

**AGENDA  
REGULAR MEETING  
MARCH 31<sup>st</sup>, 2008  
4:30 p.m.**

- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Adoption of the Minutes**
- 4. Business arising from the Minutes**

**A. Included in the Agenda**

**B. Other Matters**

**C. Notices Published**

1. **A Variance of Non-Conformity Application** has been submitted to the City by Bridges to Hope Inc. requesting permission to change the use of, renovate and expand an existing accessory building located at Civic No. **37-39 Cookstown Road** to accommodate a Community Food Pantry for the Bridges to Hope Food Bank. The existing accessory building has a floor area of approximately 35 square meters. The proposed extension will have a floor area of 17.5 square meters for a total floor area of approximately 52.7 square meters. **(WARD 2)**

2. **A Variance of Non-Conformity Application** has been submitted by Mr. Jonathan Larder requesting permission to change the use of a portion of the building located at **Civic No. 55 Stamp's Lane** to accommodate a Garden Supply Store. The proposed business will occupy a floor area of approximately 50 square meters within the existing building. The applicant will be the sole employee. Off-street parking for three (3) vehicles is available on the site. **(WARD 4)**

3. An application has been submitted by Mr. Floyd Cole and Ms. Mary Cole to rezone land at **Civic No. 420 Back Line**, opposite St. Kevin's High School from the Rural Residential Infill (RRI) Zone to the Residential Low Density (R1) Zone. The purpose of the rezoning is to accommodate subdivision of an existing approved, partially-serviced residential building lot into two (2) partially-serviced residential building lots. **(WARD 5)**

**One (1) Letter of Objection**

**MEMORANDUM DATED MARCH 28, 2008 FROM THE ACTING  
DIRECTOR OF PLANNING**

- 5. Public Hearings**

**6. Committee Reports**

- a. Development Committee Report dated March 25, 2008
- b. Finance and Administration Standing Committee Report dated March 19, 2008
- c. Heritage Advisory Committee Report dated March 26, 2008
- d. Harbour Oversight Committee Report dated March 27, 2008
- e. Audit Committee Report dated March 25, 2008

**7. Resolutions**

**8. Development Permits List**

- a. Development Permits List for the period March 20 to 27, 2008

**9. Building Permits List**

**10. Requisitions, Payrolls and Accounts**

**11. Tenders**

**12. Notices of Motion, Written Questions and Petitions**

- a. Notice of Motion – Amending of By-Laws and Regulations

**13. Other Business**

**A. Correspondence**

- 1. Memorandum dated March 28, 2008 from the Acting Director of Planning  
Re: Sprung Green House Site Rezoning off Commonwealth Avenue  
(Ward 5)
- 2. Snow Clearing Report for the period January 1<sup>st</sup> to March 28<sup>th</sup>, 2008
- 3. Notice to Motorists
- 4. **Correspondence from His Worship the Mayor=s Office**

**B. Items Added By Motion**

**C. Other Matters**

**14. Adjournment**