### AGENDA REGULAR MEETING OCTOBER 27<sup>th</sup>, 2008 4:30 p.m.

- 1. Call to Order
- 2. Approval of the Agenda
- **3.** Adoption of the Minutes

## 4. Business arising from the Minutes

#### A. Included in the Agenda

1. Memorandum dated October 24, 2008 from the Director of Planning Re Proposed Rezoning of the Littledale Complex, Waterford Bridge Road (Ward 3)

## B. <u>Other Matters</u>

## C. <u>Notices Published</u>

 A Change of Non-Conforming Use Application has been submitted by Michelle Murray requesting permission to change the commercial office use of Civic Number 20 Cathedral Street to an Acupuncture/Homeopathy Clinic. The approximate floor area of the business is 65 m<sup>2</sup> and is located on the main floor. Proposed hours of operation are Monday – Friday, 9:00 a.m. to 5 p.m., except open until 8 p.m. on Thursday, and open from 9:00 a.m. to 12 p.m. every second Saturday. No on-site parking is provided. The applicant is the sole employee. (Ward 2)

## One (1) submission of support Two (2) submissions of objection

## 5. Public Hearings

a. Public Hearing Report dated October 22, 2008

### 6. Committee Reports

a. Tree Committee Report dated October 9<sup>th</sup>, 2008

# 7. **Resolutions**

### 8. Development Permits List

- a. Development Permits List for the period October 17 to 23, 2008
- 9. Building Permits List
- 10. Requisitions, Payrolls and Accounts

## 11. Tenders

## 12. Notices of Motion, Written Questions and Petitions

### **13.** Other Business

### A. Correspondence

- 1. Memorandum dated October 20, 2008 from the Chief Commissioner and City Solicitor re 62 Major's Path
- 2. Memorandum dated October 23, 2008 from the Director of Finance and City Treasurer re Quarterly Travel Report
- 3. Memorandum dated October 23, 2008 from the Director of Planning re Proclamation for World Town Planning Day 2008, Participation of the Chinese Planners

## 4. **Correspondence from the Mayor=s Office**

a. Letter dated October 17<sup>th</sup>, 2008 to His Worship the Mayor from William Sheppard, President, CUPE Local 569

## **B.** Items Added By Motion

- C. Other Matters
- 14. Adjournment