# AGENDA REGULAR MEETING

NOVEMBER 18<sup>th</sup>, 2013 4:30 p.m.

ST. J@HN'S

# **MEMORANDUM**

November 15, 2013

In accordance with Section 42 of the City of St. John's Act, the Regular Meeting of the St. John's Municipal Council will be held on **Monday**, **November 18, 2013 at 4:30 p.m.** 

There will not be a special meeting.

By Order

Neil A. Martin

City Clerk



# AGENDA REGULAR MEETING NOVEMBER 18<sup>th,</sup>, 2013 4:30 p.m.

At appropriate places in this agenda, the names of people have been removed or edited out so as to comply with the Newfoundland and Labrador Access to Information and Protection of Privacy Act.

- 1. Call to Order
- 2. Approval of the Agenda
- 3. Adoption of the Minutes (November 12<sup>th</sup>, 2013)
- 4. Business Arising from the Minutes
  - A. Included in the Agenda
    - Memorandum dated November 14, 2013 from the Director of Planning and Development Re: Proposed Rezoning of Property Situate 200-232 Newfoundland Drive (Ward 1) Applicant: Regal Realty Limited
  - **B.** Other Matters
  - C. Notices Published
- 5. Public Hearings
- 6. Committee Reports
  - a. Development Committee Report November 12, 2013
- 7. Resolutions
- 8. Development Permits List
- 9. Building Permits List
- 10. Requisitions, Payrolls and Accounts
- 11. Tenders
- 12. Notices of Motion, Written Questions and Petitions
- 13. Other Business
  - a. Memorandum dated November 16<sup>th</sup>, 2013 from the Deputy City Manager Corporate Services & City Clerk Re: Council Meetings, Christmas Season
  - b. Memorandum dated November 8, 2013 from the City Solicitor Re 37 Bannerman Street
  - c. Correspondence from the Mayor's Office
  - d. Items Added by Motion
- 14. Adjournment

**November 12<sup>th</sup>, 2013** 

The Regular Meeting of the St. John's Municipal Council was held in the Council Chamber,

City Hall at 4:30 p.m. today.

His Worship the Mayor presided.

There were present also: Deputy Mayor Ellsworth; Councillors Hann; Hickman, Lane,

Puddister, Breen, Galgay, Tilley, Davis and Collins.

Deputy City Manager, Corporate Services & City Clerk, Deputy City Manager, Financial

Management, Deputy City Manager, Planning, Development & Engineering, Deputy City

Manager Community Services, Deputy City Manager, Public Works, Chief Municipal

Planner, City Solicitor and Manager, Corporate Secretariat, were also in attendance.

Call to Order and Adoption of the Agenda

SJMC2013-11-12/496R

It was decided on motion of Deputy Mayor Ellsworth; seconded by Councillor

Galgay: That the Agenda be adopted as presented.

**Adoption of Minutes** 

SJMC2013-11-12/497R

It was decided on motion of Councillor Lane; seconded by Councillor Breen:

That the minutes of November 4<sup>th</sup>, 2013 be adopted as presented.

**Public Hearing Report** 

1 Clift's/Baird's Cove

Proposed Site Redevelopment: 3 Storey Extension to Parking Garage

Applicant: Philip Pratt Architect, for SONCO Group Inc.

Deputy Mayor Ellsworth presented a report of a public meeting held on October 29, 2013 to

discuss the proposed amendments and site redevelopment for 3 storey extension to the

Parking Garage, 1 Clift's/Baird's Cove. Mixed verbal and written representations were

- 2 - 2013-11-12

received prior to the meeting of October 29, 2013. A small number of people attended and were generally supportive of the proposed amendments and development project.

In this regard, Council considered a memorandum dated November 6, 2013 from the Chief Municipal Planner.

### SJMC2013-11-12/498R

It was moved by Deputy Mayor Ellsworth; seconded by Councillor Galgay: That staff be directed to proceed with the amendment process for Civic Number 1 Clift's/Baird's Cove (the A.P. Parking Garage site) to allow the development of 3 additional stories atop the existing 8 storey parking facility building.

Members of Council indicated their support of the project which they agree will improve the overall image of the parking garage and add to the character of the downtown.

The motion being put was unanimously carried.

## **Committee Reports**

# Development Committee Report dated November 5th, 2013

Council considered the following Development Committee Report dated November 5<sup>th</sup>, 2013:

The following matters were considered by the Development Committee at its meeting held on November 5, 2013. Staff reports are attached for Council's information.

 Dept. of Natural Resources of NL Mines Branch, Mineral Lands Division Pennecon Limited Proposed Test Pitting Program Trans Canada Highway Ward 5 Watershed (W) Zone

The Development Committee recommends Council reject the application for exploration work located inside the boundaries of the Thomas Pond Watershed.

2. Proposed Harbour Arterial Mineral Working Area Expansion Applicant: Government of NL Department of Natural Resources, Mineral Lands Division Trans-Canada Highway (TCH) Ward 5 - 3 - 2013-11-12

# Forestry (F) Zone

Discretionary Uses may only be considered for approval where they are set out as Discretionary Uses in Section 10, subject to the requirements of these Regulations. The Development Committee is of the opinion that where the subject development application does not meet the criteria set forth in Section 7.11.1(1) of the St. John's Development Regulations that Council reject the subject application.

3. Crown Land Grant Referral

Proposed Facility for Coffee Roasting, Tea Production, Warehouse & Distribution

**Applicant: Jumping Bean Coffee Inc.** 

**Incinerator Road** 

**Industrial General (IG) Zone Ward 5** 

The Development Committee recommends that Council grant approval for the above noted Crown Land grant, subject to the following conditions:

- 1) The applicant will be responsible for delineating the 100 year floodplain of watercourses onsite. No development will be allowed to occur within 15 m of the 100 year floodplain;
- 2) Compliance with the requirements of the Department of Planning, Development and Engineering, including conformance with the City's Commercial Development Policy;
- 3) Servicing of the proposed lot must be performed in accordance with the requirements of the St. John's Rural Sanitation By-Law and the Newfoundland and Labrador Government Services Private Sewage Disposal and Water Supply Standards.
- 4) The required Building Permits must be obtained from the City prior to the commencement of any development;
- 5) Must be in compliance with the St. John's Regional Fire Department requirements for fire protection;
- 6) Should the applicant be successful in obtaining the Crown Land Lease, a formal development application must be submitted to the City for review, advertising and approvals prior to the commencement of any development on the site.

 - 4 - 2013-11-12

# SJMC2013-11-12/499R

It was moved by Councillor Hann; seconded by Councillor Hickman: That the Committee's recommendations be approved.

The motion being put was unanimously carried.

# Nomenclature Committee Report dated November 4th, 2013

Council considered the following Nomenclature Committee Report dated November 4<sup>th</sup>, 2013:

Date: November 4<sup>th</sup>, 2013

To: His Worship the Mayor and Members of Council

From: Nomenclature Committee

**Re:** Committee Recommendations

Brookside Condominiums (55Town Home Bungalows) & Riverglen Condominiums (48 Unit Condo Buildings)
Ruby Line @ Southlands Boulevard
Reardon Construction & Development Limited

Council approval is requested for the following Street names:

- 1. Triton Place
- 2. Riverglen Close

# SJMC2013-11-12/500R

It was moved by Councillor Galgay; seconded by Deputy Mayor Ellsworth: That the Committee's recommendations be approved:

The motion being put was unanimously carried.

- 5 - 2013-11-12

# <u>Urban Forest Advisory Committee Report dated November 6<sup>th</sup>, 2013</u>

Council considered the following Urban Forest Advisory Committee Report dated November 6, 2013:

#### **MEMORANDUM**

November 6, 2013

To: His Worship the Mayor and Members of Council

Re: Urban Forest Advisory Committee (formerly the Tree Committee)

At the Regular Meeting of Council of April 24, 2012, Council accepted the recommendation of the former Tree Committee and approved the recommendation that Council amend the 1991 City of St. John's Tree Regulation as required and adopt the updated Terms of Reference for the rechristened Urban Forest Advisory Committee, and that the clock for term of membership on the committee start after the 2013 Municipal General Election.

Committee composition and term of membership on the Urban Forest Advisory Committee (UFAC) are set out in Section 3 of the UFAC Terms of Reference (attached), as adopted at the Regular Meeting of Council of April 24, 2012. The members are drawn from specifically-identified organizations, the general public (City residents), members of Council and City staff (*ex officio*). The term for organization, citizen and Council representatives is a period of four years, from January 1 of the first year to December 31 of the fourth year, with the Council representatives' term coinciding with that of the Council.

Following the 2013 Municipal General Election, Councilors Lane and Hickman have been appointed to serve as Council representatives on this advisory committee for the next four years. It is now in order for consideration to be given to the organization and citizen representatives on this committee.

In accordance with the Terms of Reference, the organizations represented on the Urban Forest Advisory Committee will be contacted and asked to confirm in writing their respective representatives. Additionally, a public notice shall be issued soliciting the nomination of individuals from the general public whom could make a positive contribution to the operation of the Urban Forest Advisory Committee. From the written submissions received by the Committee's Recording Secretary, there shall be compiled a list of qualified and recommended candidates for appointment by Council to the Committee. It is anticipated that this candidates list should be presented to Council in time to allow for a decision to be made before the end of this calendar year.

This was briefly discussed at the October 24, 2013 meeting of the Urban Forest Advisory Committee and is provided for the information of Council.

- 6 - 2013-11-12



### SJMC2013-11-12/501R

It was moved by Councillor Hickman; seconded by Councillor Lane: That the Committee's recommendations be approved.

The motion being put was unanimously carried.

### **RESOLUTION**

Council considered a memorandum dated November 7, 2013 from the Deputy City Manager Financial Management regarding a request for approval to borrow.

## SJMC2013-11-12/502R

It was moved by Councillor Breen; seconded by Councillor Tilley: That the following Resolution be adopted:

# RESOLUTION

<u>WHEREAS</u> the City of St. John's Municipal Council is empowered under the provisions of the City of St. John's (Loan) Act, 1978, as amended, to borrow money on the credit of the City by the issue and sale of bonds of the City subject to the approval of the Minister of Municipal Affairs;

AND WHEREAS the Council deems it advisable to issue and sell bonds in an amount of Sixty Million Dollars (\$60,000,000) under the said Act for the purpose of repayment of loans of the City used as interim financing for the 2012-2013 Multi-Year Capital Works Program, projects constructed under the 2012-2013 Building Canada Fund, City costs on the Bay Bulls Big Pond and Petty Harbour Long Pond Water Treatment facilities, land acquisition and other City costs related to the new Metrobus depot and the new West End Fire Station and to seek the approval of the Minister of Municipal Affairs to issue and sell bonds in the said amount for the said purpose;

**BE IT THEREFORE RESOLVED** that the required approval of the Minister of Municipal Affairs, be sought to issue and sell bonds in the amount of Sixty Million Dollars (\$60,000,000) the proceeds of such sale to be applied towards the repayment of those loans of the City.

- 7 -2013-11-12

# **Weekly Permits List**

Council considered the following Development Permits List for the period November 1 to 7, 2013:

# DEVELOPMENT PERMITS LIST DEPARTMENT OF PLANNING, DEVELOPMENT AND ENGINEERING FOR THE PERIOD OF November 1, 2013 TO November 7, 2013

| Code | Applicant                                 | Application  | Location                | Ward | Development<br>Officer's Decision | Date       |
|------|---|--|-------------------------|------|-----------------------------------|------------|
| RES  |   | Residential Building<br>Lot                            | 298 Back Line Road      | 5    | Approved                          | 2013-11-01 |
| RES  |   | Proposed<br>Demo/Rebuild                               | 513 Empire Avenue       | 3    | Approved                          | 13-11-05   |
| RES  |   | Home Office  | 34 Mount Scio Road      | 4    | Approved                          | 13-11-05   |
| COM  |   | Construction of a 3<br>Storey Building                 | 369 Duckworth<br>Street | 2    | Approved                          | 13-11-05   |
| AG   | Lester Farms<br>Inc.                      | Paving of existing<br>parking lot                      | 90 Pearltown Road       | 5    | Approved                          | 13-11-06   |
| RES  | Reardon Construction and Development Ltd. | Brookside Preserve<br>Condominiums-Site<br>Development | Ruby Line               | 5    | Approved                          | 13-11-01   |
|      |   |  |                         |      |                                   |            |
|      |   |  |                         |      |                                   |            |
|      |   |  |                         |      |                                   |            |

Code Classification: RES - Residential COM - Commercial AG - Agriculture

- Agriculture - Other

INST IND - Institutional - Industrial

**Gerard Doran** Development Officer
Department of Planning

This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their right to appeal any decision to the St. John's Local Board of Appeal.

- 8 - 2013-11-12

# **Building Permits List – November 74, 2013**

# SJMC2013-11-12//503R

It was decided on motion of Councillor Puddister; seconded by Councillor Davis: That the recommendation of the Director of Planning and Development with respect to the following building permits, be approved:

# **Building Permits List Council's November 7, 2013 Regular Meeting**

Permits Issued: 2013/11/01 To 2013/11/06

#### Class: Commercial

| 3-7 Cashin Ave., Big Al's Auto 206 Duckworth St 15 Goldstone St 6 Wood St 119-127 Water St 454 Water St 141 Kelsey Dr 340 Newfoundland Dr 87 Old Pennywell Rd 61 Pippy Place 530 Topsail Rd 50 White Rose Dr 350 Torbay Rd-Pet Zone | Co Co Co Nc Rn Sn Ms Ms Ms Cr | Commercial Garage Retail Store Retail Store Boarding House(4 Or Less) Hotel Mixed Use Office School Convenience Store Retail Store Retail Store Retail Store Retail Store Retail Store Retail Store |
|---|-------------------------------|---|
| 50 White Rose Dr  | Ms                            | Retail Store  |
| 350 Torbay Rd-Pet Zone  | Cr                            | Retail Store  |
| 100 Elizabeth Ave, Unit 106   | Cr                            | Service Shop  |
| 8-10 Rowan St -Diamond Design   | Rn                            | Retail Store  |

This Week \$ 228,991.00

Class: Industrial

This Week \$ .00

#### Class: Government/Institutional

| 290 Empire Ave    | Rn | Admin Bldg/Gov/Non-Profit |
|-------------------|----|---------------------------|
| 19 Ferryland St E | Rn | Church                    |
| Kenmount Rd (450) | Sw | Public Utility            |

This Week \$ 456,790.00

#### Class: Residential

| 3 Ariel Pl , Lot 199    | Nc | Single Detached Dwelling  |
|-------------------------|----|---------------------------|
| 42b Bell's Turn         | Nc | Single Detached & Sub.Apt |
| 81 Ladysmith Dr         | Nc | Patio Deck                |
| 41 Oberon St            | Nc | Fence                     |
| 12 Pitcher's Path       | Nc | Accessory Building        |
| 9 Sequoia Dr, Lot 322   | Nc | Single Detached Dwelling  |
| 13 Sequoia Dr, Lot 320  | Nc | Single Detached Dwelling  |
| 4 Stanford Pl., Lot 17  | Nc | Single Detached Dwelling  |
| 3 Stanford Pl., Lot 16  | Nc | Single Detached Dwelling  |
| 166 Waterford Bridge Rd | Nc | Fence                     |
| 166 Waterford Bridge Rd | Nc | Patio Deck                |
| 78-80 Heffernan's Line  | Co | Single Detached Dwelling  |
|                         |    |                           |

- 9 - 2013-11-12

| 10 Powell Pl       | Ex Single Detached Dwelling  |
|--------------------|------------------------------|
| 112 Bond St        | Rn Semi-Detached Dwelling    |
| 11 Dunford St      | Rn Single Detached Dwelling  |
| 133 Firdale Dr     | Rn Single Detached Dwelling  |
| 124 Military Rd    | Rn Semi-Detached Dwelling    |
| 88 Perlin St       | Rn Single Detached & Sub.Apt |
| 88 Perlin St       | Rn Single Detached & Sub.Apt |
| 108 Pleasant St    | Rn Semi-Detached Dwelling    |
| 23 Smithville Cres | Rn Single Detached Dwelling  |
| 127 Lemarchant Rd  | Sw Single Detached Dwelling  |

This Week \$ 1,503,900.00

#### Class: Demolition

513 Empire Ave Dm Single Detached Dwelling 540 Thorburn Rd Dm Single Detached Dwelling

Ti Tenant Improvements

This Week \$ 30,000.00

This Week's Total: \$ 2,219,681.00

Repair Permits Issued: 2013/11/01 To 2013/11/06 \$ 80,850.00

#### Legend

| Co | Change Of Occupancy  | Sn | Sign                 |
|----|----------------------|----|----------------------|
| Cr | Chng Of Occ/Renovtns | Ms | Mobile Sign          |
| Ex | Extension            | Cc | Chimney Construction |
| Nc | New Construction     | Cd | Chimney Demolition   |
| 0c | Occupant Change      | Dv | Development File     |
| Rn | Renovations          | Ws | Woodstove            |
| Sw | Site Work            | Dm | Demolition           |

| YEAR TO DATE COMPARISONS               |                  |                  |                  |  |  |  |  |
|--|------------------|------------------|------------------|--|--|--|--|
| November 12, 2013                      |                  |                  |                  |  |  |  |  |
|  | <del>,</del>     | <del></del>      |                  |  |  |  |  |
| TYPE                                   | 2012             | 2013             | % VARIANCE (+/-) |  |  |  |  |
| Commercial                             | \$199,800,900.00 | \$91,400,100.00  | -54              |  |  |  |  |
| Industrial                             | \$5,000,000.00   | \$2,131,000.00   | -57              |  |  |  |  |
| Government/Institutional               | \$16,200,900.00  | \$79,800,000.00  | 393              |  |  |  |  |
| Residential                            | \$161,700,400.00 | \$148,700,800.00 | -8               |  |  |  |  |
| Repairs                                | \$4,800,500.00   | \$4,400,600.00   | -8               |  |  |  |  |
| Housing Units (1 & 2 Family Dwellings) | 534              | 411              |                  |  |  |  |  |
| TOTAL                                  | \$387,502,700.00 | \$326,432,500.00 | -16              |  |  |  |  |

Respectfully Submitted, Jason Sinyard, P. Eng., MBA Director of Planning & Development

- 10 - 2013-11-12

\$ 5,912,750.04

## **Payrolls and Accounts**

### SJMC2013-11-12//504R

It was decided on motion of Councillor Puddister; seconded by Councillor Davis: That the following Payrolls and Accounts for the week November  $6^{th}$ , 2013 be approved:

# Weekly Payment Vouchers For The Week Ending November 6, 2013

## **Payroll**

| Public Works                     | \$ 364,101.16   |
|----------------------------------|-----------------|
| <b>Bi-Weekly Administration</b>  | \$ 789,875.01   |
| Bi-Weekly Management             | \$ 698,378.15   |
| <b>Bi-Weekly Fire Department</b> | \$ 561,544.15   |
| Accounts Payable                 | \$ 3,498,851.57 |
|                                  |                 |
|                                  |                 |

#### **Tenders**

a. Tenders – New Pennywell Road Water Pump Station

#### SJMC2013-11-12//505R

**Total:** 

It was decided on motion of Councillor Puddister; seconded by Councillor Davis: That the recommendation of the Deputy City Manager, Public Works be approved and the tender awarded as follows:

a. CMH Construction Limited @ \$1,098,078.00

# **Other Business**

#### **Quarterly Travel Report**

Council considered as information the Quarterly Travel Report for the third quarter of 2013.

- 11 - 2013-11-12

# **Appointment of External Auditors**

Council considered a memorandum dated November 12, 2013 from the Deputy Mayor regarding the above noted.

### SJMC2013-11-12//505R

It was moved by Deputy Mayor Ellsworth; seconded by Councillor Tilley: That Grant, Thornton be appointed the external auditors for the City of St. John's for a five year term commencing with the December 31, 2013 year end, as per the recommendation of the Audit and Accountability Committee.

(His Worship the Mayor abstained on this issue declaring a conflict of interest)

The motion being put was carried.

#### **Councillor Davis**

Councillor Davis asked that staff work with Canadian Blood Services in an effort to install suitable signage, possibly on the Parkway, in the hope of bringing awareness to the need for blood donors.

#### **Councillor Tilley**

Councilor Tilley noted that he received calls from residents of Ward 3 particularly Westview Village with respect to the new Neighbourhood Watch Program signage. He advised residents that the signage should be available within the next two weeks and will be installed as quickly as possible.

# **Councillor Galgay**

Councillor Galgay tabled for referral to the Public Works Committee, a submission by the neighbourhood surrounding the Feaver's Lane Park outlining capital improvements that should be undertaken to the betterment of the park and neighbourhood and that maintenance activities be re-evaluated for the best cost to value consideration.

- 12 - 2013-11-12

Councillor Galgay noted that he along with Councillor Lane met with St. John's Clean and Beautiful during which they discussed a project which is used in other Canadian municipalities called "Curbside Give Away Pilot Project". The aim is to reduce the amount of garbage ending up in the landfill by diverting items to be reused. Councillor Galgay noted that he intends to bring forward that initiative for consideration.

Councillor Galgay asked that His Worship the Mayor, on behalf of Council, write a letter of congratulations to the CLB on the celebration of their 121<sup>st</sup> anniversary.

## **Councillor Breen**

Councillor Breen noted that over the past year he has been received complaints and concerns from residents on Ruthledge Crescent due to issues associated with the wooded area behind the houses. He noted that that staff have trimmed a lot of the brush, however, he intends to bring forward the matter to the next Public Works Committee Committee to see what further action can be taken to alleviate the problem experienced by residents.

Councillor Breen asked the status of the Redevelopment of the Wedgewood Park Recreation Centre.

The Deputy City Manager, Planning, Development & Engineering advised that a call for tenders will be placed within the next two weeks and it is anticipated that the work will be awarded before Christmas.

### **Councillor Puddister**

Councillor Puddister provided an update on the MUN/Westerland Road Pedestrian crossings issue which was raised at the Police and Traffic committee meeting held on November 6, 2013 as presented by the Director of Roads and Traffic. The issue was

- 13 - 2013-11-12

discussed at a number of recent meetings, between MUN, MUNSU, the city and Dillon Consulting. The following options were provided:

- 1. Crosswalk signs additional warning signs can be immediately installed to better alert motorists to the presence of pedestrians on Westerland Road. Direction has been given to Traffic staff to proceed with this at the earliest opportunity and Work Order has been issued on a priority basis.
- 2. Street lighting The quickest improvement that can likely be made at Pedagogue's Close would be to improve the output of the area lighting at the light standard on the Southeast corner of Westerland/Pedagogue's intersection. This suggestion has been to MUN who are the owners of the light. Other lighting options will continue to be considered.
- 3. Curb Extension some survey and other preliminary work will be required before these can proceed. This also applies to the potential use of Jersey barriers should that prove feasible.
- 4. Pedestrian Lights as part of the work to be undertaken by the contractor involved in the curb extensions, installation of underground conduit and pole bases at Pedagogue's close will proceed.
  The requirements for signals at Lambe's Lane is not yet finalized, but Traffic staff are considering a trial of a new signal type that has proven quite effective in other jurisdictions.
- 5. Accident reports these have not yet been received from the RNC, but were requested to expedite this and have agreed.

### Adjournment

There being no further business the meeting adjourned at 5:45 p.m.

| <br>MAYOR  |  |
|------------|--|
|            |  |
|            |  |
| CITY CLERK |  |

Date: November 14, 2013

To: Mayor O'Keefe and Members of Council

From: Jason Sinyard, Director of Planning and Development

Re: Council Directive R2012-10-01/5 and Council Directive R2013-09-09/1

Proposed Rezoning of Property Situate 200-232 Newfoundland Drive (WARD 1)

Applicant: Regal Realty Limited

At the Regular Meeting of Council held on October 1, 2012, Council agreed to the Planning and Housing Standing Committee's recommendation that the applicant be directed to prepare a Land Use Assessment Report (LUAR) regarding the possible rezoning of the subject property to the Commercial Office Hotel (COH) Zone to accommodate the proposed redevelopment project (two apartment buildings and a standalone commercial building); and further, upon completion of the LUAR and its review by City staff, that the proposed rezoning and LUAR be advertised to the area residents and property owners.

On July 18, 2013 RJC Services, on behalf of the applicant, submitted a draft LUAR to the City of St. John's. The document was reviewed by staff and found to be satisfactory for referral to the public for review and comment before being referred to Council for consideration. Following advertisement in accordance with the notification requirements of the City of St. John's Development Regulations and receipt of public comments, the LUAR and rezoning application were given consideration by Council at the Regular Meeting of Council of September 9, 2013. At that meeting, Council decided that the application should be discussed at a public meeting chaired by a member of Council before being given consideration for approval by Council (Council Directive R2013-09-09/1).

Following this and in response to comments made at the September 9 Regular Meeting of Council, the applicant submitted a revised LUAR and development concept which differed from what was considered previously in the following respects:

1. The number of apartment dwelling units has decreased from 262 to 232.

The two storey, standalone commercial building has been removed from the project. Commercial space
will be retained in approximately half of the area of the ground floor of the existing (Phase 1) building.
The Gross Floor Area (GFA) is this space is 820 m² (8827 ft²).

#### Recommendation

It is the opinion and recommendation of staff that referral to a public meeting of the revised LUAR and development application would be consistent with the decision of Council made on September 9, 2013 and reflected in Council Directive R2013-09-09/1.

This is provided for the consideration of Council.

Jason Sinyard, P.Eng., MBA

Director of Planning & Development

# ST. J@HN'S

# **MEMORANDUM**

# REPORT / RECOMMENDATIONS TO COUNCIL

**Development Committee Tuesday, November 12, 2013** 

The following matter was considered by the Development Committee at its meeting held on November 12, 2013. Staff reports are attached for Council's information.

 Proposed Home Occupation for a Commercial Garage Applicant: Chad Warren Civic No. 566 Thorburn Road Rural Residential (RR) Zone

The Committee recommends that Council reject the above-noted application.

(original signed)

Dave Blackmore

Acting Chair – Development Committee

DB/kc attachment



# MEMORANDUM

Date: November 14. 2013

**To**: His Worship the Mayor & Members of Council

**From**: Dave Blackmore

Acting Chair, Development Committee

Re: Planning & Development File No. 13-00146

**Proposed Home Occupation for a Commercial Garage** 

Applicant: Chad Warren Civic No. 566 Thorburn Road Rural Residential (RR) Zone

An application has been submitted for a Home Occupation at Civic No. 566 Thorburn Road in order to add a paint booth to the existing Home Occupation approved for auto detailing.

The Home occupation is located within the Accessory Building, which is a Discretionary Use in the RR Zone. The application had been approved for an Auto Detailing home business in 2009. The applicant has subsequently submitted a new application to add a paint booth to the home occupation.

This application has been reviewed by the Inspection and Development Divisions, and it has been determined that the proposed addition would intensify the use beyond what could be considered as a Home Occupation, as per section 7.8 of the St. John's Development Regulations. The proposed business would be considered a Commercial Garage which is not a permitted use in the RR Zone.

The Development Committee has reviewed the application and concludes that the proposed location is inappropriate for a commercial development due to the proximity to Residential dwellings.

#### Recommendation

Council reject the above-noted application.

(original signed)

Dave Blackmore Acting Chair – Development Committee



# DEVELOPMENT PERMITS LIST DEPARTMENT OF PLANNING, DEVELOPMENT AND ENGINEERING FOR THE PERIOD OF November 8, 2013 TO November 13, 2013

| Code | Applicant             | Application                                       | Location                        | Ward | Development<br>Officer's Decision   | Date     |
|------|-----------------------|---|---------------------------------|------|---|----------|
| COM  | Newfoundland<br>Power | Replacing of Existing<br>Access Road              | 450 Kenmount Road               | 4    | Approved  | 13-10-28 |
| RES  |                       | Family Home Child<br>Care                         | 95 Jasper Street                | 1    | Approved  | 13-10-28 |
| RES  |                       | Demo/Rebuild                                      | 49 Fleming Street               | 2    | Approved  | 13-10-28 |
| OT   |                       | Proposed Building Lot                             | 68 Clarks Hillview,<br>Paradise |      | Rejected – Not<br>permitted in<br>Watershed-<br>Contrary to 104 of<br>City of St. John's<br>Act | 13-10-29 |
| RES  |                       | Demo/Rebuild                                      | 136 Blackmarsh<br>Road          | 2    | Approved  | 13-11-01 |
| AG   |                       | Backfilling of Land for<br>Agriculture Use        | Pipeline Road                   | 5    | Approved  | 13-11-05 |
| RES  |                       | Home Office                                       | 2 Beaumont Street               | 2    | Approved  | 13-11-07 |
| RES  |                       | Extension to existing watermain                   | 35-37 Hennessey's<br>Line       | 5    | Approved  | 13-11-08 |
| AG   |                       | Backfilling of Land for<br>Agriculture Use        | 381 Bay Bulls Road              | 5    | Approved  | 13-11-08 |
| RES  |                       | Home Office: Travel<br>Agent                      | 38 Browne Crescent              | 3    | Approved  | 13-11-12 |
| COM  | EXP Services          | Proposed Drive Thru<br>Alterations & Site<br>Work | 283 Portugal Cove<br>Road       | 4    | Approved  | 13-11-13 |
|      |                       |   |                                 |      |   |          |
|      |                       |   |                                 |      |   |          |
|      |                       |   |                                 |      |   |          |

Code Classification: RES - Residential RES COM INST IND - Institutional - Commercial - Industrial

Duand Non

AG OT - Agriculture

This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their right to appeal any decision to the St. John's Local Board of Appeal.

**Gerard Doran** Development Officer Department of Planning

# Building Permits List Council's November 18, 2013 Regular Meeting

Permits Issued: 2013/11/07 To 2013/11/13

#### Class: Commercial

| 418 Water St                   | Nc | Accessory Building   |
|--------------------------------|----|----------------------|
| 48 Kenmount Rd/Victoria Secret | Sn | Retail Store         |
| 137 Blackmarsh Rd              | Ms | Convenience Store    |
| 203 Blackmarsh Rd              | Ms | Retail Store         |
| 271 Blackmarsh Rd              | Ms | Service Shop         |
| 271 Blackmarsh Rd              | Ms | Office               |
| 711 Blackmarsh Rd              | Ms | Retail Store         |
| 50 Kelsey Dr                   | Ms | Retail Store         |
| 177 Kenmount Rd                | Ms | Car Sales Lot        |
| 468 Logy Bay Rd                | Ms | Commercial Garage    |
| 358 Main Rd                    | Ms | Service Station      |
| 155 Queen's Rd                 | Sn | Service Shop         |
| 38 Ropewalk Lane               | Ms | Service Shop         |
| 117 Ropewalk Lane              | Ms | Retail Store         |
| 350 Torbay Rd                  | Ms | Eating Establishment |
| 464 Torbay Rd                  | Ms | Office               |
| 585 Torbay Rd                  | Ms | Eating Establishment |
| 18-28 Mews Pl                  | Cr | Clinic               |
| 13 Ricketts Rd                 | Rn | Church               |
| 136-140 Water St. 3rd Fl. L    | Rn | Office               |
| 25 Hebron Way                  | Rn | Retail Store         |
| 470 Topsail Rd -Smart Style    | Cr | Service Shop         |
|                                |    |                      |

This Week \$ 161,100.00

Class: Industrial

This Week \$ .00

Class: Government/Institutional

This Week \$ .00

#### Class: Residential

| 27 Athlone Pl                | Nc Accessory Building     |     |
|------------------------------|---------------------------|-----|
| 298 Back Line                | Nc Single Detached Dwelli | ng  |
| 2 Beaumont St                | Nc Swimming Pool          |     |
| 8 Spruce Grove Ave           | Nc Accessory Building     |     |
| 11 Duke Street, Lot 237      | Nc Single Detached & Sub. | Apt |
| 40 Forest Rd                 | Nc Fence                  |     |
| 130 Great Eastern Ave        | Nc Fence                  |     |
| Halliday Place- Buffer Fence | Nc Fence                  |     |
| 341 Hamilton Ave             | Nc Fence                  |     |
| 62 Kenai Cres                | Nc Accessory Building     |     |
| 202 Ladysmith Dr             | Nc Accessory Building     |     |
| 91 Ladysmith Dr Lot 177      | Nc Single Detached Dwelli | ng  |
| 96 Macbeth Dr                | Nc Accessory Building     |     |
| 16 Oberon St Lot 154         | Nc Single Detached Dwelli | ng  |

| 170 Patrick St           | Nc | Accessory Building        |
|--------------------------|----|---------------------------|
| 11 Sequoia Dr            | Nc | Single Detached Dwelling  |
| 248 Stavanger Dr, Lot 69 | Nc | Single Detached Dwelling  |
| 9 Stephano St, Lot 228   | Nc | Single Detached Dwelling  |
| 19b Brookfield Rd        | Cr | Subsidiary Apartment      |
| 16 Mcneily St            | Cr | Subsidiary Apartment      |
| 16 Burdell Pl            | Ex | Single Detached Dwelling  |
| 33 Ladysmith Dr          | Ex | Patio Deck                |
| 18 Albany Pl             | Rn | Apartment Building        |
| 50 Battery Rd            | Rn | Single Detached Dwelling  |
| 21 Blackmarsh Rd         | Rn | Single Detached Dwelling  |
| 136 Casey St             | Rn | Townhousing               |
| 9 Cypress St             | Rn | Single Detached Dwelling  |
| 111 Doyle's Rd           | Rn | Subsidiary Apartment      |
| 50 Gil Eannes Dr         | Rn | Single Detached Dwelling  |
| 6 John St                | Rn | Single Detached Dwelling  |
| 23 Smithville Cres       | Rn | Single Detached Dwelling  |
| 101 New Cove Rd          | Sw | Single Detached & Sub.Apt |
|                          |    |                           |

This Week \$ 1,894,500.00

#### Class: Demolition

This Week \$ .00

This Week's Total: \$ 2,055,600.00

Repair Permits Issued: 2013/11/07 To 2013/11/13 \$ 179,500.00

#### Legend

| Со | Change Of Occupancy  | Sn | Sign                 |
|----|----------------------|----|----------------------|
| Cr | Chng Of Occ/Renovtns | Ms | Mobile Sign          |
| Ex | Extension            | Сс | Chimney Construction |
| Nc | New Construction     | Cd | Chimney Demolition   |
| 0c | Occupant Change      | Dv | Development File     |
| Rn | Renovations          | Ws | Woodstove            |
| Sw | Site Work            | Dm | Demolition           |
| Ti | Tenant Improvements  |    |                      |

| YEAR TO DATE COMPARISONS               |                  |                  |                  |  |  |
|--|------------------|------------------|------------------|--|--|
| November 18, 2013                      |                  |                  |                  |  |  |
|  |                  |                  |                  |  |  |
| TYPE                                   | 2012             | 2013             | % VARIANCE (+/-) |  |  |
| Commercial                             | \$204,300,800.00 | \$91,600,200.00  | <b>-</b> 55      |  |  |
| Industrial                             | \$5,000,000.00   | \$2,100,000.00   | -58              |  |  |
| Government/Institutional               | \$16,200,300.00  | \$79,800,000.00  | 393              |  |  |
| Residential                            | \$164,700,400.00 | \$150,600,300.00 | -9               |  |  |
| Repairs                                | \$4,800,200.00   | \$4,500,100.00   | -6               |  |  |
| Housing Units (1 & 2 Family Dwellings) | 546              | 418              | -23              |  |  |
| TOTAL                                  | \$395,001,700.00 | \$328,600,600.00 | -17              |  |  |

Respectfully Submitted,

Jason Sinyard, P. Eng., MBA
Director of Planning & Development

# Weekly Payment Vouchers For The Week Ending November 13, 2013

# **Payroll**

Public Works \$ 357,846.54

Bi-Weekly Casual \$ 24,538.91

Accounts Payable \$3,229,600.84

Total: \$ 3,611,986.29

# ST. J@HN'S

| NAME                                 | CHEQUE # | DESCRIPTION                      | AMOUNT       |
|--------------------------------------|----------|----------------------------------|--------------|
| POWER BROTHERS INC. POWER'S SALVAGE  | 00060299 | REPAIR PARTS                     | \$119.74     |
| PETRO PLUS INC.                      | 00060300 | REPAIR PARTS                     | \$4,690.04   |
| MITCHELL'S FARMS INC.,               | 00060301 | SCOUPS OF MULCH                  | \$550.30     |
| CONTROLS & EQUIPMENT LTD.            | 00060302 | REPAIR PARTS                     | \$4,929.05   |
| STANLEY FLOWERS LTD.                 | 00060303 | FLOWERS                          | \$400.04     |
| STANLEY FLOWERS LTD.                 | 00060304 | FLOWERS                          | \$1,255.41   |
| CONTROLS & EQUIPMENT LTD.            | 00060305 | REPAIR PARTS                     | \$8,706.04   |
| MITCHELL'S FARMS INC.,               | 00060306 | SCOUPS OF MULCH                  | \$127.70     |
| PETRO PLUS INC.                      | 00060307 | REPAIR PARTS                     | \$44,171.16  |
| POWER BROTHERS INC. POWER'S SALVAGE  | 00060308 | REPAIR PARTS                     | \$149.18     |
| NEWFOUNDLAND EXCHEQUER ACCOUNT       | 00060309 | REGISTRATION OF EASEMENT         | \$100.00     |
| PARTS FOR TRUCKS INC.                | 00060310 | REPAIR PARTS                     | \$1,285.55   |
| NEWFOUNDLAND EXCHEQUER ACCOUNT       | 00060311 | REGISTRATION OF EASEMENT         | \$485.90     |
| RECEIVER GENERAL                     | 00060312 | HST RAILWAY FOR JULY, AUG, SEPT. | \$3,961.94   |
| MCLOUGHLAN SUPPLIES LTD.             | 00060313 | ELECTRICAL SUPPLIES              | \$1,475.30   |
| BELL MOBILITY                        | 00060314 | CELLULAR PHONE USAGE             | \$169.77     |
| PUBLIC SERVICE CREDIT UNION          | 00060315 | PAYROLL DEDUCTIONS               | \$9,005.83   |
| NL CONTINUING LEGAL EDUCATION        | 00060316 | CONFERENCE FEE                   | \$115.00     |
| MARIE SMITH                          | 00060317 | REFUND OVERPAYMENT OF RENT       | \$105.99     |
| HARRIS, BRYANT                       | 00060318 | REIMBURSEMENT FOR SHIPPING SCALE | \$44.10      |
| HILLIARD, ROSE                       | 00060319 | REIMBURSEMENT FOR COURSE FEE     | \$84.45      |
| TOBIN, JUDY                          | 00060320 | TRAVEL REIMBURSEMENT             | \$655.18     |
| CABOT FORD LINCOLN SALES LTD.        | 00060321 | COURT OF APPEAL REFUND           | \$200.00     |
| ALTUS GROUP                          | 00060322 | COURT OF APPEAL REFUND           | \$400.00     |
| SEAWORTHY SOLUTIONS INC.             | 00060323 | COURT OF APPEAL REFUND           | \$200.00     |
| CARROLL, ERIC & MICHELLE             | 00060324 | COURT OF APPEAL REFUND           | \$60.00      |
| PHYLLIS BANFIELD                     | 00060325 | COURT OF APPEAL REFUND           | \$60.00      |
| GLENN COOK & DAPHNE FUDGE            | 00060326 | COURT OF APPEAL REFUND           | \$60.00      |
| NEWFOUNDLAND EXCHEQUER ACCOUNT       | 00060327 | REGISTRATION OF EASEMENT         | \$138.00     |
| IRVING OIL MARKETING GP              | 00060328 | GASOLINE & DIESEL PURCHASES      | \$10,175.27  |
| NEWFOUNDLAND POWER                   | 00060329 | ELECTRICAL SERVICES              | \$36,258.70  |
| BELL MOBILITY                        | 00060330 | CELLULAR PHONE USAGE             | \$823.73     |
| CITY OF ST. JOHN'S                   | 00060331 | REPLENISH PETTY CASH             | \$346.03     |
| RECEIVER GENERAL FOR CANADA          | 00060332 | PAYROLL DEDUCTIONS               | \$463,576.87 |
| RECEIVER GENERAL FOR CANADA          | 00060333 | PAYROLL DEDUCTIONS               | \$128,390.09 |
| IAFF, LOCAL 1075                     | 00060334 | UNIFORMS                         | \$579.69     |
| BREWER, JILL                         | 00060335 | TRAVEL REIMBURSEMENT             | \$49.00      |
| NEWFOUNDLAND EXCHEQUER ACCOUNT       | 00060336 | REGISTRATION OF EASEMENT         | \$121.20     |
| ROGERS BUSINESS SOLUTIONS            | 00060337 | DATA & USAGE CHARGES             | \$13,985.44  |
| ST. JOHN'S TRANSPORTATION COMMISSION | 00060338 | CHARTER SERVICES                 | \$4,040.00   |
| KENDELL, COLLEEN                     | 00060339 | TUITION REIMBURSEMENT            | \$423.75     |
| COLE, SHERRY                         | 00060340 | TRAVEL ADVANCE                   | \$874.00     |

| NAME  | CHEQUE#     | DESCRIPTION                    | AMOUNT       |
|---|-------------|--------------------------------|--------------|
| BREEN, DANNY                                  | 00060341    | REFUND CELLULAR PHONE USAGE    | \$274.59     |
| CANCELLED IN SYSTEM CHEQUES NEVER PRINTED     | 60342-60540 | REPRINTED ON 60541 - 60740     | \$0.00       |
| REARDON CONSTRUCTION & DEVELOPMENT LTD.       | 00060541    | RENTAL OF STORAGE UNITS        | \$355.95     |
| ACTION TRUCK CAP & ACCESSORIES                | 00060542    | REPAIR PARTS                   | \$283.53     |
| APEX CONSTRUCTION SPECIALTIES INC.            | 00060543    | REPAIR PARTS                   | \$607.77     |
| ASHFORD SALES LTD.                            | 00060544    | REPAIR PARTS                   | \$415.44     |
| ATLANTIC PURIFICATION SYSTEM LTD              | 00060545    | WATER PURIFICATION SUPPLIES    | \$161.09     |
| MIGHTY WHITES LAUNDROMAT                      | 00060546    | LAUNDRY SERVICES               | \$55.37      |
| COSTCO WHOLESALE                              | 00060547    | MISCELLANEOUS SUPPLIES         | \$609.92     |
| FEDERAL EXPRESS CANADA LTD.                   | 00060548    | COURIER SERVICES               | \$666.83     |
| KELLOWAY CONSTRUCTION LIMITED                 | 00060549    | CLEANING SERVICES              | \$40,747.80  |
| ROBERT BAIRD EQUIPMENT LTD.                   | 00060550    | RENTAL OF EQUIPMENT            | \$4,543.03   |
| DISCOUNT CAR & TRUCK RENTALS                  | 00060551    | VEHICLE RENTAL                 | \$183.06     |
| NEWFOUNDLAND EXCHEQUER ACCOUNT                | 00060552    | REGISTRATION OF EASEMENT       | \$310.75     |
| HERCULES SLR INC.                             | 00060553    | REPAIR PARTS                   | \$220.03     |
| DOMINION STORES 924                           | 00060554    | MISCELLANEOUS SUPPLIES         | \$295.04     |
| STAPLES THE BUSINESS DEPOT - OLD PLACENTIA RD | 00060555    | STATIONERY & OFFICE SUPPLIES   | \$145.58     |
| CANADIAN PAYROLL ASSOCIATION                  | 00060556    | REGISTRATION FEE               | \$28.25      |
| GRAND CONCOURSE AUTHORITY                     | 00060557    | MAINTENANCE CONTRACTS          | \$158,512.63 |
| BELBIN'S GROCERY                              | 00060558    | CATERING SERVICES              | \$570.81     |
| CANADIAN TECHNICAL ASPHALT ASSOCIATION (CTTA) | 00060559    | CONFERENCE FEE                 | \$1,152.60   |
| CABOT PEST CONTROL                            | 00060560    | PEST CONTROL                   | \$2,028.61   |
| BEST DISPENSERS LTD.                          | 00060561    | SANITARY SUPPLIES              | \$1,946.00   |
| EASTERN FARMERS CO-OP SOCIETY                 | 00060562    | TIMOTHY HAY                    | \$342.77     |
| ROCKWATER PROFESSIONAL PRODUCT                | 00060563    | CHEMICALS                      | \$4,939.00   |
| FORBES STREET HOLDINGS LTD                    | 00060564    | REFURBISH VACANT UNIT          | \$13,216.87  |
| GRAPHIC ARTS & SIGN SHOP LIMITED              | 00060565    | SIGNAGE                        | \$1,221.76   |
| RBC DEXIA INVESTOR SERVICES                   | 00060566    | SINKING FUND                   | \$706.25     |
| EC BOONE LTD.                                 | 00060567    | PROTECTIVE CLOTHING            | \$3,634.47   |
| BARNES/BOWMAN DISTRIBUTION                    | 00060568    | REPAIR PARTS                   | \$3,508.08   |
| OVERHEAD DOORS NFLD LTD                       | 00060569    | PROFESSIONAL SERVICES          | \$648.11     |
| BRENKIR INDUSTRIAL SUPPLIES                   | 00060570    | REPAIR PARTS                   | \$733.26     |
| ST. JOHN'S SENIOR SOCCER                      | 00060571    | SPORTS GRANT                   | \$3,300.00   |
| COMPUTERSHARE INVESTOR SERVICE ACCOUNTS REC   |             | AGENCY SERVICE FEES            | \$1,701.60   |
| TRIWARE TECHNOLOGIES INC.                     | 00060573    | COMPUTER EQUIPMENT             | \$1,438.49   |
| JOHN F POWER CONSTRUCTION                     | 00060574    | REPAIRS TO GUIDE RAILS         | \$3,598.34   |
| CABOT FORD LINCOLN SALES LTD.                 | 00060575    | REPAIR PARTS                   | \$273.73     |
| AIR LIQUIDE CANADA INC.                       | 00060576    | CHEMICALS AND WELDING PRODUCTS | \$5,972.08   |
| NEWFOUNDLAND GLASS & SERVICE                  | 00060577    | GLASS INSTALLATION             | \$403.41     |
| ATLANTIC HOME FURNISHINGS LTD                 | 00060578    | APPLIANCES                     | \$1,149.21   |
| EXECUTIVE BUS LTD                             | 00060579    | TRANSPORTATION SERVICES        | \$190.97     |
| BRAEMAR PEST CONTROL SERVICES                 | 00060580    | PEST CONTROL                   | \$110.74     |

| NAME                                     | CHEQUE # | DESCRIPTION                         | AMOUNT      |
|--|----------|-------------------------------------|-------------|
| PF COLLINS CUSTOMS BROKER LTD            | 00060581 | DUTY AND TAXES                      | \$146.03    |
| COLONIAL GARAGE & DIST. LTD.             | 00060582 | AUTO PARTS                          | \$265.41    |
| PETER'S AUTO WORKS INC.                  | 00060583 | TOWING OF VEHICLES                  | \$565.00    |
| CONTROLS & EQUIPMENT LTD.                | 00060584 | REPAIR PARTS                        | \$42.29     |
| SCOTT WINSOR ENTERPRISES INC.,           | 00060585 | REMOVAL OF GARBAGE & DEBRIS         | \$84.75     |
| TIM HORTON'S STORE - HARVEY RD           | 00060586 | REFRESHMENTS FIRE DEPARTMENT        | \$257.38    |
| COUNTER CORNER LTD.                      | 00060587 | BUILDING SUPPLIES                   | \$834.53    |
| MAXXAM ANALYTICS INC.,                   | 00060588 | WATER PURIFICATION SUPPLIES         | \$1,595.84  |
| CRANE SUPPLY LTD.                        | 00060589 | PLUMBING SUPPLIES                   | \$1,274.64  |
| HACH                                     | 00060590 | REPAIR PARTS                        | \$1,619.28  |
| CROSBIE INDUSTRIAL SERVICE LTD           | 00060591 | PROFESSIONAL SERVICES               | \$1,497.25  |
| NEWFOUND CABS                            | 00060592 | TRANSPORTATION SERVICES             | \$5,947.87  |
| AUTO TRIM DESIGN                         | 00060593 | PROFESSIONAL SERVICES               | \$644.10    |
| CRAWFORD & COMPANY CANADA INC            | 00060594 | ADJUSTING FEES                      | \$3,368.00  |
| CABOT READY MIX LIMITED                  | 00060595 | CONCRETE                            | \$463.30    |
| DICKS & COMPANY LIMITED                  | 00060596 | OFFICE SUPPLIES                     | \$1,355.76  |
| WAJAX POWER SYSTEMS                      | 00060597 | REPAIR PARTS                        | \$62.44     |
| GENTARA REAL ESTATE LP                   | 00060598 | REFUND WATER DEFERRAL PERMIT        | \$15,000.00 |
| REEFER REPAIR SERVICES LTD.              | 00060599 | REPAIR PARTS                        | \$101.70    |
| DOMINION RECYCLING LTD.                  | 00060600 | PIPE                                | \$244.08    |
| THYSSENKRUPP ELEVATOR                    | 00060601 | ELEVATOR MAINTENANCE                | \$565.00    |
| MUNICIPALITIES NEWFOUNDLAND AND LABRADOR | 00060602 | REGISTRATION FEE                    | \$450.00    |
| CANADIAN TIRE CORPELIZABETH AVE.         | 00060603 | MISCELLANEOUS SUPPLIES              | \$1,067.44  |
| CANADIAN TIRE CORPKELSEY DR.             | 00060604 | MISCELLANEOUS SUPPLIES              | \$604.42    |
| ECONOMY DRYWALL SUPPLIES                 | 00060605 | BUILDING SUPPLIES                   | \$235.39    |
| ELECTRONIC CENTER LIMITED                | 00060606 | ELECTRONIC SUPPLIES                 | \$151.13    |
| EMM HARDCHROME & HYDRAULIC LTD           | 00060607 | REPAIR PARTS                        | \$2,675.84  |
| ENVIROMED ANALYTICAL INC.                | 00060608 | REPAIR PARTS AND LABOUR             | \$251.96    |
| THE TELEGRAM                             | 00060609 | ADVERTISING                         | \$9,181.74  |
| EXECUTIVE COFFEE SERVICES LTD.           | 00060610 | COFFEE SUPPLIES                     | \$794.52    |
| EMERGENCY REPAIR LIMITED                 | 00060611 | AUTO PARTS AND LABOUR               | \$12,191.02 |
| LINE-X                                   | 00060612 | REPAIR PARTS                        | \$508.50    |
| REDWOOD CONSTRUCTION LIMITED             | 00060613 | REFUND MAINTENANCE SECURITY DEPOSIT | \$2,000.00  |
| O'KEEFE'S FLOWERS                        | 00060614 | FLOWERS                             | \$203.40    |
| NEWALTA INDUSTRIAL SERVICES              | 00060615 | INDUSTRIAL SUPPLIES                 | \$757.19    |
| CROWN CABINETS & FIREPLACES              | 00060616 | REPAIR PARTS                        | \$703.99    |
| PROVINCIAL FENCE PRODUCTS                | 00060617 | FENCING MATERIALS                   | \$367.25    |
| PENNEY'S HOLDINGS LIMITED                | 00060618 | PROFESSIONAL SERVICES               | \$706.25    |
| ISLAND OFFICE FURNITURE                  | 00060619 | OFFICE FURNITURE                    | \$610.20    |
| WOLSELEY CANADA WATERWORKS               | 00060620 | REPAIR PARTS                        | \$275.72    |
| DELL CANADA INC.                         | 00060621 | COMPUTER SUPPLIES                   | \$10,792.06 |
| XYLEM CANADA COMPANY                     | 00060622 | REPAIR PARTS                        | \$979.25    |

| NAME   | CHEQUE # | DESCRIPTION                          | AMOUNT      |
|--|----------|--------------------------------------|-------------|
| HARVEY & COMPANY LIMITED                               | 00060623 | REPAIR PARTS                         | \$2,377.91  |
| ARVEY'S OIL LTD.                                       | 00060624 | PETROLEUM PRODUCTS                   | \$21,234.13 |
| CHAFE'S ELECTRIC                                       | 00060625 | PROFESSIONAL SERVICES                | \$734.50    |
| CANADIAN LINEN & UNIFORM                               | 00060626 | MAT RENTALS                          | \$2,149.76  |
| IRST COPY DUPLICATING CENTRE LTD                       | 00060627 | POSTERS                              | \$103.96    |
| SPORTCHEK-VILLAGE MALL                                 | 00060628 | CLOTHING ALLOWANCES                  | \$1,014.09  |
| BRENNTAG CANADA INC                                    | 00060629 | CHLORINE                             | \$8,757.50  |
| RACTICAR CAR & TRUCK RENTALS                           | 00060630 | VEHICLE RENTAL                       | \$4,965.22  |
| TELLA BURRY COMMUNITY SER.                             | 00060631 | CATERING SERVICES                    | \$101.70    |
| ELL DISTRIBUTION INC.,                                 | 00060632 | <b>CELL PHONES &amp; ACCESSORIES</b> | \$1,439.48  |
| IISCOCK RENTALS & SALES INC.                           | 00060633 | HARDWARE SUPPLIES                    | \$314.25    |
| OLDEN'S TRANSPORT LTD.                                 | 00060634 | RENTAL OF EQUIPMENT                  | \$576.30    |
| NF CANADA LTD.   | 00060635 | REPAIR PARTS                         | \$8,797.05  |
| OLLAND NURSERIES LTD.                                  | 00060636 | FLORAL ARRANGEMENT                   | \$423.75    |
| ON GRADE (NL) INC.,                                    | 00060637 | SURVEY EQUIPMENT                     | \$56.50     |
| PORTCHEK-ABERDEEN DRIVE                                | 00060638 | CLOTHING ALLOWANCES                  | \$674.09    |
| NDACHEM INC.,  | 00060639 | REPAIR PARTS                         | \$1,912.48  |
| ATTINSON OUTDOOR ADVERTISING                           | 00060640 | ADVERTISING                          | \$1,695.0   |
| PARTAN INDUSTRIAL MARINE                               | 00060641 | SAFETY SUPPLIES                      | \$47.40     |
| NX ENTERPRISE SOLUTIONS LIMITED                        | 00060642 | COMPUTER SUPPLIES                    | \$5,323.8   |
| DEXX LABORATORIES                                      | 00060643 | VETERINARY SUPPLIES                  | \$447.4     |
| IOME APPLIANCE REPAIR LTD.                             | 00060644 | REPAIRS TO APPLIANCES                | \$1,819.63  |
| FIZER ANIMAL HEALTH                                    | 00060645 | VETERINARY SUPPLIES                  | \$177.8     |
| GARDA CANADA SECURITY CORP                             | 00060646 | SECURITY SERVICES                    | \$43,287.3  |
| TLANTICA MECHANICAL SERVICES                           | 00060647 | PROFESSIONAL SERVICES                | \$3,141.2   |
| RV DISTRIBUTORS  | 00060648 | REPAIR PARTS                         | \$73.4      |
| RESH GROUND PUBLISHING INC.,                           | 00060649 | ADVERTISING                          | \$326.5     |
| ORI CANADA   | 00060650 | CONFERENCE FEE                       | \$2,593.3   |
| MARK'S WORK WEARHOUSE                                  | 00060651 | PROTECTIVE CLOTHING                  | \$1,055.6   |
| MARTIN'S FIRE SAFETY LTD.                              | 00060652 | SAFETY SUPPLIES                      | \$35.8      |
| ICLOUGHLAN SUPPLIES LTD.                               | 00060653 | ELECTRICAL SUPPLIES                  | \$746.1     |
| VAJAX INDUSTRIAL COMPONENTS                            | 00060654 | REPAIR PARTS                         | \$140.4     |
| IU-WAY EQUIPMENT RENTALS                               | 00060655 | RENTAL OF EQUIPMENT                  | \$2,169.6   |
| NEWFOUND DISPOSAL SYSTEMS LTD.                         | 00060656 | DISPOSAL SERVICES                    | \$856.2     |
| IEWFOUNDLAND DISTRIBUTORS LTD.                         | 00060657 | INDUSTRIAL SUPPLIES                  | \$268.1     |
|  | 00060658 | REPAIR PARTS                         | \$1,408.8   |
| TRC HYDRAULICS INC.                                    | 00060659 | CELLULAR PHONE USAGE                 | \$184.2     |
| BELL MOBILITY  | 00060660 | AUTO PARTS                           | \$1,976.3   |
| TOROMONT CAT   | 00060661 | PETROLEUM PRODUCTS                   | \$24,369.4  |
| NORTH ATLANTIC PETROLEUM                               | 00060662 | PAPER PRODUCTS                       | \$112.0     |
| ARIVA  | 00060663 | SANITARY SUPPLIES                    | \$4,387.2   |
| PETER PAN SALES LTD.<br>PITNEY BOWES OF CANADA LIMITED | 00060664 | OFFICE SUPPLIES                      | \$293.7     |

| NAME                                    | CHEQUE # | DESCRIPTION                         | AMOUNT       |
|---|----------|-------------------------------------|--------------|
| K & D PRATT LTD.                        | 00060665 | REPAIR PARTS AND CHEMICALS          | \$387.05     |
| RIDEOUT TOOL & MACHINE INC.             | 00060666 | TOOLS                               | \$506.47     |
| S & S SUPPLY LTD. CROSSTOWN RENTALS     | 00060667 | REPAIR PARTS                        | \$234.02     |
| ST. JOHN'S PORT AUTHORITY               | 00060668 | 4TH PAYMENT SAFETY/SECURITY FENCE   | \$119,807.27 |
| BIG ERICS INC                           | 00060669 | SANITARY SUPPLIES                   | \$688.17     |
| SAUNDERS EQUIPMENT LIMITED              | 00060670 | REPAIR PARTS                        | \$2,273.32   |
| SUPERIOR OFFICE INTERIORS LTD.          | 00060671 | OFFICE SUPPLIES                     | \$3,729.00   |
| TRACTION DIV OF UAP                     | 00060672 | REPAIR PARTS                        | \$10,055.21  |
| TULKS GLASS & KEY SHOP LTD.             | 00060673 | PROFESSIONAL SERVICES               | \$89.30      |
| WEIRS CONSTRUCTION LTD.                 | 00060674 | GRAVEL                              | \$607.41     |
| DR. WADE MERCER                         | 00060675 | MEDICAL EXAMINATION                 | \$20.00      |
| IPMA-CANADA, NEWFOUNDLAND CHAPTER       | 00060676 | MEMBERSHIP RENEWAL                  | \$100.00     |
| CIBC                                    | 00060677 | REFUND OVERPAYMENT OF TAXES         | \$433.36     |
| SMITH, VERNA                            | 00060678 | INSTRUCTOR FEE                      | \$680.26     |
| BELL MOBILITY INC. RADIO DIVISION       | 00060679 | MAINTENANCE CHARGES & REPAIRS       | \$4,046.57   |
| ROYAL BANK OF CANADA                    | 00060680 | REFUND OVERPAYMENT OF TAXES         | \$996.97     |
| BENSON MYLES                            | 00060681 | REFUND OVERPAYMENT OF TAXES         | \$871.16     |
| HUNGRY HEART CAFE                       | 00060682 | REFRESHMENTS                        | \$418.85     |
| CLARKE, RAY                             | 00060683 | REFUND MAINTENANCE SECURITY DEPOSIT | \$2,000.00   |
| PRIOR, ALLISON                          | 00060684 | INSTRUCTOR FEE                      | \$163.17     |
| STREET CAPITAL                          | 00060685 | REFUND OVERPAYMENT OF TAXES         | \$1,673.59   |
| REPUBLIC PROPERTIES INC.                | 00060686 | REFUND MAINTENANCE SECURITY DEPOSIT | \$1,500.00   |
| WHITE, GARY                             | 00060687 | REFUND MAINTENANCE SECURITY DEPOSIT | \$2,000.00   |
| NEWFOUND TRUCK ACCESSORIES              | 00060688 | REPAIR PARTS                        | \$642.02     |
| MICHAEL SPARROW & STEVEN GARDINER       | 00060689 | REFUND OVERPAYMENT OF TAXES         | \$283.50     |
| TERRI SWAIN                             | 00060690 | RECREATION PROGRAM REFUND           | \$47.00      |
| JONATHON DUNNE & IAN FUREY              | 00060691 | REFUND OVERPAYMENT OF TAXES         | \$898.80     |
| MS. DONNA GULLIVER                      | 00060692 | REFUND SEWER DIG                    | \$115.00     |
| 11341 NEWFOUNDLAND LTD.                 | 00060693 | REFUND OVERPAYMENT OF TAXES         | \$2,094.87   |
| LAWTON'S DRUGS                          | 00060694 | REFUND OVERPAYMENT OF TAXES         | \$13,427.50  |
| MIKE MANNING                            | 00060695 | REFUND SEWER DIG                    | \$500.00     |
| ADAM GILLINGHAM                         | 00060696 | REFUND SEWER DIG                    | \$500.00     |
| LARRY LEDREW                            | 00060697 | REFUND MAINTENANCE SECURITY DEPOSIT | \$2,000.00   |
| KATHLEEN DAWE                           | 00060698 | RECREATION PROGRAM REFUND           | \$47.00      |
| KATHY HEWITT                            | 00060699 | REFUND WATER DEFERRAL PERMIT        | \$7,500.00   |
| HEATHER MORGAN                          | 00060700 | INSTRUCTOR FEE                      | \$113.31     |
| PENDER, GEORGE                          | 00060701 | REFUND WATER DEFERRAL PERMIT        | \$7,500.00   |
| XTREME RENOS                            | 00060702 | LEGAL CLAIM                         | \$1,315.40   |
| THERESA MARY MULROONEY & GAVRIL PENNELL | 00060703 | REFUND OVERPAYMENT OF TAXES         | \$338.62     |
| BERNADETTE M. BUCKLEY                   | 00060704 | REFUND OVERPAYMENT OF TAXES         | \$179.2      |
| RANDY MCKAY                             | 00060705 | REFUND OVERPAYMENT OF TAXES         | \$239.72     |
| WESLEY WHALEN                           | 00060706 | REFUND OVERPAYMENT OF TAXES         | \$1,740.50   |

| NAME                                      | CHEQUE #      | DESCRIPTION                      | AMOUNT       |
|---|---------------|----------------------------------|--------------|
| JSAND INC.                                | 00060707      | REFUND OVERPAYMENT OF TAXES      | \$1,996.77   |
| DEREK SAMUAL & CYNTHIA MICHELLE WINSOR    | 00060708      | REFUND OVERPAYMENT OF TAXES      | \$1,394.52   |
| REBECCA HICKEY                            | 00060709      | REFUND DOG ADOPTION              | \$140.00     |
| HOLLOWAY'S FUNERAL HOME LTD MAGGIE'S FLOW | /ERS 00060710 | FLOWERS                          | \$90.40      |
| JANET MARTIN                              | 00060711      | REIMBURSEMENT COFFEE SUPPLIES    | \$17.30      |
| BREWER, JILL                              | 00060712      | VEHICLE BUSINESS INSURANCE       | \$280.00     |
| BUTLER, KELLY                             | 00060713      | REIMBURSEMENT OFFICE SUPPLIES    | \$37.28      |
| MACKENZIE, NEIL                           | 00060714      | MILEAGE                          | \$109.24     |
| CAREW, RANDY                              | 00060715      | REIMBURSEMENT INTERNET CHARGES   | \$55.57      |
| PENNELL, DARYLL                           | 00060716      | REPLACEMENT OF WATCH             | \$180.79     |
| HUNT, EDMUND                              | 00060717      | MILEAGE - CROSSING GUARD PROGRAM | \$85.89      |
| WINSOR, LYNNANN                           | 00060718      | MILEAGE                          | \$202.85     |
| WHEELER, DAVID                            | 00060719      | CLASS 3 LICENSE MEDICAL          | \$60.00      |
| HARRIS, BRYANT                            | 00060720      | MILEAGE                          | \$95.68      |
| DUGGAN, DEREK                             | 00060721      | MILEAGE                          | \$24.98      |
| PENNEY, LISA                              | 00060722      | MILEAGE - CROSSING GUARD PROGRAM | \$139.00     |
| BROWNE, CHRIS                             | 00060723      | FOOTWEAR ALLOWANCE               | \$124.29     |
| LETTO, LORI                               | 00060724      | MILEAGE                          | \$33.71      |
| STRAIT, MARIE                             | 00060725      | MILEAGE - CROSSING GUARD PROGRAM | \$96.41      |
| SULLIVAN, DAPHNE                          | 00060726      | MILEAGE                          | \$280.07     |
| MCGRATH, CINDY                            | 00060727      | MILEAGE                          | \$52.52      |
| FOWLER, TINA                              | 00060728      | MILEAGE                          | \$55.44      |
| NORMAN, HAROLD                            | 00060729      | VEHICLE BUSINESS INSURANCE       | \$381.95     |
| WILLIAMS, NICOLE                          | 00060730      | MILEAGE                          | \$41.05      |
| JORDAN, CRYSTAL                           | 00060731      | MILEAGE                          | \$58.25      |
| BREAU, MAISIE                             | 00060732      | MILEAGE - CROSSING GUARD PROGRAM | \$139.00     |
| BENNETT, GLENN                            | 00060733      | MILEAGE - CROSSING GUARD PROGRAM | \$139.00     |
| KINSELLA, PAULA                           | 00060734      | MILEAGE - CROSSING GUARD PROGRAM | \$129.82     |
| ALYSSA FEENER                             | 00060735      | MILEAGE                          | \$17.60      |
| KRISTA BABIJ                              | 00060736      | MILEAGE                          | \$126.03     |
| JENNIFER LAKE                             | 00060737      | MILEAGE                          | \$37.17      |
| VICTORIA ETCHEGARY                        | 00060738      | VEHICLE BUSINESS INSURANCE       | \$267.00     |
| HARRIS & ROOME SUPPLY LIMITED             | 00060739      | ELECTRICAL SUPPLIES              | \$1,249.83   |
| GRAND CONCOURSE AUTHORITY                 | 00060740      | MAINTENANCE CONTRACTS            | \$841.99     |
| PIK-FAST EXPRESS INC.                     | 00060741      | BOTTLED WATER                    | \$122.92     |
| PINNACLE OFFICE SOLUTIONS LTD             | 00060742      | RENTAL OF PHOTOCOPIER            | \$336.24     |
| DICKS & COMPANY LIMITED                   | 00060743      | OFFICE SUPPLIES                  | \$28.24      |
| LA BREA INT'L INC.                        | 00060744      | PROMOTIONAL MATERIALS            | \$293.0      |
| ST. JOHN'S BOARD OF TRADE                 | 00060745      | ADVERTISING                      | \$678.00     |
| ATLANTIC BUSINESS MAGAZINE                | 00060746      | ADVERTISING                      | \$2,090.50   |
| STEELE COMMUNICATIONS                     | 00060747      | ADVERTISING                      | \$1,383.12   |
| REDWOOD CONSTRUCTION LIMITED              | 00060748      | PROGRESS PAYMENT                 | \$515,457.52 |

| NAME                           | CHEQUE # | DESCRIPTION         |        | AMOUNT         |
|--------------------------------|----------|---------------------|--------|----------------|
| FIRST CANADIAN GROUP LTD.      | 00060749 | PROGRESS PAYMENT    |        | \$1,015,217.87 |
| LE GROUPE LEFEBVRE M.R.P. INC. | 00060750 | PROGRESS PAYMENT    |        | \$250,415.91   |
| AETTNL                         | 00060751 | MEMBERSHIP RENEWALS |        | \$932.25       |
| RALPH. SUSAN                   | 00060752 | TRAVEL ADVANCE      |        | \$2,335.00     |
|                                |          |                     | Total: | \$3,229,600.84 |

# **MEMORANDUM**

Date: November 16<sup>th</sup>, 2013

To: His Worship the Mayor and Members of Council

From: Deputy City Manager, Corporate Services & City Clerk

Re: Council Meetings, Christmas Season

It is recommended that Council suspend its meetings for the weeks of December  $23^{rd}$ , and  $30^{th}$ , 2013 with the final meeting for 2013 being December  $16^{th}$ , and the first meeting for 2014 being Monday, January  $6^{th}$ .

Neil A. Martin

Deputy City Manager

Corporate Services & City Clerk

# **MEMORANDUM**

Date: November 8, 2013

To: Mayor & Council

From: Robert J. Bursey, City Solicitor

Re: 37 Bannerman Street

In 2012, the City granted a 4' (four) easement over its land adjacent to 37 Bannerman Street, in order to allow a window to remain in the house at that address.

The property has since been sold and the house removed from the site. The new owner would like to rebuild the house with additional windows in the side. In order to be permitted, he would require the easement to be extended by 2 (two) metres, as shown on the attached plan.

I recommend that approval be given to grant this easement for the consideration of \$200.00, plus usual fees and HST, and request that this matter be brought before Council at the next regular meeting of November 18, 2013.

Robert J. Bursey, City Solicitor

GG/jcd

