

**AGENDA  
REGULAR MEETING  
September 10<sup>th</sup>, 2007  
4:30 p.m.**

- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Adoption of the Minutes**
- 4. Business arising from the Minutes**

**A. Included in the Agenda**

Notice of Motion – Councillor Colbert

**A Discretionary Use Application** has been submitted by Nolan Hall Real Estate requesting permission to establish and operate a sixteen (16) guest Bed and Breakfast in the residence located at **Civic No. 23 Rennies Mill Road**. The proposed Bed & Breakfast will employ a staff of two (2). Off-street parking for three (3) vehicles will be provided on site.

The subject property is zoned Residential Low Density (R1) under the St. John's Development Regulations. A Bed & Breakfast may be permitted by Council as a Discretionary Use in this zone. **(Ward 2)**

**Memorandum from the Transportation Engineer  
Petition of Objection  
Eighteen (18) Letters of objection  
Three (3) Letters of concern  
Two (2) Letters of support  
Correspondence from applicant**

**Memorandum dated September 5, 2007 from Councillor Art Puddister**

**B. Other Matters**

**C. Notices Published**

- 5. Public Hearings**
- 6. Committee Reports**
  - a. Development Committee Report dated September 4, 2007
  - b. Themed Exhibits Committee Report dated September 6, 2007
- 7. Resolutions**
- 8. Development Permits List**
  - a. Development Permits List for the period August 31<sup>st</sup> to September 6<sup>th</sup>, 2007
- 9. Building Permits List**

**10. Requisitions, Payrolls and Accounts**

**11. Tenders**

- a. Tender – Purchase of One (1) Cab & Chassis c/w Utility Box
- b. Tender – Purchase of Five (5) Compact Hybrid Sport Utility Vehicles
- c. Tender – Snow Plow Edges
- d. Tender – After School Bus Service

**12. Notices of Motion, Written Questions and Petitions**

**13. Other Business**

**A. Correspondence:**

- 1. Memorandum dated September 6, 2007 from the Chief Commissioner and City Solicitor re: 2 and 4 Bell's Turn
- 2. Memorandum dated September 4, 2007 from the Chief Commissioner and City Solicitor re: 26 Pitcher's Path, Harvey & Barbara Chatman
- 3. Memorandum dated August 30, 2007 from the Chief Commissioner and City Solicitor re: Regiment Dinner
- 4. Memorandum dated September 7, 2007 from the Director of Public Works and Parks re: Household Hazardous Waste Day
- 5. Financial Statements for year ended December 31, 2006
- 6. **Correspondence from His Worship the Mayor's Office**

**B. Items Added By Motion**

**C. Other Matters**

**14. Adjournment**