2013 Regular Meeting

Permits Issued: 2013/05/23 To 2013/05/29

### Class: Commercial

14 Forbes St, Matt's Driver	Co	Commercial School
50 Aberdeen Ave	Ms	Retail Store
90 Aberdeen Ave	Sn	Retail Store
394 Kenmount Rd	Sn	Convenience Store
193 Kenmount Rd	Ms	Retail Store
229 Kenmount Rd	Ms	Car Sales Lot
431-435 Main Rd	Ms	Take-Out Food Service
22 O'leary Ave	Ms	Restaurant
36 Pearson St	Sn	Service Shop
59 Pippy Pl Jrv Distribution	Sn	Retail Store
3 Stavanger Dr	Ms	Retail Store
390 Topsail Rd	Ms	Retail Store
390 Topsail Rd	Ms	Retail Store
340 Torbay Rd	Sn	Service Shop
660 Torbay Rd	Ms	Service Station
141 Torbay Rd	Ms	Restaurant
141 Torbay Rd	Ms	Restaurant
611 Torbay Rd	Ms	Retail Store
379 Duckworth St Rockhouse Bar	Rn	Tavern
43 Churchill Sq	Cr	Retail Store
267 Incinerator Rd	Rn	Light Industrial Use
199 Water St Smoothie Factory	Cr	Eating Establishment
3 Ruby Line	Nc	Agriculture
454 Water St	Rn	Mixed Use
50 White Rose Dr	Ex	Retail Store
341 Freshwater Rd	Rn	Bank

This Week \$ 1,459,075.00

### Class: Industrial

This Week \$ .00

### Class: Government/Institutional

30 Aldershot St	Sw	Church
40 Teakwood Dr	Nc	Place Of Assembly

This Week \$ 3,430,000.00

### Class: Residential

26 Alderberry Lane	Nc	Accessory Building
48 Bayberry Pl	Nc	Fence
48 Spruce Grove Ave	Nc	Fence
51 Spruce Grove Ave	Nc	Fence
57 Spruce Grove Ave, Lot 92	Nc	Single Detached Dwelling
4 Blue Jacket Pl	Nc	Accessory Building
177 Campbell Ave	Nc	Fence
89 Cape Pine St	Nc	Fence
16 Cape Race St	Nc	Fence
16 Caribou Pl	Nc	Patio Deck
83 Casey St	Nc	Patio Deck
158 Cheeseman Dr	Nc	Fence
174 Cheeseman Dr, Lot 176	Nc	Single Detached Dwelling



20 Cook St	Nc	Accessory Building
32 Dauntless St	Nc	Accessory Building
84 Dooling's Line	Nc	Accessory Building
19 Douglas St, Lot 257	Nc	Single Detached Dwelling
3 Dublin Rd	Nc	Fence
45 Ferryland St E	Nc	Accessory Building
35 Fleming St	Nc	Townhousing
37 Fleming St	Nc	Townhousing
60 Glenlonan St	Nc	Fence
379 Hamilton Ave	Nc	Fence
52 Kenai Cres Lot 201	Nc	Accessory Building
64 Kenai Cres, Lot 207	Nc	Single Detached Dwelling
26 King's Bridge Rd	Nc	Fence
28 Lady Anderson St	Nc	Accessory Building
28 Lady Anderson St	Nc	Fence
206 Ladysmith Dr, Lot 500	Nc	Single Detached & Sub.Apt
208 Ladysmith Dr , Lot 501	Nc	Single Detached Dwelling
232 Ladysmith Dr, Lot 513	Nc	Single Detached & Sub.Apt
93 Ladysmith Dr, Lot 178	Nc	Single Detached Dwelling
20 Lannon St	Nc	Patio Deck
3 Livingstone St	Nc	Fence
3 Ruby Line	Nc	Accessory Building
6 Maple St	Nc	Fence
6 Maple St	Nc	Patio Deck
14 Maple St	Nc	Fence
85 Pennywell Rd	Nc	Fence
85 Pennywell Rd	Nc	Patio Deck
85 Pennywell Rd	Nc	Accessory Building
43 Pine Bud Ave	Nc	Fence
174 Pleasant St	Nc	Fence
223 Portugal Cove Rd	Nc	Accessory Building
223 Portugal Cove Rd	Nc	Patio Deck
16 Sequoia Dr Lot 302	Nc	Single Detached & Sub.Apt
18 Sequoia Dr, Lot 303	Nc	Single Detached Dwelling
27 Sequoia Dr, Lot 313	Nc	Single Detached Dwelling
152 Signal Hill Rd	Nc	Fence
12 Soldier Cres, Lot 41	Nc	Single Detached Dwelling
34 Spratt Pl	Nc	Patio Deck
39 Stanford Pl	Nc	Single Detached Dwelling
6 Tansley St, Lot 13	Nc	Single Detached Dwelling
11 Tigress St, Lot 631	Nc	Single Detached Dwelling
15 Tigress St, Lot 629	Nc	Single Detached & Sub.Apt
5 Trinity St	Nc	Patio Deck
15 Firdale Dr	Cr	Subsidiary Apartment
64 Carpasian Rd	Ex	Accessory Building
20 Cedarhurst Pl	Ex	Single Detached Dwelling
88 Lester St	Ex	Single Detached & Sub.Apt
35 Pine Bud Ave	Ex	Single Detached Dwelling
15 Allan Sq	Rn	Townhousing
51 Bennett Ave	Rn	Single Detached Dwelling
72 Blue Puttee Dr	Rn	Single Detached Dwelling
38 Bonaventure Ave	Rn	Single Detached Dwelling
40 Bonaventure Ave	Rn	Semi-Detached Dwelling
89-91 Casey St	Rn	Semi-Detached Dwelling
75 Cheyne Dr	Rn	Single Detached Dwelling
16 Hatcher St	Rn	Single Detached Dwelling
52 Kenai Cres	Rn	Single Detached Dwelling
25-27 Maxse St	Rn	Townhousing
212 Mundy Pond Rd	Rn	Single Detached Dwelling
57 Portugal Cove Rd	Rn	Single Detached Dwelling
100 Queen's Rd	Rn	Single Detached Dwelling
18 Regina Pl	Rn	Single Detached Dwelling
34 Rennie's Mill Rd	Rn	Fence
57 Beothuck St	Sw	Single Detached Dwelling
34 Spruce Grove Ave	Sw	Single Detached Dwelling
51 Spruce Grove Ave	Sw	Single Detached Dwelling
181 Cheeseman Dr	Sw	Single Detached Dwelling

38 Connemara Pl	Sw	Single Detached Dwelling
3 Nightingale Rd	Sw	Single Detached & Sub.Apt
32 Pennywell Rd	Sw	Single Detached Dwelling
54 Poplar Ave	Sw	Single Detached Dwelling

This Week \$ 4,198,356.00

**Class: Demolition**

Logy Bay Rd	Dm	Church
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This Week \$ 6,000.00

This Week's Total: \$ 9,093,431.00

Repair Permits Issued: 2013/05/23 To 2013/05/29 \$ 141,800.00

10 Rosalind Street Lowback Rejected Due To Section 10.3.3 (1)(G) Of The St. John's Development Regulations.

Legend

Co	Change Of Occupancy	Sn	Sign
Cr	Chng Of Occ/Renovtns	Ms	Mobile Sign
Ex	Extension	Cc	Chimney Construction
Nc	New Construction	Cd	Chimney Demolition
Oc	Occupant Change	Dv	Development File
Rn	Renovations	Ws	Woodstove
Sw	Site Work	Dm	Demolition
Ti	Tenant Improvements		

Year To Date Comparisons			
June 3, 2013			
Type	2012	2013	% Variance (+/-)
Commercial	\$129,300,000.00	\$45,700,100.00	-65
Industrial	\$3,600,100.00	\$28,000.00	-99
Government/Institutional	\$12,300,200.00	\$11,000,000.00	-11
Residential	\$71,000,100.00	\$57,700,300.00	-19
Repairs	\$1,700,400.00	\$1,400,200.00	-18
Housing Units (1 & 2 Family Dwellings)	251	163	
<b>Total</b>	<b>\$217,900,800.00</b>	<b>\$115,828,600.00</b>	<b>-47</b>

Respectfully Submitted,

David Blackmore, R.P.A.  
Deputy City Manager - Planning, Development & Engineering

# MEMORANDUM

## **Weekly Payment Vouchers For The Week Ending May 30, 2013**

### **Payroll**

<b>Public Works</b>	<b>\$ 404,858.41</b>
<b>Bi-Weekly Casual</b>	<b>\$ 19,741.77</b>
<b>Accounts Payable</b>	<b>\$ 2,584,164.42</b>
<b>Total:</b>	<b>\$ 3,008,764.60</b>

# **ST. JOHN'S**

DEPARTMENT OF FINANCE

CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

NAME	CHEQUE #	DESCRIPTION	AMOUNT
RECEIVER GENERAL OF CANADA	00053217	4 NATIONAL BUILDING CODE 2010 BOOKS	\$1,157.52
SSQ INSURANCE COMPANY INC.	00053218	PAYROLL DEDUCTIONS	\$3,935.73
DESJARDINS FINANCIAL SECURITY	00053219	PAYROLL DEDUCTIONS	\$504,753.14
CITY OF ST. JOHN'S	00053220	REPLENISH PETTY CASH	\$472.76
ALANA JONES	00053221	HONORARIUM	\$100.00
KEN CAMERON	00053222	HONORARIUM	\$692.60
GENTARA REAL ESTATE LP	00053223	LEASE OF OFFICE SPACE	\$27,129.44
NEWFOUNDLAND POWER	00053224	ELECTRICAL SERVICES	\$12,864.30
CITY OF ST. JOHN'S	00053225	REPLENISH PETTY CASH	\$132.33
RECEIVER GENERAL FOR CANADA	00053226	PAYROLL DEDUCTIONS	\$587,920.52
RECEIVER GENERAL FOR CANADA	00053227	PAYROLL DEDUCTIONS	\$205,279.78
KENDRA FLEMING & COLLISION CLINIC	00053228	LEGAL CLAIM	\$3,062.85
AMERICAN WATER WORKS ASSOC.	0000000618	MEMBERSHIP RENEWAL	\$173.04
AMERICAN PUBLIC WORKS ASSOC.	0000000619	REGISTRATION FEES	\$2,697.44
WATER ENVIRONMENT FEDERATION	0000000620	MEMBERSHIP RENEWAL	\$125.20
ROUTESMART TECHNOLOGIES, INC.	0000000621	SOFTWARE ANNUAL MAINTENANCE FEE	\$6,412.77
TECHSMITH	0000000622	SOFTWARE ANNUAL MAINTENANCE FEE	\$1,974.73
OFFICE OF WATER PROGRAMS	0000000623	MANUAL/CD/VIDEOS	\$50.90
MARINE TECHNOLOGY SOCIETY	0000000624	MEMBERSHIP RENEWAL	\$559.85
ROUTEMATCH SOFTWARE, INC.	0000000625	IVR LICENSE FEES	\$110,788.24
NEWFOUND CONSTRUCTION LTD.	00053229	PROGRESS PAYMENT	\$185,178.52
NEWFOUNDLAND POWER	00053230	ELECTRICAL SERVICES	\$100,588.52
ST. JOHN'S TRANSPORTATION COMMISSION	00053231	CHARTER SERVICES	\$4,746.00
AOHNNL	00053232	MEMBERSHIP & REGISTRATION FEES	\$200.00
O'KEEFE, DENNIS	00053233	TRAVEL REIMBURSEMENT	\$21.71
HAYWOOD, TANYA	00053234	TRAVEL ADVANCE	\$157.00
BREWER, JILL	00053235	TRAVEL ADVANCE	\$157.00
WHITE, MARK	00053236	REIMBURSEMENT FOR REGISTRATION FEE	\$384.20
HANLON, DEBBIE	00053237	TRAVEL REIMBURSEMENT	\$819.20
JANES, SEAN	00053238	TRAVEL ADVANCE	\$1,512.48
RALPH, SUSAN	00053239	TRAVEL ADVANCE	\$610.50
DAVID ROYLE	00053240	TRAVEL ADVANCE	\$1,512.48
ACKLANDS-GRAINGER	00053241	INDUSTRIAL SUPPLIES	\$2,095.01
AIMS LTD.	00053242	REPAIRS TO OVERHEAD DOORS	\$61.34
SERVICEMASTER CONTRACT SERVICE	00053243	CLEANING SERVICES	\$1,050.90
ASHFORD SALES LTD.	00053244	REPAIR PARTS	\$1,000.62
ATLANTIC PURIFICATION SYSTEM LTD	00053245	WATER PURIFICATION SUPPLIES	\$630.92
BABB LOCK & SAFE CO. LTD	00053246	PROFESSIONAL SERVICES	\$764.78
COSTCO WHOLESALE	00053247	MISCELLANEOUS SUPPLIES	\$1,191.15
KELLOWAY CONSTRUCTION LIMITED	00053248	CLEANING SERVICES	\$23,541.63
DISCOUNT CAR & TRUCK RENTALS	00053249	VEHICLE RENTAL	\$1,637.37



NAME	CHEQUE #	DESCRIPTION	AMOUNT
NEWFOUNDLAND EXCHEQUER ACCOUNT	00053250	ANNUAL OPERATING FEE	\$169.50
GRAND CONCOURSE AUTHORITY	00053251	MAINTENANCE CONTRACTS	\$158,512.63
CABOT PEST CONTROL	00053252	PEST CONTROL	\$335.05
CHARLES R. BELL LTD.	00053253	APPLIANCES	\$1,026.04
WASTE MANAGEMENT	00053254	COLLECTION SERVICES	\$343.41
ROCKWATER PROFESSIONAL PRODUCT	00053255	CHEMICALS	\$7,697.22
BLAZER CONCRETE SAWING & DRILL	00053256	PROFESSIONAL SERVICES	\$5,424.00
PIZZA DELIGHT	00053257	REFRESHMENTS	\$172.65
BARNES/BOWMAN DISTRIBUTION	00053258	REPAIR PARTS	\$2,708.50
OVERHEAD DOORS NFLD LTD	00053259	PROFESSIONAL SERVICES	\$936.21
BRENKIR INDUSTRIAL SUPPLIES	00053260	PROTECTIVE CLOTHING	\$43,448.00
OFFICEMAX GRAND & TOY	00053261	OFFICE SUPPLIES	\$118.34
PINNACLE OFFICE SOLUTIONS LTD	00053262	PHOTOCOPIES	\$1,730.47
SPECTRUM INVESTIGATION & SECURITY 1998 LTD.	00053263	SECURITY SERVICES	\$15,100.23
WESTERN HYDRAULIC 2000 LTD	00053264	REPAIR PARTS	\$140.12
ATLANTIC TRAILER & EQUIPMENT	00053265	REPAIR PARTS	\$94.45
TRIWARE TECHNOLOGIES INC.	00053266	COMPUTER EQUIPMENT	\$253.12
CAMPBELL RENT ALLS LTD.	00053267	HARDWARE SUPPLIES	\$295.66
CANADIAN CORPS COMMISSIONAIRES	00053268	SECURITY SERVICES	\$7,016.99
AIR LIQUIDE CANADA INC.	00053269	CHEMICALS AND WELDING PRODUCTS	\$7,655.00
NORTRAX CANADA INC.,	00053270	REPAIR PARTS	\$434.33
NORTH ATLANTIC SUPPLIES INC.	00053271	REPAIR PARTS	\$45.20
CBCL LIMITED	00053272	PROFESSIONAL SERVICES	\$13,823.78
CLARKE'S TRUCKING & EXCAVATING	00053273	CANCELLED	\$0.00
WAL-MART 3093-MERCHANT DRIVE	00053274	MISCELLANEOUS SUPPLIES	\$562.74
BRAEMAR PEST CONTROL SERVICES	00053275	PEST CONTROL	\$170.63
CANADIAN RED CROSS	00053276	BABYSITTER COURSE PACKAGES	\$188.11
COLONIAL GARAGE & DIST. LTD.	00053277	AUTO PARTS	\$176.27
CONSTRUCTION SIGNS LTD.	00053278	SIGNAGE	\$1,267.86
CONTROLS & EQUIPMENT LTD.	00053279	REPAIR PARTS	\$319.55
CRANE SUPPLY LTD.	00053280	PLUMBING SUPPLIES	\$49.27
JAMES G CRAWFORD LTD.	00053281	PLUMBING SUPPLIES	\$1,122.05
DAY TIMERS OF CANADA LTD.	00053282	OFFICE SUPPLIES	\$61.83
CREDIT RECOVERY 2003 LIMITED	00053283	CREDIT COLLECTIONS	\$1,948.02
CRAWFORD & COMPANY CANADA INC	00053284	ADJUSTING FEES	\$2,789.80
CABOT READY MIX LIMITED	00053285	CRUSHED STONE	\$3,862.92
DICKS & COMPANY LIMITED	00053286	OFFICE SUPPLIES	\$3,526.01
WAJAX POWER SYSTEMS	00053287	REPAIR PARTS	\$7,542.81
EAST COAST HYDRAULICS	00053288	REPAIR PARTS	\$1,423.80
REEFER REPAIR SERVICES LTD.	00053289	REPAIR PARTS	\$81.36
DOMINION RECYCLING LTD.	00053290	PIPE	\$171.08

NAME	CHEQUE #	DESCRIPTION	AMOUNT
CANADIAN TIRE CORP.-ELIZABETH AVE.	00053291	MISCELLANEOUS SUPPLIES	\$1,409.92
CANADIAN TIRE CORP.-MERCHANT DR.	00053292	MISCELLANEOUS SUPPLIES	\$636.78
CANADIAN TIRE CORP.-KELSEY DR.	00053293	MISCELLANEOUS SUPPLIES	\$1,619.67
JAMES R EALES EQUIP RENTAL LTD	00053294	SNOW CLEARING & ICE CONTROL SERVICES	\$4,407.00
EAST COAST CONVERTERS LTD.	00053295	SANITARY SUPPLIES	\$88.14
EAST CHEM INC.	00053296	CHEMICALS	\$277.98
ELECTRONIC CENTER LIMITED	00053297	ELECTRONIC SUPPLIES	\$135.49
NATIONAL ENERGY EQUIPMENT INC.	00053298	PROFESSIONAL SERVICES	\$84.75
THE TELEGRAM	00053299	ADVERTISING	\$6,729.53
FACTORY FOOTWEAR OUTLET LTD.	00053300	PROTECTIVE FOOTWEAR	\$316.38
DOMINION STORE 935	00053301	MISCELLANEOUS SUPPLIES	\$248.55
EMERGENCY REPAIR LIMITED	00053302	AUTO PARTS AND LABOUR	\$7,104.87
CHBA- EASTERN NEWFOUNDLAND	00053303	REGISTRATION FEES	\$423.75
CONTROL PRO DISTRIBUTOR INC.	00053304	REPAIR PARTS	\$79.73
ERL ENTERPRISES	00053305	AUTO PARTS/REPAIRS	\$610.20
FUN "N" FAST 1986 LTD.	00053306	REPAIR PARTS	\$200.54
IMPACT SIGNS AND GRAPHICS	00053307	SIGNAGE	\$262.16
MILLENNIUM EXPRESS	00053308	COURIER SERVICES	\$136.45
GREENWOOD SERVICES INC.	00053309	OPEN SPACE MAINTENANCE	\$242.95
SCHOOL SPECIALTY CANADA	00053310	RECREATION SUPPLIES	\$187.09
ATLANTIC OILFIELD & INDUSTRIAL SUPPLY	00053311	INDUSTRIAL SUPPLIES	\$2,460.33
SIMPLEX GRINNELL	00053312	PROFESSIONAL SERVICES	\$1,765.11
EAGLE EXCAVATION	00053313	REFUND STREET EXCAVATION PERMIT	\$1,122.50
PROVINCIAL FENCE PRODUCTS	00053314	FENCING MATERIALS	\$2,636.29
H & R MECHANICAL SUPPLIES LTD.	00053315	CANCELLED	\$0.00
DOMINION STORES 934	00053316	MISCELLANEOUS SUPPLIES	\$323.22
SCOPE MEDIA INC.	00053317	ADVERTISING	\$854.28
EASTERN PROPANE	00053318	PROPANE	\$105.04
HARVEY & COMPANY LIMITED	00053319	REPAIR PARTS	\$1,157.07
A HARVEY & CO. LTD.	00053320	ROAD SALT	\$892.25
HARVEY'S OIL LTD.	00053321	PETROLEUM PRODUCTS	\$9,240.63
MS GOVERN	00053322	PROFESSIONAL SERVICES	\$10,043.82
G4S CASH SERVICES (CANADA) LTD	00053323	MONTHLY SAFE RENTAL FEE	\$47.97
HEATING PRODUCT 1978 LTD.	00053324	STEAM COILS	\$56.50
CANADIAN LINEN & UNIFORM	00053325	MAT RENTALS	\$58.37
BRENNTAG CANADA INC	00053326	CHLORINE	\$35,112.49
SAFETYMED PLUS LTD	00053327	FIRST AID SUPPLIES	\$143.40
HISCOCK RENTALS & SALES INC.	00053328	HARDWARE SUPPLIES	\$322.57
HOLDEN'S TRANSPORT LTD.	00053329	RENTAL OF EQUIPMENT	\$1,265.60
HOLLAND NURSERIES LTD.	00053330	FLORAL ARRANGEMENT	\$181.50
HONDA ONE	00053331	REPAIR PARTS	\$414.95



NAME	CHEQUE #	DESCRIPTION	AMOUNT
NL NEWS NOW INC.	00053332	ADVERTISING	\$122.47
DISTRIBUTION BRUNET INC.,	00053333	REPAIR PARTS	\$150.97
PENNECON ENERGY TECHNICAL SERVICE	00053334	PROFESSIONAL SERVICES	\$12,382.07
METICULOUS SERVICES INC.,	00053335	PROFESSIONAL SERVICES	\$9,718.00
CERTIFIED LABS	00053336	REPAIR PARTS	\$2,769.39
UMBRELLA SECURITY	00053337	ALARM MONITORING	\$238.15
CDMV	00053338	VETERINARY SUPPLIES	\$440.46
DEL COMMUNICATIONS INC.	00053339	ADVERTISING	\$281.94
CHRISTOPHER'S CAFE & CATERING	00053340	CATERING SERVICES	\$201.10
STANTEC ARCHITECTURE LTD.	00053341	PROFESSIONAL SERVICES	\$33,093.15
ADVOCATE	00053342	ADVERTISING	\$2,599.00
FINE FOOD FACTORY	00053343	SANDWICH TRAYS	\$145.00
DILLON CONSULTING LTD.	00053344	CONSULTING SERVICES	\$9,887.50
ATLANTICA MECHANICAL SERVICES	00053345	PROFESSIONAL SERVICES	\$1,863.94
CITY CONCRETE LTD	00053346	CONCRETE	\$635.96
THELIFESAVING TEAM INC.,	00053347	INSTRUCTOR FEE- BABYSITTING COURSE	\$200.00
DATARITE.COM	00053348	STATIONERY & OFFICE SUPPLIES	\$513.02
JT MARTIN & SONS LTD.	00053349	HARDWARE SUPPLIES	\$1,508.38
MCCLOUGHLAN SUPPLIES LTD.	00053350	ELECTRICAL SUPPLIES	\$1,814.10
MIKAN INC.	00053351	LABORATORY SUPPLIES	\$694.05
MODERN BUSINESS EQUIPMENT LTD.	00053352	LEASING OF EQUIPMENT	\$41.46
NU-WAY EQUIPMENT RENTALS	00053353	RENTAL OF EQUIPMENT	\$7,956.33
NEWFOUND DISPOSAL SYSTEMS LTD.	00053354	DISPOSAL SERVICES	\$38,900.31
NEWFOUNDLAND DISTRIBUTORS LTD.	00053355	INDUSTRIAL SUPPLIES	\$234.86
NFLD KUBOTA LTD.	00053356	REPAIR PARTS	\$853.10
BELL ALIANT	00053357	TELEPHONE SERVICES	\$36,918.35
TOROMONT CAT	00053358	AUTO PARTS	\$97.50
NEWFOUNDLAND LIQUOR CORP.	00053359	REFRESHMENTS	\$1,541.24
NORTH ATLANTIC PETROLEUM	00053360	PETROLEUM PRODUCTS	\$21,469.70
R NICHOLLS DISTRIBUTORS INC.	00053361	PROTECTIVE CLOTHING	\$138.99
PBA INDUSTRIAL SUPPLIES LTD.	00053362	INDUSTRIAL SUPPLIES	\$62.35
GCR TIRE CENTRE	00053363	TIRES	\$8,707.64
PERIDOT SALES LTD.	00053364	REPAIR PARTS	\$31.13
PETER PAN SALES LTD.	00053365	SANITARY SUPPLIES	\$1,553.30
THE HUB	00053366	BUSINESS CARDS	\$484.77
K & D PRATT LTD.	00053367	REPAIR PARTS AND CHEMICALS	\$46.61
PUROLATOR COURIER	00053368	COURIER SERVICES	\$166.74
REPROGRAPHICS LTD.	00053369	TONER CARTRIDGES	\$92.67
ST. JOHN'S TRANSPORTATION COMMISSION	00053370	MAINTENANCE & IT EQUIPMENT METROBUS FACIL	\$45,981.80
SMITH STOCKLEY LTD.	00053371	PLUMBING SUPPLIES	\$227.24
SMITH'S HOME CENTRE LIMITED	00053372	HARDWARE SUPPLIES	\$31.05



NAME	CHEQUE #	DESCRIPTION	AMOUNT
SPEEDY AUTOMOTIVE LTD.	00053373	AUTOMOTIVE SUPPLIES	\$64.98
SPORTSCRAFT 1990 LTD.	00053374	SPORTING EQUIPMENT	\$4,703.07
STATE CHEMICAL LTD.	00053375	CHEMICALS	\$539.01
SUPERIOR OFFICE INTERIORS LTD.	00053376	OFFICE SUPPLIES	\$1,679.18
SUPERIOR PROPANE INC.	00053377	PROPANE	\$291.79
TUCKER ELECTRONICS LTD.	00053378	ELECTRONICS	\$191.77
TULKS GLASS & KEY SHOP LTD.	00053379	PROFESSIONAL SERVICES	\$104.01
WATERWORKS SUPPLIES DIV OF EMCO LTD	00053380	REPAIR PARTS	\$3,825.43
XEROX CANADA LTEE	00053381	LEASING OF PHOTOCOPIER	\$874.29
GOULDS RECREATION ASSOCIATION	00053382	2ND QUARTER GRANT 2013	\$76,800.00
MOUNT PEARL SCHOOL OF DANCE	00053383	CANADIAN TIRE JUMPSTART PROGRAM	\$600.00
ASSOCIATION OF NEWFOUNDLAND & LABRADOR ARCHIV	00053384	MEMBERSHIP RENEWAL	\$75.00
DR. ANDREW S. HUTTON	00053385	MEDICAL EXAMINATION	\$40.00
DR. ROBERT WOODLAND	00053386	MEDICAL EXAMINATION	\$20.00
RABBITTOWN COMMUNITY CENTRE	00053387	COMMUNITY GRANT	\$4,600.00
QUIDI VIDI RENNIES RIVER DEVELOPMENT FOUNDATION	00053388	NAOSH WEEK - RENTAL OF BUILDING & FOOD	\$2,049.33
ATLANTIC PROVINCES ECONOMIC COUNCIL	00053389	REGISTRATION FEES	\$50.00
BELL MOBILITY INC. RADIO DIVISION	00053390	MAINTENANCE CHARGES & REPAIRS	\$3,165.45
BRISTOW MOYSE LAWYERS	00053391	LEGAL CLAIM	\$156.22
THE PEOPLE CENTRE	00053392	COUNSELING FEES	\$255.00
BRENDA CONNOLLY	00053393	RECREATION PROGRAM REFUND	\$40.00
DR. S. NAFISI	00053394	MEDICAL EXAMINATION	\$20.00
DR. GARY RIDEOUT	00053395	MEDICAL EXAMINATION	\$40.00
WITHERS, GEORGE	00053396	PROFESSIONAL SERVICES	\$300.00
LORI FITZGERALD	00053397	LEGAL CLAIM	\$1,500.00
THOMAS RYALL	00053398	REFUND MUNICIPAL TAX	\$97.72
HICKEYS TIM-BR MART	00053399	LUMBER	\$105.77
MUNICIPAL FINANCE OFFICERS' ASSOCIATION OF ONTAR	00053400	MEMBERSHIP FEE	\$1,649.80
GERRY LACEY	00053401	REIMBURSEMENT FOR REPAIR PARTS	\$128.21
NLSA PROVINCIAL GIRLS U15 SOCCER TEAM	00053402	TRAVEL ASSISTANCE GRANT	\$400.00
VINCENT & MICHELLE DELANEY	00053403	REFUND MUNICIPAL TAX	\$396.26
WAVIE JOHNSON	00053404	REFUND MUNICIPAL TAX	\$431.10
RAYMOND CRITCH	00053405	REFUND MUNICIPAL TAX	\$768.80
KEITH JEWER	00053406	RECREATION PROGRAM REFUND	\$330.00
PATRICIA PENNEY	00053407	RECREATION PROGRAM REFUND	\$75.00
TERRI LYNN COADY	00053408	RECREATION PROGRAM REFUND	\$160.00
MELVIN SKIFFINGTON	00053409	RECREATION PROGRAM REFUND	\$110.00
LANA NOSEWORTHY	00053410	RECREATION PROGRAM REFUND	\$40.00
ROBYN HAMLIN	00053411	RECREATION PROGRAM REFUND	\$110.00
VAL HUNT	00053412	RECREATION PROGRAM REFUND	\$20.00
NOEL WORTHMAN	00053413	RECREATION PROGRAM REFUND	\$130.00

NAME	CHEQUE #	DESCRIPTION	AMOUNT
EVELYN TILLEY	00053414	RECREATION PROGRAM REFUND	\$110.00
JUSTIN WICKHAM	00053415	RECREATION PROGRAM REFUND	\$380.00
DR. JAMIE TIBBO	00053416	MEDICAL EXAMINATION	\$20.00
SQUIRES, CARLA	00053417	VEHICLE BUSINESS INSURANCE	\$381.95
EVANS, DAVID	00053418	VEHICLE BUSINESS INSURANCE	\$159.25
CAREW, RANDY	00053419	REIMBURSEMENT FOR INTERNET CHARGES	\$55.57
QUIGLEY, CRAIG	00053420	REFUND TUITION FEES	\$623.36
ROBYN NOSEORTHY	00053421	REIMBURSEMENT FOR TRAINING	\$25.00
WHALEN, VANESSA	00053422	REIMBURSEMENT FOR TRAINING	\$25.00
MAHER, TRAVIS	00053423	MILEAGE	\$116.21
FOWLER, TINA	00053424	MILEAGE	\$93.28
GARY MCGRATH	00053425	REFUND TUITION FEES	\$495.00
SCOTT HOUNSELL	00053426	REIMBURSEMENT EMPLOYEE SEARCH FEES	\$40.00
HILLIARD, ROSE	00053427	REIMBURSEMENT FOR COURSE BOOK	\$89.20
DUNNE, CODY	00053428	HONORARIUM	\$50.00
GREENE, PAUL	00053429	GROUP INSURANCE OVERPAYMENT	\$72.62
TARA CONNOLLY	00053430	REIMBURSEMENT FOR TRAINING	\$25.00
CINDY MILLER	00053431	REFUND TUITION FEES	\$75.00
CHERYL ABBOTT	00053432	CLOTHING ALLOWANCE	\$264.68
GLYNN, KENNETH	00053433	VEHICLE BUSINESS INSURANCE	\$88.75
JAMES LENNON MATCHIM	00053434	CLOTHING ALLOWANCE	\$125.00
EMCO SUPPLY	00053435	REPAIR PARTS	\$187.59
DOWNHOME INCORPORATED	00053436	ADVERTISING	\$89.27
DICKS & COMPANY LIMITED	00053437	OFFICE SUPPLIES	\$13.54
THYSSENKRUPP ELEVATOR	00053438	ELEVATOR MAINTENANCE	\$354.51
LA BREA INT'L INC.	00053439	PROMOTIONAL MATERIALS	\$43.70
RH DAVIS & COMPANY LTD.	00053440	PROMOTIONAL MATERIALS	\$78.42
LIGHTING & TRAFFIC SYSTEMS LTD	00053441	REFUND TENDER DEPOSIT	\$10,000.00
DAVID & SANDRA BUDDEN	00053442	LEGAL CLAIM	\$50.00
NEWFOUNDLAND AND LABRADOR BALL HOCKEY ASSOCIATION	00053443	2013 WORLD BALL HOCKEY CHAMPIONSHIP	\$10,000.00
KIRA SHEPPARD	00053444	PERFORMANCE FEES	\$200.00
HANLON, DEBBIE	00053445	TRAVEL REIMBURSEMENT	\$678.92
BREEN, DANNY	00053446	TRAVEL REIMBURSEMENT	\$511.18
MARK HEFFERTON	00053447	REIMBURSEMENT FOR API MEMBERSHIP FEE	\$425.51
KIRKLAND BALSOM & ASSOC.	00053448	COURT OF APPEAL REFUND	\$200.00
ALIANTELECOM INC.	00053449	COURT OF APPEAL REFUND	\$200.00
ALTUS GROUP	00053450	COURT OF APPEAL REFUND	\$200.00
CLARKE'S TRUCKING & EXCAVATING	00053451	GRAVEL	\$236.01
H & R MECHANICAL SUPPLIES LTD.	00053452	MECHANICAL SUPPLIES	\$187.76
CLARKE'S TRUCKING & EXCAVATING	00053453	GRAVEL	\$9,489.81
H & R MECHANICAL SUPPLIES LTD.	00053454	MECHANICAL SUPPLIES	\$293.28



NAME	CHEQUE #	DESCRIPTION	AMOUNT
SHIRLEY BISHOP	00053455	CLEANING SERVICES	\$855.00
RICK MAGILL	00053456	CLEANING SERVICES	\$80.00
PARTS FOR TRUCKS INC.	00053457	REPAIR PARTS	\$1,604.04
DARLENE SHARPE	00053458	CLEANING SERVICES	\$1,200.00
WATERWORKS SUPPLIES DIV OF EMCO LTD	00053459	REPAIR PARTS	\$2,270.65
EDWARD MORRISSEY	00053460	COURT OF APPEAL REFUND	\$60.00
WAYNE AND LINDA BUTTON	00053461	LEGAL CLAIM	\$1,600.00
LYNN EMBERLEY	00053462	LEGAL CLAIM	\$146.90
THE TELEGRAM	00053463	ADVERTISING	\$160.36
ENCON GROUP INC.	00053464	HEALTH PREMIUMS	\$237.52
JOHNSON INVESTMENTS INC.	00053465	PROFESSIONAL SERVICES	\$202.49
NEWFOUNDLAND POWER	00053466	ELECTRICAL SERVICES	\$2,964.81

**TOTAL: \$2,584,164.42**

# MEMORANDUM

Date: May 29, 2013  
To: His Worship the Mayor and Members of Council  
From: Walt Mills, P. Eng  
Director of Engineering  
Re: **Tender - 2013 Streets Rehabilitation Program – Contract #2**

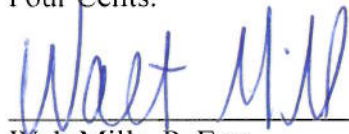
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The following tenders have been received for the project “**2013 Streets Rehabilitation Program – Contract #2**”:

- |    |                           |                |
|----|---------------------------|----------------|
| 1. | Modern Heavy Civil Ltd.   | \$4,166,196.44 |
| 2. | Pyramid Construction Ltd. | \$4,212,248.79 |

## RECOMMENDATION

It is recommended that the tender be awarded to the lowest bidder, Modern Heavy Civil Ltd. in the amount of Four Million, One Hundred Sixty-Six Thousand, One Hundred Ninety-Six Dollars and Forty-Four Cents.



Walt Mills, P. Eng.,  
Director of Engineering

WM/spl

# ST. JOHN'S

# MEMORANDUM

Date: May 30, 2013

To: His Worship the Mayor and Members of Council

From: Paul Mackey  
Deputy City Manager  
Public Works and Parks

**Re: Tender - 2013 WATERMAIN IMPROVEMENTS**

---

The following tenders have been received for the project “**2013 Watermain Improvements**”:

- |    |                                      |                |
|----|--------------------------------------|----------------|
| 1. | Coady Construction & Excavating Ltd. | \$ 967,487.92  |
| 2. | Pyramid Construction Ltd.            | \$1,099,925.05 |
| 3. | Newfound Construction Ltd.           | \$1,123,005.30 |

## **RECOMMENDATION**

It is recommended that the tender be awarded to the lowest bidder, Coady Construction & Excavating Ltd. in the amount of Nine Hundred Sixty-Seven Thousand, Four Hundred Eighty-Seven Dollars and Ninety-Two Cents.

---

Paul Mackey  
Deputy City Manager  
Public Works and Parks

PM/spl

# ST. JOHN'S

**NOTICE OF MOTION**

**TAKE NOTICE** that I will at the next regular meeting of the St. John's Municipal Council move to enact an amendment to the St. John's Sign By-Law so as to include provisions related to election signage.

DATED at St. John's, NL this                      day of June, 2013.

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COUNCILLOR

**ST. JOHN'S**

# MEMORANDUM

**May 31<sup>st</sup>, 2013**

**TO: His Worship the Mayor  
and Members of Council**

**RE: Summer Meeting Schedule 2013**

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The following is recommended as the Summer Schedule for Regular and/or Special Meetings following the Meeting of Tuesday, June 25<sup>th</sup>, 2013:

**Monday, July 8, 2013**

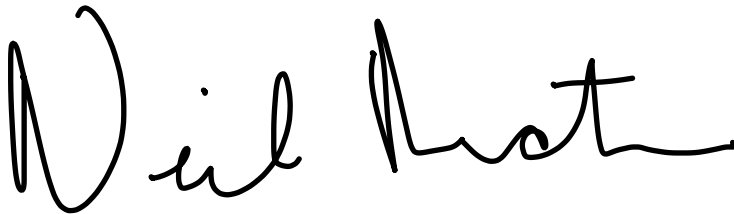
**Monday, July 22, 2013**

**Monday, August 5, 2013**

**Monday, August 19, 2012**

Regular meetings will resume on Tuesday, September 3<sup>rd</sup>, 2013.

Council's approval is requested.



Neil A. Martin  
Acting City Manager & City Clerk

# ST. JOHN'S

DEPARTMENT OF CORPORATE SERVICES

CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

# MEMORANDUM

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Date: May 30, 2013

To: His Worship the Mayor and Members of Council

From: Paul Mackey, P. Eng.,  
Deputy City Manager, Public Works

**Re: MacMorran Community Centre – Parking Lot Sink Holes**

---

Attached are reports from Brendan O’Connell & Jason Phillips on a City storm drainage pipe which runs under the MacMorran Community Centre Parking Lot. As noted, this pipe has deteriorated to the point that it has made the parking lot unsafe and the pipe needs to be replaced.

## RECOMMENDATION

I recommend that Council approve funding in the amount of \$305,000 from the unallocated 2013 capital fund to replace this section of storm drainage pipe. The City Manager concurs with this recommendation.



---

Paul Mackey, P. Eng.,  
Deputy City Manager, Public Works

Attach.

**ST. JOHN'S**



# MEMORANDUM

---

Date: May 29, 2013

To: Paul Mackey, P. Eng.  
Deputy City Manager – Public Works

From: Brendan O’Connell, P. Eng.  
Manager – Environmental Services Division

Re: **MacMorran Community Centre – Sink Holes**

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## DISCUSSION

I am attaching a memo from Infrastructure Engineer Jason Phillips. The memo outlines the background to the sink hole problem that is being experienced the parking lot of the MacMorran Community Centre.

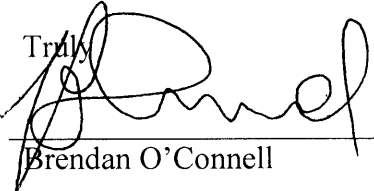
The Engineering Department has listed this particular portion of deteriorating storm sewer for replacement as part of Phase 5 of the North East Land Assembly storm sewer replacement Capital Works. A significantly larger storm sewer is ultimately proposed to be installed. Unfortunately that project is not currently funded, and sink holes are occurring frequently. A safety concern is that a portion may give way suddenly causing an accident.

The estimated cost to replace the deteriorating sewer with a slightly larger pipe is \$305,000, including professional fees and HST. This pipe will itself have to be replaced or twinned when the Phase 5 works occur.

## RECOMMENDATION

I recommend that we request Council to approving emergency funding of \$305,000 to replace the deteriorating section of storm sewer.

Truly

  
\_\_\_\_\_  
Brendan O’Connell

Encl.

---

# ST. JOHN'S

DEPARTMENT OF PUBLIC WORKS & PARKS  
CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

# MEMORANDUM

Date: May 29, 2013  
To: Brendan O'Connell, P. Eng. – Manager Environmental Services  
From: Jason Phillips, P. Eng – Infrastructure Engineer  
Re: MacMorran Community Centre – Sink Holes

---

## Background

The Environmental Services Division has received numerous complaints regarding sink holes in the MacMorran Community Centre property over the past 5 years. There is an existing storm sewer pipe that runs from Brophy Place to Pinsent Place through this property. This pipe is constructed from corrugated steel and the pipe has experienced severe corrosion which has caused the bottom of the pipe to disintegrate and fail. The holes in the bottom of the pipe have caused the soil around and above the storm sewer pipe to be washed away thus causing the sink holes. Over the years we have filled in numerous sink holes but some of them reappear and in other cases we had to replace sections of the pipe.

## Recommendations

We have attempted to repair sections of this storm sewer previously however due to the condition of the existing pipe it is difficult to make a water tight connection between the existing and new pipe. If a good connection cannot be made between the pipes, water will continue to wash away the surrounding soil causing additional sink holes. Therefore it is recommended the entire section of this storm sewer be replaced from Brophy Place to Pinsent Place. The estimated cost for this project is \$305,000, which includes HST, engineering and project management.

I recommend that we request Council to approve emergency funding to replace this section of the storm sewer.

If you have any questions, please do not hesitate to contact me.

Regards,



---

Jason Phillips, P.Eng.  
Infrastructure Engineer

# ST. JOHN'S

# MEMORANDUM

---

Date: May 29, 2013

To: Mayor Dennis O'Keefe  
and Members of Council

From: David Blackmore, R.P.A.  
Deputy City Manager,  
Planning, Development & Engineering

Re: **Request for an Exemption – Noise By-Law  
Elim Tabernacle, 565 Kenmount Road**

---

Pastor Russell Bartlett has requested an exemption from the City's Noise By-Law for the purpose of holding outdoor services at Eim Pentecostal Tabernacle, 565 Kenmount Road.

The services will be held on three occasions only, July 28, August 25 and September 8 from 6:00 p.m. to 7:15 p.m.

Councillor Hanlon and the undersigned have met with Pastor Russell and discussed the importance of controlling the volume of the services in an attempt to limit the service to the site, keeping in mind of course that wind direction may carry the sound at any level.

**Based upon the above it is recommended Council approve the request for an exemption for the time periods noted.**

---

David Blackmore

**ST. JOHN'S**

DEPARTMENT OF BUILDING  
& PROPERTY MANAGEMENT

CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

# MEMORANDUM

Date: May 30, 2013  
To: Mayor and Members of Council  
From: Robert J. Bursey, City Solicitor  
**Re: 11 Maplevue Place**

---

The City expropriated land at 11 Maplevue Place in 2010 for street widening.

Compensation has now been negotiated in the amount of twelve thousand five hundred dollars (\$12,500.00) plus legal fees for the closing of the transaction.

I recommend that approval be given to compensate in this amount and request that this matter be brought before Council at the next Regular Meeting.

---

Robert J. Bursey, LL.B.  
City Solicitor

Attachment

# ST. JOHN'S

LEGAL DEPARTMENT

CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

# MEMORANDUM

Date: May 30, 2013  
To: Mayor and Members of Council  
From: Robert J. Bursey, City Solicitor  
**Re: Barrows Road/Stone's Road**

---

The City expropriated land Barrows Road@Stone's Road in 2007 for construction of a sewage lift station.

The owners are prepared to accept compensation in the amount of twenty one thousand five hundred and eighty seven dollars (\$21,587.00) plus legal fees for the closing of the transaction.

I recommend that approval be given to compensate in this amount and request that this matter be brought before Council at the next Regular Meeting.

---

Robert J. Bursey, LL.B.  
City Solicitor

**ST. JOHN'S**

LEGAL DEPARTMENT

CITY OF ST. JOHN'S PO BOX 908 ST. JOHN'S NL CANADA A1C 5M2 WWW.STJOHNS.CA

# ECONOMIC UPDATE

## JUNE 2013

Contact us at [business@stjohns.ca](mailto:business@stjohns.ca) to be added to our monthly distribution list

### ECONOMIC INDICATORS

- The New Housing Price Index for St. John's Metro was 147.9 in March 2013 up 0.8%\*
- The Consumer Price Index for St. John's Metro was 125.6 in April 2013 up 0.5%\*
- Retail sales for Newfoundland and Labrador were \$699 million in March 2013 up 4.4%\*

\* same month in the previous year.

### LABOUR FORCE CHARACTERISTICS

St. John's Metro, (seasonally adjusted, three-month moving average)

	Apr 13	Chg.*
Labour Force	114,100	-2.1%
Unemployment Rate	6.6%	-0.9pt
Employment Rate	64.4%	-2.0pt
Participation Rate	69.0%	-2.8pt

\* same month in the previous year.

## BUSINESS BRIEFS

According to the 2011 National Household Survey, 5,880 (3.0%) of the population of the St. John's census metropolitan area (CMA) were foreign-born (immigrants), 186,565 (96.3%) were Canadian-born (non-immigrants) and 1,385 (0.7%) were non-permanent residents. Of the immigrants living in St. John's in 2011, 1,615 came to Canada between 2006 and 2011. These recent immigrants made up 27.5% of the immigrants in St. John's. The three most common countries of birth of immigrants living in St. John's were: United Kingdom (accounting for 25.2% of the immigrant population in St. John's), United States (15.6%) and China (6.0%).

The Micro-Business Development Group (MBDG) Pilot Project targets entrepreneurs who are planning, starting or expanding a micro-business. Clients access training opportunities, establish new business networks, receive on-going business counselling support and have access to micro-loans. For further information contact the Micro Business Facilitator at the Community Centre Alliance [www. http://ccanl.ca](http://ccanl.ca).

A volunteer group recently launched St. John's first co-working space. Common Ground plans to open office space on Waterford Bridge Road to be rented by small businesses, entrepreneurs and freelancers to let them escape prohibitive infrastructure costs as they build their operations. Common Ground envisions membership to work almost like a gym membership — use it as often or as little as you need to. Common Ground was born out of an entrepreneurial meet-up group that became StartUp St. John's, a non-profit national organization. For further information and updates on progress visit: <http://workatcommonground.com>

As of June 1, 2013, suppliers must go to [buyandsell.gc.ca](http://buyandsell.gc.ca) to find federal government tenders or check for amendments to any tender opportunities that they have been following on MERX prior to June 1. Attend a webinar June 5 to learn how to navigate the new [buyandsell.gc.ca/tenders](http://buyandsell.gc.ca/tenders), choose the Procurement tab for further details on the webinar.

# ST. JOHN'S



## Business Approvals

TW Fitness Inc.  
44 Crosbie Rd.

Personal and  
Athletic Trainer  
150 Kenmount Rd.

Dollarama  
30 White Rose Dr.

Works Gourmet Burger  
36 George St.

Mary Brown's  
571 Torbay Rd.

New Home  
Based Business

General Contractor  
14 Howlett Ave.

Cleaning Business  
33 Firdale Dr.

Family Home Child Care  
63 Stirling Crescent

Dental Hygienist Referral  
10 Keith Drive

## City Building Permits (Year to date as of May 27, 2013)

Type	2012	2013	% Variance
Commercial	\$118,800,200	\$44,300,000	-63
Industrial	\$3,600,000	\$28,000	-99
Institutional	\$11,500,200	\$7,500,100	-35
Residential	\$66,500,900	\$53,500,000	-20
Repairs	\$1,500,600	\$1,200,400	-20
<b>Total</b>	<b>\$201,901,900</b>	<b>\$106,528,500</b>	<b>-47</b>

## Upcoming Events

Can. Council for the Advancement of Education	Jun 7 - 10	<a href="http://www.ccaecanada.org">www.ccaecanada.org</a>
Go Beyond Pixels Conference	Jun 7	<a href="http://www.gobeyondpixels.com">www.gobeyondpixels.com</a>
Managing Employee Relations	Jun 10 - 14	<a href="http://www.mun.ca/gardinercentre">www.mun.ca/gardinercentre</a>
Using LinkedIn Effectively for Business	Jun 11	e-mail: <a href="mailto:susan.evans@acoa-ape-ca.gc.ca">susan.evans@acoa-ape-ca.gc.ca</a>
Exit Realty on the Rock Comedy Festival	Jun 12 - 16	<a href="http://www.exitrealtycomfest.ca">www.exitrealtycomfest.ca</a>
TEDx St. John's	Jun 14	<a href="http://tedxstjohns.com">tedxstjohns.com</a>
Refugee Week and World Refugee Day	Jun 14 - 20	<a href="http://www.riac.ca">www.riac.ca</a>
NLKids Expo	Jun 15 - 16	<a href="http://milestonepromotions.com">milestonepromotions.com</a>
Noia Conference 2013	Jun 17 - 20	<a href="http://www.noiaconference.com">www.noiaconference.com</a>
Nickel Independent Film Festival	Jun 18 - 22	<a href="http://www.nickelfestival.com">www.nickelfestival.com</a>
Atlantic Canada Petroleum Show	Jun 19 - 20	<a href="http://atlanticcanadapetroleumshow.com">atlanticcanadapetroleumshow.com</a>
Canadian Corps of Commissionaires	Jun 20 - 23	<a href="http://www.mccarthyparty.com/commissionaires">www.mccarthyparty.com/commissionaires</a>
St. John's Days Celebrations	Jun 21 - 23	<a href="http://www.stjohns.ca">www.stjohns.ca</a>
Festival 500	Jul 3 - 10	<a href="http://www.festival500.com">www.festival500.com</a>

## City Initiatives

## Arts &amp; The City 3: Cultivating Connections

On May 24 and 25, the City of St. John's hosted Arts & The City 3: Cultivating Connections. One of the key goals of the forum was to determine the City's role in facilitating connections between artists and arts organizations with the community. The event itself brought together over 100 people – artists, arts organizations, business, government and other members of the community – to discuss how all stakeholders can work together for everyone's benefit. Feedback from attendees was overwhelmingly positive, and City staff in the Tourism and Culture Division of the Department of Community Services are eager to work closely with the Arts Advisory Committee to move forward with analysis of the input received during the sessions.



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