

**AGENDA
REGULAR MEETING
MARCH 16th, 2010
4:30 p.m.**

- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Adoption of the Minutes**
- 4. Business arising from the Minutes**
 - A. Included in the Agenda**
 - B. Other Matters**
 - C. Notices Published**
 1. **A Discretionary Use Application** has been submitted by Jacquelyn Power requesting permission to operate a **Massage Therapy Clinic as a Home Occupation for Civic No. 1 Banting Place**. The proposed business will occupy a floor area of 45 square metres and employ a staff of three (3), one of which is part-time. The business will operate Monday to Saturday from 10:00 a.m. to 7:00 p.m. On-site parking can accommodate four (4) vehicles. **(Ward 3)**
 2. **A Variance of Non-Conformity Application** has been submitted by Allan Sooley Plumbing requesting permission to occupy and operate a **Plumbing Service Business from the ground floor of Civic No. 57 Blackler Avenue**. The proposed business will be comprised of an office and plumbing parts inventory as required for associated work. Business hours will be Monday to Friday from 8:00 am to 4:30 pm, consisting of three (3) employees. On-site parking can accommodate six (6) vehicles. **(Ward 3)**
- 5. Public Hearings**
- 6. Committee Reports**
 - a. Development Committee Report March 9th, 2010
 - b. Planning and Housing Standing Committee Report dated March 10th, 2010
 - c. Heritage Advisory Committee Report dated March 16th, 2010
- 7. Resolutions**
- 8. Development Permits List**
 - a. Development Permits List for the period March 5th to 11th, 2010

9. Building Permits List

10. Requisitions, Payrolls and Accounts

11. Tenders

12. Notices of Motion, Written Questions and Petitions

- a. Notice of Motion – Plumbing By-Law
- b. Notice of Motion – St. John’s Sign By-Law

13. Other Business

A. Correspondence

- 1. Memorandum dated March 3rd, 2010 from the Director of Regional Fire Services (Fire Chief) re Consumer (Family) Fireworks
- 2. Memorandum dated March 8th, 2010 from the Director of Building and Property Management re 36 Cochrane Street
- 3. Snow Clearing Report for the period January 1st to March 12th, 2010
- 4. **Correspondence from the Mayor’s Office**

B. Items Added By Motion

C. Other Matters

14. Adjournment