

**AGENDA  
REGULAR MEETING  
March 17<sup>th</sup>, 2009  
4:30 p.m.**

1. **Call to Order**
2. **Approval of the Agenda**
3. **Adoption of the Minutes**
4. **Business arising from the Minutes**
  - A. **Included in the Agenda**
    1. Memorandum dated March 10<sup>th</sup>, 2009 from the Director of Planning re Proposed Text Amendment – St. John’s Development Regulations, Eating Establishments
  - B. **Other Matters**
  - C. **Notices Published**
    1. **A Discretionary Use Application** has been submitted by Brian Mullooney requesting permission to construct one (1) Infill Housing Unit at **Civic No. 151 Pleasant Street**. The proposed unit will attach to the east side of the existing dwelling. One (1) additional on-site parking space will be created from this development. **(Ward 2)**  
  
**(This application has been withdrawn)**  
**Letter from Mr. Brian Mullooney, March 9, 2009**
    2. **A Variance of Nonconformity Application** has been submitted by Advanced Auto Works and Detail Centre requesting permission to construct a 30 m<sup>2</sup> (320 ft<sup>2</sup>) building to the north side of the subject property at **Civic Number 413 Bay Bulls Road**. The purpose of the extension is to accommodate office and storage use. **(Ward 5)**
5. **Public Hearings**
6. **Committee Reports**
  - a. Development Committee Report dated March 10<sup>th</sup>, 2009
  - b. Audit Committee Report dated March 3<sup>rd</sup>, 2009
  - c. Nomenclature Committee Report dated March 12, 2009
7. **Resolutions**
8. **Development Permits List**

Development Permit List for the period March 6<sup>th</sup>, 2009 to March 12<sup>th</sup>, 2009

**9. Building Permits List**

**10. Requisitions, Payrolls and Accounts**

**11. Tenders**

- a. Tender - Chlorine Bulk (two year period)

**12. Notices of Motion, Written Questions and Petitions**

- a. Notice of Motion – Amendment to the Rules of Procedure

**13. Other Business**

**A. Correspondence**

- 1. Memorandum from the Acting City Clerk dated March 11, 2009 re Ad Hoc Committee on the Awarding of the Freedom of the City
- 2. Memorandum from the Director of Public Works & Parks dated March 12, 2009, re Bulk Garbage & Recyclable Metals Collection Contracts
- 3. Snow Clearing Report for the period January 1<sup>st</sup> to March 13<sup>th</sup>, 2009
- 4. **Correspondence from the Mayor's Office**

**B. Items Added By Motion**

**C. Other Matters**

**14. Adjournment**