

**AGENDA  
REGULAR MEETING  
OCTOBER 11<sup>th</sup>, 2011  
4:30 p.m.**

- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Adoption of the Minutes**
  - a. Minutes of October 3<sup>rd</sup>, 2011
- 4. Business Arising from the Minutes**
  - A. Included in the Agenda**
  - B. Other Matters**
  - C. Notices Published**
    1. **A Discretionary Use Application** has been submitted by Douglas White requesting permission to establish and operate a Chiropractic Clinic from **Civic No. 67 Major's Path**. The applicant will be the sole employee for the proposed business. Parking for the clinic will be provided on-site. (**Ward 1**)
    2. **A Discretionary Use Application** has been submitted by Turndown BMX Inc. (Rob Yetman) requesting permission to operate an in-door bicycle and skateboard facility as a **Place of Amusement at Civic Number 799 Water Street**. The total floor area of this facility is 743 square metres; 84 square metres of which will be used for retail use. The proposed business will operate seven (7) days a week: summer hours 12:00pm - 6:00pm and winter 12:00pm - 10 pm. Parking is provided on-site. (**Ward 2**)

**One (1) submission of Support**
- 5. Public Hearings**
- 6. Committee Reports**
  - a. Development Committee Report dated October 4, 2011
  - b. Finance & Administration Committee Report dated September 29, 2011
  - c. Special Events Advisory Committee Report dated October 5, 2011

**ST. JOHN'S**

- 7. Resolutions**
- 8. Development Permits List**
  - a. Development Permits List for the period September 30, 2011 to October 6, 2011
- 9. Building Permits List**
- 10. Requisitions, Payrolls and Accounts**
- 11. Tenders**
  - a. Tender – Combination Cleaning/Vacuum Machine Service
- 12. Notices of Motion, Written Questions and Petitions**
- 13. Other Business**
  - A. Correspondence**
    1. Memorandum to His Worship the Mayor and Members of Council from the Manager of Communications and Office Services dated October 5, 2011  
Re The Portraits of Honour Tour
    2. **Correspondence from the Mayor's Office**
      - A. News Article – The Spencerian
  - B. Items Added By Motion**
  - C. Other Matters**
- 14. Adjournment**