

**AGENDA**  
**REGULAR MEETING**  
**June 7<sup>th</sup>, 2010**  
**4:30 p.m.**

- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Adoption of the Minutes**
- 4. Business arising from the Minutes**
  - A. Included in the Agenda**
    1. Notice of Motion – Councillor O’Leary  
Covering of Garbage Placed for Collection By-Law (Section 7(3))
  - B. Other Matters**
  - C. Notices Published**
    - 1. A Discretionary Use Application** has been submitted by David and Amiee Hiscock requesting permission to establish a **Silk Screening Business** as a Home Occupation from **Civic No. 88 Ennis Avenue**. The proposed business will occupy a floor area of 18 square metres and will be managed by telephone or email with operating hours scheduled from 9 am to 5 pm, Monday to Friday. There will be no client visits to the property or signage posted on the property. The applicants are the only employees. **(Ward 1)**
- 5. Public Hearings**
  - a. **Public Hearing Report dated May 26, 2010**  
Re: Application submitted by Leger Holdings (Bill Clarke) to develop a residential subdivision at Murphy’s Right-of-Way located off Signal Hill Road.
  - b. **Public Hearing Report dated June 2, 2010**  
Re: Proposed Text Amendment to St John’s Development Regulations to accommodate an application submitted by Stella Burry Community Services to construct an extension to Carew Lodge located at Civic No. 9-11 Carew Street

**Memorandum dated June 3, 2010 from the Director of Planning**

**6. Committee Reports**

- a. Development Committee Report dated June 2, 2010
- b. Parks and Recreation Committee Report dated May 27, 2010

**7. Resolutions**

**8. Development Permits List**

Development Permit List for the period of May 28 to June 3, 2010

**9. Building Permits List**

**10. Requisitions, Payrolls and Accounts**

**11. Tenders**

- a. Tender – Supply and Installation of Playground Equipment

**12. Notices of Motion, Written Questions and Petitions**

**13. Other Business**

**A. Correspondence**

- 1. Memorandum dated June 2, 2020 from the City Manager re 261 Blackmarsh Road
- 2. Memorandum dated June 3, 2010 from the Deputy City Manager/Director of Corporate Services and City Clerk re Summer Meeting Schedule 2010
- 3. **Correspondence from the Mayor's Office**

**B. Items Added By Motion**

**C. Other Matters**

**14. Adjournment**