

**AGENDA  
REGULAR MEETING  
OCTOBER 24<sup>th</sup>, 2011  
4:30 p.m.**

- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Adoption of the Minutes**
  - a. Minutes of October 17<sup>th</sup>, 2011
- 4. Business Arising from the Minutes**
  - A. Included in the Agenda**
    - i. Memorandum dated October 19, 2011 from the Director of Planning  
Re: Application to Rezone Property Civic Number 142 Donovan's Road  
**(Ward 5)** - Applicant - Jeff McGrath
    - ii. Memorandum dated October 19, 2011 from the Director of Planning  
Re: Application to Rezone Property Civic Number 402 Back Line **(Ward 5)**  
Applicant – Daniel Pike
    - iii. Memorandum dated October 19, 2011 from the Director of Planning  
Re: Proposed Text Amendment to the St. John's Development Regulations Introduction  
of "Heritage Uses" into the Residential Special (RA) Zone & Proposed Heritage Use at  
Civic Number 10 Shaw Street **(Ward 2)**  
Applicant: Wrightland Development Corporation  
**(One (1) letter of objection to the application regarding 10 Shaw Street)**
  - B. Other Matters**
  - C. Notices Published**
    - 1. A Discretionary Use Application** has been submitted Crane Services Limited requesting permission to construct an equipment storage building at **Civic No. 220-222 Main Road**. The proposed building which is be used to shelter three (3) utility trailers owned by the applicant will measure 8m x 12m and will be located at the rear of the property. **(Ward 3)**  
**Petition of Support**
- 5. Public Hearings**

**ST. JOHN'S**

- a. Public Hearing Report dated October 20, 2011  
Re Application to Rezone Property to the Apartment Medium Density (A2) Zone  
Property located between Blackmarsh Road and Captain Whelan Drive (**Ward 3**)  
Applicant: Pinnacle Engineering on behalf of Dancor Development Ltd. (**Memorandum dated October 20, 2011 from the Director of Planning**)

## **6. Committee Reports**

- a. Development Committee Report dated October 18, 2011
- b. Economic Development & Tourism Standing Committee Report dated Oct.13, 2011
- c. Police and Traffic Committee Report dated October 13, 2011

## **7. Resolutions**

## **8. Development Permits List**

- a. Development Permits List for the period October 14 to 20, 2011

## **9. Building Permits List**

## **10. Requisitions, Payrolls and Accounts**

## **11. Tenders**

- i. Tender 2011095 – Postal Machine and Sorter Inserter
- ii. Tender – Armored Car Transport (Pickup and Delivery)
- iii. Tender #2011097 – Snow Clearing and Ice Removal Various Sites
- iv. Tender – Preparation of the 2011 Client Satisfaction Survey

## **12. Notices of Motion, Written Questions and Petitions**

## **13. Other Business**

### **A. Correspondence**

1. Memorandum dated September 29, 2011 from the City Solicitor  
Re: Captain Whelan Drive/Blackmarsh Road – Karwood Estates Inc.
2. Memorandum dated October 19, 2011 from the Deputy City Manager/Director of Corporate Services and City Clerk  
Re: Travel Request by His Worship the Mayor to Doha, Qatar, December 4-6, 2011 to attend the annual meeting of the World Energy Cities

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**3. Correspondence from the Mayor's Office**

- i. Letter dated October 12, 2011 to Mayor O'Keefe from Mayor Harry Hollett, President Municipalities Newfoundland and Labrador regarding fiscal framework for municipal governments

**B. Items Added By Motion**

**C. Other Matters**

**14. Adjournment**

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