

**AGENDA  
REGULAR MEETING  
MARCH 3<sup>rd</sup>, 2008  
4:30 p.m.**

- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Adoption of the Minutes**
- 4. Business arising from the Minutes**
  - A. Included in the Agenda**
  - B. Other Matters**
  - C. Notices Published**
    1. **A Discretionary Use Application** has been submitted by Ms. Judy Williams requesting permission to establish and operate a Pet Grooming Salon as a **Home Occupation** in her residence located at **Civic No. 78 Gillies Road**. The proposed business will occupy a floor area of approximately 14 square meters within the dwelling unit. The applicant will be the sole employee. Off-street parking for six vehicles can be accommodated on the sit. **(Ward 4)**
- 5. Public Hearings**
  - a. Public Meeting Report dated February 13, 2008  
Flooding Problems on Blackmarsh Road
- 6. Committee Reports**
  - a. Development Committee Report dated February 26, 2008
  - b. Planning & Housing Standing Committee Report dated February 27, 2008
  - c. Public Works & Environment Standing Committee Report, February 26, 2008
  - d. Special Events Advisory Committee Report dated February 26, 2008
  - e. Arts Jury 2008 Report dated February 21, 2008
- 7. Resolutions**
- 8. Development Permits List**
  - a. Development Permits List for the period February 21, 2008 to February 28, 2008
- 9. Building Permits List**
- 10. Requisitions, Payrolls and Accounts**
- 11. Tenders**
- 12. Notices of Motion, Written Questions and Petitions**

**13. Other Business**

**A. Correspondence**

1. Community Grants - 2008
2. Letter of Resignation from Councillor Ron Ellsworth
3. Memorandum dated February 26, 2008 from the Chief Commissioner and City Solicitor re 124 Circular Road
4. Memorandum dated February 28, 2008 from the Chief Commissioner and City Solicitor re ERCO Developments
5. Memorandum dated February 28, 2008 from the Associate Commissioner/Director of Corporate Services and City Clerk re Election Finance By-Law
6. Memorandum dated February 25, 2008 from the Director of Public Works and Parks re Bulk Garbage & Recyclable Metals Collection Contracts
7. Snow Clearing Report for the period January 1<sup>st</sup> to February 29<sup>th</sup>, 2008
8. **Correspondence from His Worship the Mayor=s Office**

**B. Items Added By Motion**

**C. Other Matters**

**14. Adjournment**