AGENDA REGULAR MEETING

March 27, 2017 4:30 p.m.

ST. J@HN'S

March 24, 2017

In accordance with Section 42 of the City of St. John's Act, the Regular Meeting of the St. John's Municipal Council will be held on **Monday, March 24, 2017 at 4:30 p.m.**

This meeting will be preceded by a Special Meeting to be held on the same day in Conference Room A at **3:00 p.m.**

By Order

Elaine Henley City Clerk

Clave d. Herley

ST. J@HN'S

REGULAR MEETING - CITY COUNCIL

March 27, 2017 – 4:30 p.m. – Council Chambers, 4th Floor, City Hall

1. CALL TO ORDER

2. APPROVAL OF THE AGENDA

3. ADOPTION OF THE MINUTES

Minutes of March 21, 2017

4. BUSINESS ARISING FROM THE MINUTES

Included in the Agenda:

 Application to rezone land to the Commercial Regional (CR) and Apartment High Density (A3) Zones for the development of Galway.

REZ1600019

705 Southlands Boulevard

Applicant: 10718 Newfoundland Inc.

Other Matters:

5. NOTICES PUBLISHED

 A Discretionary Use application requesting permission to occupy a portion of 19 Browne Crescent as a Home Occupation for the production of dog treats.

6. PUBLIC HEARINGS

7. COMMITTEE REPORTS

a. Planning & Development Standing Committee Report – March 21, 2017

8. RESOLUTIONS

9. DEVELOPMENT PERMITS LIST

March 16, 2017 – March 22, 2017

10. BUILDING PERMITS LIST

March 27, 2017

11. REQUISITIONS, PAYROLLS AND ACCOUNTS

Week Ending March 22, 2017

12. TENDERS/RFPS

- a. Tender 2017027 Two Cube Vans
- b. Tender 2017005 Supply of Oil & Lubricants
- c. Tender 2017015 Supply of Gas & Diesel
- d. Tender 2017032 Traffic Supplies

13. NOTICES OF MOTION, RESOLUTIONS QUESTIONS AND PETITIONS

14. OTHER BUSINESS

- a. Decision Note dated March 17, 2017, re: Standing Committee and Associated Protocols.
- b. Decision note dated March 23, 2017, re: Travel Councillor Hickman –
 Canadian Capital Cities Organization (CCCO) Semi Annual Directors Meeting
 May 16-19 2017.

15. ADJOURNMENT

MINUTES REGULAR MEETING - CITY COUNCIL March 21, 2017 – 4:30 p.m. - Council Chambers

Present Mayor D. O'Keefe

Councillor T. Hann Councillor A. Puddister

Councillor J. Galgay (via teleconference)

Councillor D. Breen Councillor B. Tilley Councillor S. Hickman Councillor S. O'Leary Councillor W. Collins Councillor D. Lane

Regrets Deputy Mayor R. Ellsworth

Others Kevin Breen, City Manager

Lynnann Winsor, Deputy City Manager of Public Works

Tanya Haywood, Deputy City Manager of Community Services
Jason Sinyard, Deputy City Manager of Planning, Development and

Regulatory Services

Derek Coffey, Deputy City Manager of Financial Management

Linda Bishop, Acting City Solicitor

Elaine Henley, City Clerk

Kathy Driscoll, Legislative Assistant

CALL TO ORDER / ADOPTION OF AGENDA

SJMC2017-03-21/120R

Moved - Councillor Collins; Seconded - Councillor O'Leary

That the agenda be adopted as presented.

CARRIED UNANIMOUSLY

ADOPTION OF MINUTES

SJMC2017-03-21/121R

Moved - Councillor Collins; Seconded - Councillor O'Leary

That the minutes of March 13, 2017 be approved as presented.

CARRIED UNANIMOUSLY

BUSINESS ARISING

St. John's Municipal Plan Amendment Number 134, 2017 and St. John's Development Regulations Amendment Number 617, 2017 Proposed Rezoning to the Commercial Neighbourhood (CN) Zone PDE# MPA1400004

198 & 204 Freshwater Road

Applicant: Dillon Consulting Ltd., on behalf of Shoppers Realty Inc.

SJMC2017-03-21/122R

Moved - Councillor Lane; Seconded - Councillor Puddister

That Council approve the attached resolutions for St. John's Municipal Plan Amendment Number 134, 2017, and St. John's Development Regulations Amendment Number 617, 2017, as adopted. These amendments would re-designate and rezone land at 198 & 204 Freshwater Road from the Residential High Density (R3) Zone to the Commercial Neighbourhood (CN) Zone for the redevelopment of Shoppers Drug Mart. Further, the amendments will be referred to the Department of Municipal Affairs and Environment, with a request for Provincial Registration in accordance with the provisions of the *Urban and Rural Planning Act*.

As part of the approval process, Council approved parking relief for 24 spaces for the proposed expansion and sale of two parcels of City owned land (Liverpool Avenue between Freshwater Road and Winchester Street, and a small parcel of land between Empire Avenue and the current Shoppers Drug Mart property), with the condition on the sale of Liverpool Avenue, Shoppers Drug Mart must provide uninterrupted access to Winchester Street for the landowner at 196 Freshwater Road by way of an easement.

CARRIED UNANIMOUSLY

NOTICES PUBLISHED

a) A Change of Non-Conforming Use application has been submitted requesting permission to occupy **180 Hamilton Avenue** for the packaging of savory. The proposed use would occupy an area of 182 m² and will replace the previous use (Professional Apparel). The business will have one (1) employee and will operate for approximate 4-12 hours per week, between 9 a.m.–5 p.m., Monday-Friday.

ST. J@HN'S

SJMC2017-03-21/123R

Moved - Councillor Puddister; Seconded - Councillor Breen

That Council reject the above noted application.

CARRIED

WITH COUNCILLOR LANE DISSENTING

COMMITTEE REPORTS

Audit and Accountability Committee Report – March 7, 2017

Council considered the above listed report.

SJMC2017-03-21/124R

Moved - Councillor Tilley; Seconded - Councillor Puddister

That the above noted report and its recommendations contained therein be adopted as presented.

CARRIED UNANIMOUSLY

Finance and Administration Committee Report – March 14, 2017

Council considered the above listed report.

SJMC2017-03-21/125R

Moved - Councillor Hann; Seconded - Councillor Hickman

That the above noted report and its recommendations contained therein be adopted as presented.

CARRIED UNANIMOUSLY

Development Committee Report – March 14, 2017

Council considered the above listed report.

ST. J@HN'S

3

SJMC2017-03-21/126R

Moved - Councillor Puddister; Seconded - Councillor Lane

That items 1 and 2 be voted on separately and that item 1 be approved for the Accessory Building at 162 Signal Hill Road.

CARRIED UNANIMOUSLY

SJMC2017-03-21/127R

Moved - Councillor Puddister; Seconded - Councillor Hann

That Council grant a one (1) year extension to the Approval-in-Principle of the development at 32 Temperance Street.

CARRIED UNANIMOUSLY

DEVELOPMENT PERMITS LIST Link to List

Council considered, for information, the above noted for the period February 23, 2017 to March 1, 2017.

BUILDING PERMITS LIST Link to List

Council considered the Building Permits for the period of February 23 – March 1, 2017.

SJMC2017-03-21/128R

Moved - Councillor Collins: Seconded - Councillor Tilley

That the above noted building permits list be approved as presented.

CARRIED UNANIMOUSLY

REQUISITIONS, PAYROLLS AND ACCOUNTS Link to Memo

Council considered the requisitions, payrolls, and accounts for the week ending March 1, 2017.

ST. J@HN'S

4

SJMC2017-03-21/129R

Moved - Councillor Collins; Seconded - Councillor Tilley

That the requisitions, payrolls and accounts for the week ending March 1, 2017 in the amount of \$2,765,169.40 be approved as presented.

CARRIED UNANIMOUSLY

TENDERS / RFPS

Tender 2017035 – Council Approval for Supply of 15W40

Council considered the above noted tender.

SJMC2017-03-21/130R

Moved - Councillor Collins; Seconded - Councillor Tilley

That this tender be awarded to the lowest bidder meeting specifications Shoreline Lubricants and Industrial Supply in the amount of \$2.43 per liter, as per Public Tendering Act.

Taxes (HST) extra to price quoted.

CARRIED UNANIMOUSLY

Contract Award without Tender Invitation - Xylem

Council considered the above noted contract.

SJMC2017-03-21/131R

Moved - Councillor Collins; Seconded - Councillor Tilley

That this Contract be awarded to Xylem who is the sole supplier of parts and labour to repair the submersible inlet pump. The contract is in the amount of \$54,562.55, as per the Public Tendering Act Exception Report.

Taxes are not included in the quoted price.

CARRIED UNANIMOUSLY

ST. J@HN'S

5

OTHER BUSINESS

Assessment Rates for 2017

Council considered the above noted decision note.

SJMC2017-03-21/132R

Moved - Councillor Lane; Seconded - Councillor Puddister

That Council approve the Assessment Rates for 2017.

CARRIED UNANIMOUSLY

Snow Clearing Budget Update

Council considered the above noted for information purposes.

Winter Shift Continuation

Council considered the above noted decision note.

SJMC2017-03-21/133R

Moved – Breen; Seconded – Councillor Tilley

That Council ratify the E-Poll to extend the winter shift for one week and reassess at that time if a further extension is required.

CARRIED UNANIMOUSLY

Temporary Enclosure of Sidewalk Patio at O'Reilly's Irish Pub

Council considered the above noted decision note.

SJMC2017-03-21/134R

Moved - Councillor Lane; Seconded - Councillor Hickman

That Council ratify the E-Poll for the temporary enclosure of sidewalk patio at O'Reilly's Irish Pub.

CARRIED UNANIMOUSLY

ST. J@HN'S

Councillor O'Leary

- Asked that the following items be put forward to the next Public Works Standing Committee:
 - o Follow-up on Airport Heights Park sign that is in a state of disrepair
 - o Consideration of a dog park in Airport Heights at the end of McNiven Place
- Requested a letter of support be written to the Province in relation to engage tourism as it pertains to the play "Come from Away" currently playing in New York.

Councillor Puddister

 Asked the Deputy City Manager – Public Works to provide a wind-speed rating report on automated garbage containers, given the recent destructive wind storm.

ADJOURNMENT

| There being no further business, the mee | eting adiourned at 5:44 p.m. |
|--|------------------------------|
|--|------------------------------|

| MAYOR | |
|----------------|--|
| | |
| | |
| CITY CLERK | |

ST. J@HN'S

DEVELOPMENT PERMITS LIST DEPARTMENT OF PLANNING, ENGINEERING AND REGULATORY SERVICES FOR THE PERIOD OF March 9, 2017 TO March 15, 2017

| Code | Applicant | Application | Location | Ward | Development Officer's Decision | Date |
|------------|---|---|--|-------|---|--------------------------------------|
| RES | | Home Office for Mobile Therapeutic Health Services | 346 Empire Avenue | 4 | Approved | 17-03-09 |
| COM | Dewcor Inc. | In Ground Flushing Units Galway CP14A | Southlands Boulevard | 5 | Approved | 17-03-10 |
| RES | | Home Office for Electrical Contractor | 28 Mackenzie Street | 1 | Approved | 17-03-15 |
| COM | 7820 Newfoundland & Labrador Inc. | Site plan - Extension for Vet Clinic | 171 Kenmount Road | 4 | Approved | 17-03-14 |
| | | | | | 1 | |
| | | | | | JO. | |
| | | | | | | |
| | | | | \ \ \ | `V | |
| RI | | INST - Institutiona IND - Industrial | d with the solution of the sol | Marci | Gerard Doran Development S Planning, Eng Regulatory Se | Supervisor ineering and rvices |
| ** Th v | nis list is issued for inforr writing of the Developmer o the St. John's Local Bo | nation purposes only. Applicant tofficer's decision and of their | ts have been advised in right to appeal any decision | | | |

| Code | Classification: |
|------|-----------------|
|------|-----------------|

This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their rights appeal any decision to the St. John's Local Board of Appeal.

Building Permits List Council's March 21, 2017 Regular Meeting

Permits Issued: 2017/03/09 To 2017/03/15

Class: Commercial

```
325-327 Duckworth St Skin City Co Service Shop
375 Duckworth St Co Eating Establishment
                                                                                                                                              Co Library
                             151 Empire Ave., Tool Library
                                                                                                                                                 Co Retail Store
Jerial Use
Jerial Use
Jerial Use
Jerial Use
Jerial Use
Jerial Use
Service Shop
Ms Retail Store
Ms Retail Store
Ms Clinic
Ms Clinic
Ms Club
Ms Restaurant
Ms Club
Ms Pating Establishment
Ms Club
Ms Eating Establishment
Ms Eating Establishment
Ms Eating Establishment
Ms Club
Ms Eating Establish
                             279 Portugal Cove Rd
                                                                                                                                                  Co Restaurant
                             8-10 Rowan St
                                                                                                                                                     Ms Retail Store
                             87 Old Pennywell Rd
                                                                                                                                                      Ms Retail Store
                             78 O'leary Ave
                                                                                                                                                                    Retail Store
                             52 Pippy Pl
                                                                                                                                                      Ms
                             43 Pippy Pl
                                                                                                                                                                       Retail Store
                                                                                                                                                       Ms
                                                                                                                                                                    Eating Establishment
                             180 Portugal Cove Rd
                                                                                                                                                      Ms
                                                                                                                                                  Ms Take-Out Food Service
                             279 Portugal Cove Rd
                             46 Robin Hood Bay Rd
                                                                                                                                                 Ms Industrial Use
                            10 Stavanger Dr
                                                                                                                                                   Ms Retail Store
                            14 Stavanger Dr
                                                                                                                                                   Ms Eating Establishment
                            16 Stavanger Dr
                                                                                                                                                   Ms Retail Store
                            386 Stavanger Dr
                                                                                                                                                    Ms Commercial School
                                                                                                                                                      Ms Commercial School
                            386 Stavanger Dr
                             13 Stavanger Dr
                                                                                                                                                      Ms Restaurant
                             15 Stavanger Dr
                                                                                                                                                                      Retail Store
                                                                                                                                                      Ms
                             25 Stavanger Dr
                                                                                                                                                       Ms Retail Store
```

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Ms Retail Store
                  95a Stavanger Dr
                                                                                                                       Ms Restaurant
                  415 Stavanger Dr
                  390 Topsail Rd
                                                                                                                        Sn Retail Store
                                                                                                                                    Eating Establishment
                  506 Topsail Rd
                                                                                                                        Ms
                   644 Topsail Rd
                                                                                                                                      Club
                                                                                                                         Ms
                                                                                                                                   Service Shop
                  286 Torbay Rd
                                                                                                                        Ms
                  286 Torbay Rd
                                                                                                                       Ms Retail Store
                  286 Torbav Rd
                                                                                                                       Ms Restaurant
                  286 Torbay Rd
                                                                                                                       Ms Retail Store
                  320 Torbay Rd
                                                                                                                       Ms Club
                  320 Torbay Rd
                                                                                                                       Ms Retail Store
                  320 Torbay Rd
                                                                                                                       Ms Eating Establishment
                                                                                                                        Ms Eating Establishment
                  320 Torbay Rd
                   436 Torbay Rd
                                                                                                                        Ms Commercial School
.g Establishment
.accessory Building
.m Restaurant
Rn Office
Cr Service Shop
Cr Retail Store
Cr Retail Store
This Week $ 44,352,

Class: Industrial

Class: Industrial

Class: Res

Class: Res

204 Cheeseman Dr. 191
4 Dunkerry Cres Continued
3 Lucyrose Late
678-684 Ma Lod
89 Maurice Purt
17 Shriner
0 Ve

0 Ve

Class: Very Cres Continued
                   710 Torbay Rd
                                                                                                                                     Retail Store
                                                                                                                         Ms
                  710 Torbay Rd
                                                                                                                         Ms
                                                                                                                                     Retail Store
                                                                                                                                                                                This Week $ 44,352,900.00
                                                                                                                                                                                                                                          .00
                                                                                                                                                                                                                                           .00
                   27 Shriners Rd, Lot 18
                                                                                                                       Nc Single Detached & Sub.Apt
                   80 Valleyview Rd
                                                                                                                       Nc Single Detached & Sub.Apt
                  48 Warbury St
                                                                                                                       Cr Single Detached Dwelling
                                                                                                                       Rn Single Detached Dwelling
                   8 Bonaventure Ave
                                                                                                                         Rn Single Detached Dwelling
                   36 Dunkerry Crescent
                   81 Frecker Dr
                                                                                                                         Rn Single Detached & Sub.Apt
                   69 Monkstown Rd
                                                                                                                                     Single Detached Dwelling
                                                                                                                         Rn
                   12 Topsail Rd
                                                                                                                         Rn
                                                                                                                                     Single Detached Dwelling
                                                                                                                         Rn Single Detached Dwelling
                   295 Topsail Rd
                                                                                                                         Rn Accessory Building
                   31 Triton Pl
```

This Week \$ 741,950.00

Class: Demolition

This Week \$.00

This Week's Total: \$ 45,094,850.00

Repair Permits Issued: 2017/03/09 To 2017/03/15 \$ 20,000.00

Legend

Co Change Of Occupancy Cr Chng Of Occ/Renovtns

Ex Extension

Nc New Construction

Oc Occupant Change Rn Renovations Sw Sice Work

Sign

Chimney Construction

Demolition

| У | YEAR TO DATE COMPARISONS | | | | | | | | |
|-------------------------|--------------------------|-----------------|------------------|--|--|--|--|--|--|
| | in ch 21, 2017 | | | | | | | | |
| | " Mr. | | | | | | | | |
| TYPE | C ₂₀₁₆ | 2017 | % VARIANCE (+/-) | | | | | | |
| Commercial | 24,602,829.00 | \$60,760,955.00 | 147 | | | | | | |
| Industrial (| \$0.00 | \$0.00 | 0 | | | | | | |
| Government/Institutiona | \$1,820,000.00 | \$0.00 | -100 | | | | | | |
| Residential | \$5,110,206.00 | \$6,402,744.00 | 25 | | | | | | |
| Repairs | \$280,720.00 | \$313,599.00 | 12 | | | | | | |
| Housing Unit & 2 Family | _ | | | | | | | | |
| Dwelling) | 6 | 9 | | | | | | | |
| TOTAL Y | \$31,813,755.00 | \$67,477,298.00 | 112 | | | | | | |

16 Bay Bulls Road - Application for installation of an accessory building has been rejected as contrary to Section 8.3.6(2) of the St. John's Development Regulations.

Respectfully Submitted,

Jason Sinyard, P. Eng., MBA Deputy City Manager Planning, Engineering & Regulatory Services **Weekly Payment Vouchers** For The

Payroll

\$ 518,378.58 **Public Works**

Bi-Weekly Casual 24,703.81

Accounts Payable \$3,128,286.22

Addendum of Council Minutes of March 21, 2017 \$ 3,671,368.61

DECISION/DIRECTION NOTE

Title: Application to rezone land to the Commercial Regional (CR) and Apartment High

Density (A3) Zones for the development of Galway.

REZ1600019

705 Southlands Boulevard

Applicant: 10718 Newfoundland Inc.

Date Prepared: March 22, 2017

Report To: His Worship the Mayor and Members of Council

Councillor & Role: Councillor Art Puddister, Chair, Planning & Development Committee

Ward: 5

Decision/Direction Required:

That Council adopt the attached resolution for St. John's Development Regulations Amendment 652, 2017.

Discussion – Background and Current Status:

The City has received an application from 10718 Newfoundland Inc. to rezone land within Galway, to accommodate future commercial and residential development of the area. The land proposed for rezoning will have access via the future Southlands Boulevard extension. Total land area for the proposed application is approximately 15 hectares (37acres). The area is currently zoned Commercial Regional (CR), Apartment Medium Density (A2) and Residential Low Density (R1). Approximately 8.9 hectares (22.13 acres) is proposed to be rezoned Commercial Regional (CR), which would be visible along Pitts Memorial Drive. The other 6.08 hectares (15 acres), which is adjacent to the Galway residential development, would be rezoned to the Apartment High Density (A3) Zone. A Municipal Plan amendment is not required.

There are no specific engineering or development concerns with the proposed rezoning at this time. Prior to any development approval the developer will be required to submit detailed engineering plans for review and approval. The Developer is also responsible to locate all Newfoundland Power, Aliant, Rogers, Utility and City of St. John's water and sewer easements, which are traversing the property, and to maintain the required separation distance from all easements and infrastructure.

The proposed rezoning was advertised on two occasions in The Telegram newspaper and was posted on the City website. Written public submissions received by the City Clerk will be referred to the agenda for the Regular Meeting of Council.

A written submission was received from the City of Mount Pearl. Although they have no concern with the proposed relocation of the CR and A3 Zones, and feel the change is in line with existing development patterns, they did highlight concerns relating to overall traffic, stormwater detention, rodent control and other development issues. Staff is preparing a response to address these concerns.

Key Considerations/Implications:

1. Budget/Financial Implications: Not applicable



- 2. Partners or Other Stakeholders: Not applicable
- 3. Alignment with Strategic Directions/Adopted Plans:
 City's Strategic Plan 2015-18: Neighbourhoods Build Our City Increase access to range/type of housing, while providing a range of amenities and services.
- 4. Legal or Policy Implications:

 Meets the intent of Municipal Plan policies, which encourage compact urban form, while minimizing sprawl through the encouragement of large-scale integrated developments in all expansion areas.
- 5. Engagement and Communications Considerations: Not applicable
- 6. Human Resource Implications: Not applicable
- 7. Procurement Implications: Not applicable
- 8. Information Technology Implications: Not applicable
- 9. Other Implications:

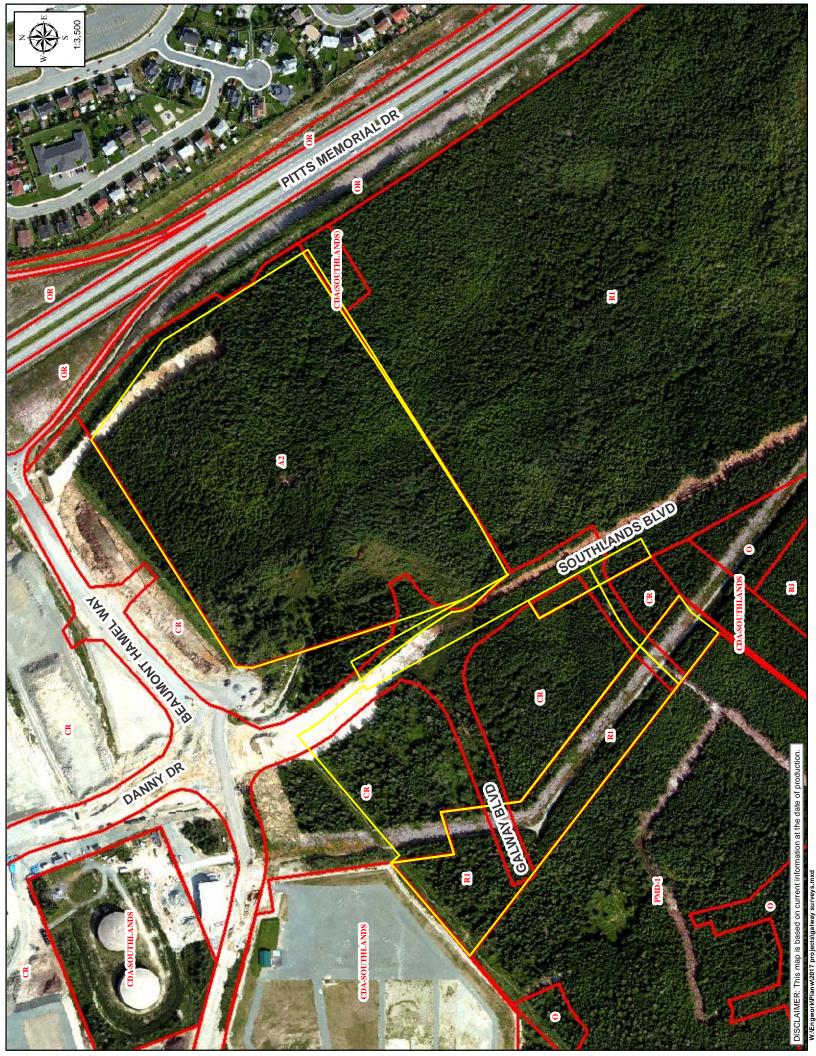
The Developer is responsible to locate all Newfoundland Power, Aliant, Rogers, Utility and City of St. John's water and sewer easements, which are traversing the property, and to maintain the required separation distance from all easements and infrastructure.

Recommendation:

It is recommend that Council adopt St. John's Development Regulations Amendment Number 652, 2017, which will rezone land in the area of 705 Southlands Boulevard to the Commercial Regional (CR) and Apartment High Density (A3) Zones to accommodate future commercial and residential development in Galway. If the attached amendment is adopted by Council, it will then be referred to the Department of Municipal Affairs and Environment with a request for Provincial Registration in accordance with the provisions of the *Urban and Rural Planning Act*.

| Prepared by - Date/Signature: Lindsay Lyghtle Brushett, MCIP – Planner III |
|---|
| Signature: |
| |
| Approved by - Date/Signature: |
| Ken O'Brien, MCIP – Chief Municipal Planner |
| Planning, Engineering and Regulatory Services |
| |
| Signature: |
| |
| LLB/dlm |
| |
| Attachments: |
| Zoning Mon |

Zoning Map Site Plan



RESOLUTION ST. JOHN'S DEVELOPMENT REGULATIONS AMENDMENT NUMBER 652, 2017

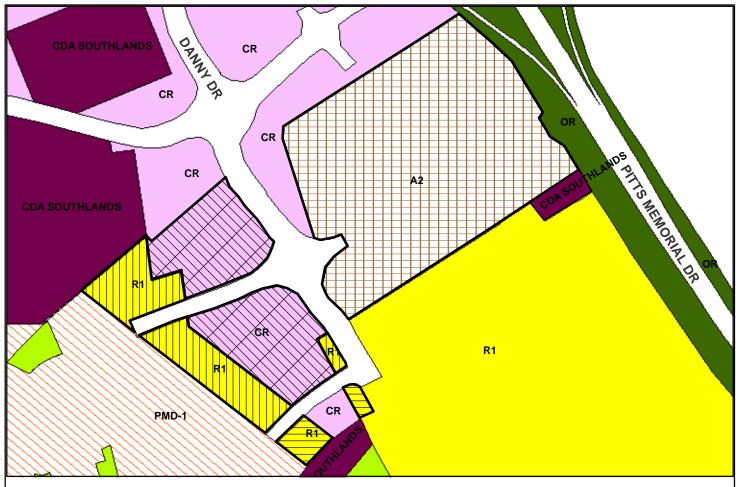
WHEREAS the City of St. John's wishes to allow the future commercial and residential development in the Galway development for lands in the area of 705 Southlands Boulevard.

BE IT THEREFORE RESOLVED that the City of St. John's hereby adopts the following map amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act:

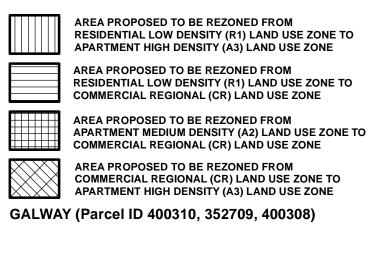
Rezone land in the area of 705 Southlands Boulevard [Parcel ID#s 400310, 352709 and 400308] from the Residential Low Density (R1), Apartment Medium Density (A2) and Commercial Regional (CR) Zones to the Apartment High Density (A3) and Commercial Regional (CR) Zones as shown on Map Z-1A attached.

BE IT FURTHER RESOLVED that the City of St. John's requests the Minister of Municipal and Intergovernmental Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

| IN WITNESS THEREOF the Seal of | the City of St. John's has been hereunto affixed and this |
|---------------------------------------|--|
| Resolution has been signed by the May | or and the City Clerk on behalf of Council this day of |
| ,2017. | • |
| | |
| | |
| | |
| | |
| | |
| | |
| Mayor | MCIP I hereby certify that this Amendment has been prepared i accordance with the Urban and Rural Planning Act, 2000 |
| City Clerk | |
| | |
| Council Adoption | Provincial Registration |



CITY OF ST. JOHN'S DEVELOPMENT REGULATIONS Amendment No. 652, 2017 [Map Z-1A]



2017 03 23 Scale: 1:5000 City of St. John's Department of Planning, Development & Regulatory Services

I hereby certify that this amendment has been prepared in accordance with the Urban and Rural Planning Act.

M.C.I.P. signature and seal

Mayor

City Clerk

Council Adoption

Provincial Registration

NOTICES PUBLISHED

Applications which have been advertised in accordance with the requirements of Section 5.5 of the St. John's Development Regulations and which are to be considered for approval by Council at the Regular Meeting of Council on March 27, 2017.

| Ref # | Property Location/ Zone Designation | Ward | Application Details | Floor Area (square metres) | # of # of Constitution # of # | # of On-Site Parking Spaces | Written Representations Received | Planning and Development Division Notes |
|----------|--|------|--|-------------------------------------|---|--------------------------------------|--|---|
| | 19 Browne Crescent Residential Low Density (R1) Zone | ဇ | A Discretionary Use application has been submitted requesting permission to occupy a portion of 19 Browne Crescent as a Home Occupation for the production of dog treats. The business will occupy a floor area of approximately 8.5 m² (kitchen) and will operate Monday to Friday within the hours of 5–8 p.m., Saturday and Sunday within the hours of 9 a.m2 p.m., using domestic kitchen equipment. The product will be sold off-site, and no clients will visit the home. The applicant is the sole employee. | 8.5 m ² | 1 | | no submissions received | The Planning and Development Division recommends approval of the application subject to all applicable City requirements. |

The Office of the City Clerk and the Department of Planning. Development & Engineering, in joint effort, have sent written notification of the applications and occupants of buildings located within a minimum 150-metre radius of the application sites. Applications have also been advertised in The Telegram newspaper on at least one occasion and applications are also posted on the City's website. Where written representations on an application have been received by the City Clerk's Department, these representations have been included in the agenda for the Regular Meeting of Council.

G:\Planning and Development\Planning\ARCHIVED-NoticesPublishedLists\2017\07- Mar 27 2017.docx

Jason Sinyard, P. Eng, MBA Deputy City Manager, Planning, Engineering and Regulatory Services

REPORT

PLANNING & DEVELOPMENTCOMMITTEE MEETING

March 21, 2016 – 12:00 p.m. – Conference Room A, 4th Floor, City Hall

Present: Councillor T. Hann, (Acting) Chair

Councillor B. Tilley
Councillor D. Breen
Councillor W. Collins
Councillor S. O'Leary
Councillor S. Hickman
Kevin Breen, City Manager

Jason Sinyard, Deputy City Manager of Planning, Engineering & Regulatory

Services (arrived at 12:12 pm) Ken O'Brien, Chief Municipal Planner

Arthur MacDonald, Planner III, Urban Design & Heritage

Brian Head, Manager - Parks & Open Spaces

Kathy Driscoll, Legislative Assistant

Media: Samantha Long – Allnewfoundlandandlabrador.com

REPORT

615 Empire Avenue – Proposed Taxi Business (Ward 3)
 Chris Hollett & Rob Cook of Jiffy Cabs

Chris Hollett and Rob Cook of Jiffy Cabs spoke to the above noted. They advised 615 Empire Avenue's garage would be used as a holding/parking area for cabs with a dispatcher on site. The Committee thanked the delegation for attending and advised the Committee Report recommendations would be going to Council next week.

Discussion ensued and it was determined that if the proponents wanted to operate as a garage there would be no issues; however, as the application is to have a dispatcher on site, approval would mean amendments to the Development Regulations and the City's Taxi By-law. In any event, the property would not be used as a taxi stand from which taxis would operate.

Moved - Councillor Breen; Seconded - Councillor Collins

The Committee agreed that staff go back to the applicants and explain the following options:

- a) Continue to operate as a garage; or
- b) Pursue the application to have a dispatcher on site. This would encompass advertising text amendments involving a timely process. The proponents could still continue to operate as a garage and if amendments were approved, a dispatcher could operate on site.

ST. JOHN'S ARRIED UNANIMOUSLY

2. BHEP Report – March 1, 2017

The Committee discussed the above noted.

Moved – Councillor Hickman; Seconded – Councillor O'Leary

The Committee recommends Council's approval of the report as presented.

CARRIED UNANIMOUSLY

3. Text Amendment to Reduce Side Yard Requirements of the Planned Mixed Development -1 (PMD-1) Zone for the Galway Master Planned Community REZ1700004

725 Southlands Boulevard

Applicant: Galway Residential GP Incorporated

The Committee discussed the above noted.

Moved - Councillor Collins; Seconded Councillor O'Leary

The Committee recommends that Council consider the text amendment to reduce the Side Yard Requirements for the Planned Mixed Development -1 (PMD-1) Zone, and that the application be advertised for public review and comment. Upon completion of this process, the amendment would then be referred to a future Regular Meeting of Council for consideration of adoption.

CARRIED UNANIMOULSY

4. Mobile Vending of Fireworks (City-wide)

The Committee spoke to the above noted. The Committee requested that Vendors be contacted once a decision was made by Council.

Moved - Councillor Tilley; Seconded Councillor O'Leary

The Committee recommends that Council restrict mobile vending of fireworks to lands that are zoned for commercial and/or industrial use, given the concerns of adjacent residents and the commercial nature of the operation.

CARRIED UNANIMOUSLY

Councillor Tom Hann (Acting) Chairperson

DEVELOPMENT PERMITS LIST DEPARTMENT OF PLANNING, ENGINEERING AND REGULATORY SERVICES FOR THE PERIOD OF March 16, 2017 TO March 22, 2017

| Code | Applicant | Application | Location | Ward | Development Officer's Decision | Date |
|------|----------------------------|--|-----------------|------|-----------------------------------|----------|
| RES | | Rebuild of Single Detached Dwelling | 41 Field Street | 2 | Approved | 17-03-17 |
| RES | | Rebuild of Townhouse Dwelling | 43 Field Street | 2 | Approved | 17-03-17 |
| COM | Newfoundland Power Inc. | Replace Transmission line | Ridge Road | 4 | Approved | 17-03-21 |
| | | | | | | |
| | | | | | | |

Code Classification:
RES - Residential
COM - Commercial
AG - Agriculture
OT - Other

INST IND - Institutional - Industrial

This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their right to appeal any decision to the St. John's Local Board of Appeal.

Gerard Doran Development Supervisor Planning, Engineering and Regulatory Services

Building Permits List Council's March 27, 2017 Regular Meeting

Permits Issued: 2017/03/16 To 2017/03/22

Class: Commercial

| 371-373 Duckworth St | Co | Tavern |
|--------------------------------|----|-------------------|
| 430 Topsail Rd, Unit 66 & 66a | Co | Office |
| 146-152 Water St | Co | Retail Store |
| Avalon Mall, Call It Spring | Sn | Retail Store |
| 23-25 Rowan St | Sn | Mixed Use |
| 286 Torbay Rd, Unit 3 | Cr | Clinic |
| Avalon Mall, Lawton's | Cr | Retail Store |
| 15 Hebron Way, Suite 202 | Cr | Club |
| 10 Stavanger Dr | Rn | Retail Store |
| 282 Water St | Cr | Retail Store |
| 300 Kenmount Rd. Bdo Suite 200 | Cr | Office |
| 45 Hebron Way, Transocean | Rn | Office |
| 173 Kenmount Rd | Nc | Veterinary Clinic |
| | | |

This Week \$ 1,719,420.00

Class: Industrial

This Week \$.00

Class: Government/Institutional

This Week \$.00

Class: Residential

| 61 Forbes St | Nc | Accessory Building |
|-------------------------------|----|----------------------------|
| 17 Leonard J. Cowley, Lot 329 | Nc | Single Detached Dwelling |
| 10 Ordnance St | Nc | Patio Deck |
| 8 Horlick Ave | Ex | Single Detached Dwelling |
| 33 Beacon Hill Cres | Rn | Single Detached Dwelling |
| 11 Botwood Pl | Rn | Single Detached Dwelling |
| 26 Bristol St | Rn | Single Detached Dwelling |
| 10 Bulrush Ave | Rn | Single Detached Dwelling |
| 48 Cashin Ave | Rn | Boarding House (4 Or Less) |
| 7 Circular Rd | Rn | Single Detached Dwelling |
| 14 Colonial St. | Rn | Townhousing |
| 410 Elizabeth Ave | Rn | Single Detached Dwelling |
| 16 Feild St | Rn | Townhousing |
| 32 Stanford Pl | Rn | Single Detached Dwelling |
| 52 Whiteway St | Rn | Single Detached Dwelling |
| 32 Newtown Rd | | 3 |
| JZ NEWLOWII KU | Sn | Single Detached Dwelling |
| | | |

This Week \$ 590,550.00

Class: Demolition

Repair Permits Issued: 2017/03/16 To 2017/03/22 \$ 4,627.00

Legend

Co Change Of Occupancy Sw Site Work
Cr Chng Of Occ/Renovtns Ms Mobile Sign
Ex Extension Sn Sign
Nc New Construction Cc Chimney Construction
Oc Occupant Change Dm Demolition
Rn Renovations

Rn Renovations

| | YEAR TO DATE COM | IPARISONS | | | | |
|--------------------------------------|------------------|-----------------|---------------------|--|--|--|
| March 27,2017 | | | | | | |
| TYPE | 2016 | 2017 | % VARIANCE (+/-) | | | |
| Commercial | \$25,176,329.00 | \$62,480,375.00 | 148 | | | |
| Industrial | \$0.00 | \$0.00 | 0 | | | |
| Government/ Institutional | \$2,120,000.00 | \$0.00 | -100 | | | |
| Residential | \$5,859,361.00 | \$6,993,294.00 | 19 | | | |
| Repairs | \$338,720.00 | \$318,226.00 | -6 | | | |
| Housing Units(1 & 2 Family Dwelling) | 7 | 10 | | | | |
| TOTAL | \$33,494,410.00 | \$69,791,895.00 | 108 | | | |

Respectfully Submitted,

Jason Sinyard, P. Eng., MBA Deputy City Manager

Planning, Engineering & Regulatory Services

<u>Memorandum</u>

Weekly Payment Vouchers For The Week Ending March 22, 2017

Payroll

| Accounts Payable | \$ 1,771,732.15 |
|---------------------------------|-----------------|
| Bi-Weekly Fire Department | \$ 705,395.31 |
| Bi-Weekly Management | \$ 875,761.87 |
| Bi-Weekly Administration | \$ 745,416.47 |
| Public Works | \$ 496,217.47 |

Total: \$4,594,523.27



| NAME | CHEQUE # | DESCRIPTION | TNIIOMA |
|---|----------|--------------------------------|------------|
| VOKEY'S JANITORIAL SERVICE | 108695 | ANITODIA! CEDACES | |
| WORKPLACE HEALTH, SAFETY AND COMPENSATION COMMISSION OF | 108695 | DAVEOLI DEDILICATIONS | 625.60 |
| DICKS & COMPANY LIMITED | 108697 | DEFICE CLIBBITES | 1,379.61 |
| MUSEUM ASSOCIATION OF NI | 108608 | MEMBERSHIP BENEFITA | 60.74 |
| IOANNE DORRIN | 100090 | MENDERSHIP RENEWAL | 40.00 |
| NEWFOLINIA AND ANAMED | 108699 | COURI OF APPEAL REFUND | 00.09 |
| DARTS EOR TRICKS INC | 108700 | ELECTRICAL SERVICES | 5,027.50 |
| TARIS FOR INC. | 108701 | REPAIR PARTS | 4,680.71 |
| MELIWAIEK NEWS CANADA INC. | 108702 | MEDIA MONITORING SERVICES | 000006 |
| GORDON BARNES | 108703 | PROFESSIONAL SERVICES | 240000 |
| Coastal bldg. Products & Serv. | 108704 | PROGRESS PAYMENT | 150.005 |
| HARVEY'S TRAVEL AGENCY LTD. | 108705 | AIRFARE COSTS | CC:00C,0CT |
| Harris & Roome Supply Limited | 108706 | ELECTRICAL SUPPLIES | 767,00 |
| MASTEC CANADA INC. | 108707 | PROGRESS PAYMENT | 75.010,1 |
| CITY OF ST. JOHN'S | 108708 | REPLENISH PETTY CASH | 77177 |
| DARLENE SHARPE | 108709 | CLEANING SERVICES | 750.00 |
| PUBLIC SERVICE CREDIT UNION | 108710 | PAYROLL DEDUCTIONS | 4 972 02 |
| IMSA ONTARIO | 108711 | CONFERENCE FEE | 847 50 |
| RA & ASSOCIATES INC. | 108712 | COURT OF APPEAL REFUND | 00 09 |
| WEIRS CONSTRUCTION LTD. | 108713 | PROGRESS PAYMENT | 302,443,68 |
| ACKLANDS-GRAINGER | 108714 | INDUSTRIAL SUPPLIES | 190 44 |
| AUTOMOTIVE SUPPLIES 1985 LTD. | 108715 | AUTO SUPPLIES | 114 33 |
| MIGHTY WHITES LAUNDROMAT | 108716 | LAUNDRY SERVICES | 214.55 |
| NEWFOUNDLAND EXCHEQUER ACCOUNT | 108717 | VETERINARY SUPPLIES | CO:117 |
| NEWFOUNDLAND EXCHEQUER ACCOUNT | 108718 | REGISTRATION OF EASEMENT | 114.00 |
| STAPLES THE BUSINESS DEPOT - MP | 108719 | OFFICE SUPPLIES | 3.803.12 |
| PIK-FAST EXPRESS INC. | 108720 | BOTTLED WATER | 43.50 |
| PRINT & SIGN SHOP | 108721 | SIGNAGE | 51 779 |
| BRENKIR INDUSTRIAL SUPPLIES | 108722 | PROTECTIVE CLOTHING | 1 087 790 |
| AON REED STENHOUSE INC | 108723 | INSURANCE RENEWAL | 2,750,00 |
| PINNACLE OFFICE SOLUTIONS LTD | 108724 | PHOTOCOPIES | 125 93 |
| WESTERN HYDRAULIC 2000 LTD | 108725 | REPAIR PARTS | 1,774.45 |
| THE OUTFITTERS | 108726 | RECREATION SUPPLIES | 402 48 |
| LEVITT SAFETY | 108727 | SAFETY SUPPLIES | 352.94 |
| PRACIJCA LIMIJED | 108728 | SCOOP BAGS | 2.347.71 |
| CANADA POST CORPORATION | 108729 | POSTAGE SERVICES | 76 76 |
| AIR LIQUIDE CANADA INC. | 108730 | CHEMICALS AND WELDING PRODUCTS | 17.503.71 |
| NORTH ATLANTIC SYSTEMS | 108731 | REPAIR PARTS | 1.527.17 |
| NORTRAX CANADA INC., | 108732 | REPAIR PARTS | 11,190,47 |
| SCMA NEWFOUNDLAND AND LABRADOR | 108733 | MEMBERSHIP RENEWAL | 454.25 |
| PELER'S AUTO WORKS INC. | 108734 | TOWING OF VEHICLES | 2,834.75 |
| CONSTANTINE SENSINE & PERFORMANCE LID. | 108735 | REPAIR PARTS | 152.38 |
| SCOTT WINSOK ENTERPRISES INC., MAXXXAM ANALYTICS INC. | 108736 | REMOVAL OF GARBAGE & DEBRIS | 172.50 |
| INDOXABINI AINAET ILCS IINC., THOMAS ECONOMY GIVSS | 108/37 | WATER PURIFICATION SUPPLIES | 225.40 |
| | 100/20 | PROFESSIONAL SERVICES | 394.30 |

| NAME | CHEQUE # | DESCRIPTION | AMOUNT |
|---|----------|--|-----------|
| FASTENAL CANADA | 108739 | REPAIR PARTS | 365.63 |
| LONG & MCQUADE | 108740 | REAL PROGRAM | 242.00 |
| CUMMINS EASTERN CANADA LP | 108741 | REPAIR PARTS | 951.00 |
| CYGNUS GYMNASTICS | 108742 | REAL PROGRAM | 1.050.16 |
| CADILLAC SERVICES LTD. | 108743 | REFUND SECURITY DEPOSIT | 1,000.00 |
| DOMINION STORES #922 | 108744 | MISCELLANEOUS SUPPLIES | 281.79 |
| DOMINION RECYCLING LTD. | 108745 | PIPE | 228.85 |
| DOMINION STORE 935 | 108746 | MISCELLANEOUS SUPPLIES | 313.58 |
| OMB PARTS & INDUSTRIAL INC. | 108747 | REPAIR PARTS | 779.07 |
| DOWNTOWN ST. JOHN'S | 108748 | BIA CASH RECEIPTS | 93,276.04 |
| REVOLUTION ENVIRONMENTAL SOLUTIONS LP/TERRAPURE | 108749 | PROFESSIONAL SERVICES | 15,646.36 |
| OMNITECH INC. | 108750 | REPAIR PARTS | 253.00 |
| WOLSELEY CANADA INC. | 108751 | REPAIR PARTS | 1,352.40 |
| DELL CANADA INC. | 108752 | COMPUTER SUPPLIES | 78.20 |
| XYLEM CANADA COMPANY | 108753 | REPAIR PARTS | 401.72 |
| CPA NEWFOUNDLAND AND LABRADOR | 108754 | MEMBERSHIP RENEWAL | 2,380.50 |
| Harvey & Company Limited | 108755 | REPAIR PARTS | 2,055.79 |
| HARVEY'S OIL LTD. | 108756 | PETROLEUM PRODUCTS | 55,405.75 |
| GUILLEVIN INTERNATIONAL CO. | 108757 | ELECTRICAL SUPPLIES | 375.37 |
| RONA | 108758 | BUILDING SUPPLIES | 329.57 |
| CANADIAN EVALUATION SOCIETY | 108759 | MEMBERSHIP RENEWAL | 220.35 |
| SOURCE ATLANTIC INDUSTRIAL DISTRIBUTION | 108760 | REPAIR PARTS | 1,327.29 |
| UNIVAR CANADA | 108761 | CHEMICALS | 7,387.60 |
| SCOTIA RECYCLING (NL) LIMITED | 108762 | REPAIR PARTS | 2,153.68 |
| CERTIFIED LABS | 108763 | REPAIR PARTS | 733.64 |
| LIFTOW LTD. | 108764 | REPAIR PARTS | 261.05 |
| CDMV | 108765 | VETERINARY SUPPLIES | 1,700.37 |
| KAVANAGH & ASSOCIATES | 108766 | PROFESSIONAL SERVICES | 68,931.00 |
| ETHREE CONSULTING | 108767 | PROFESSIONAL SERVICES | 684.25 |
| HICKEY'S TIMBER MART | 108768 | BUILDING SUPPLIES | 54.45 |
| CENTINEL SERVICES | 108769 | REPAIR PARTS | 376.34 |
| VOHL INC., | 108770 | REPAIR PARTS | 41.79 |
| PETROFORMA INC., | 108771 | REPAIR PARTS | 153.45 |
| LAWLOR'S TROPHIES & ENGRAVING LTD | 108772 | BRASS PLATES | 274.85 |
| CARMICHAEL ENGINEERING LTD. | 108773 | PROFESSIONAL SERVICES | 1,193.01 |
| MARK'S WORK WEARHOUSE | 108774 | PROTECTIVE CLOTHING | 403.58 |
| MARTIN'S FIRE SAFETY LTD. | 108775 | SAFETY SUPPLIES | 1,271.64 |
| JJ MACKAY CANADA LTD. | 108776 | PARKING METER KEYS | 2,420.09 |
| MCLOUGHLAN SUPPLIES LTD. | 108777 | ELECTRICAL SUPPLIES | 107.35 |
| CUTTING EDGE LAWN CARE INC, | 108778 | PROFESSIONAL SERVICES | 5,750.00 |
| CAPITAL AUTO CENTRE & GLASS REPAIR | 108779 | AUTO PARTS | 402.50 |
| HISHER'S REGALIA & UNIFORM ACCOUTREMENTS | 108780 | CLOTHING | 149.54 |
| WAJAX INDUS I RIAL COMPONENTS | 108/81 | KEPAIK PAKIS BENITAL OF FOLITAMENIT | 475.37 |
| IND-WAY EQUIFINEIN REINIALS | T08/87 | KEIN AL OF EQUIPINEIN I | T,/48.00 |

| NAME | CHEQUE # | DESCRIPTION | AMOUNT |
|--|----------|------------------------------------|-----------|
| NEWFOLINDI AND DESIGN ASSOCIATES | 108783 | PROFFSSIONAL SERVICES | 75 816 64 |
| NEWFOUNDLAND BROADCASTING CO. | 108784 | ADVERTISING | 1,392.94 |
| RECREATION NL | 108785 | HIGH FIVE REGISTRATION RENEWAL | 00:009 |
| NORTH ATLANTIC PETROLEUM | 108786 | PETROLEUM PRODUCTS | 20,258.25 |
| ORNAMENTAL CONCRETE LTD. | 108787 | CONCRETE/CEMENT | 67.28 |
| GCR TIRE CENTRE | 108788 | TIRES | 10,769.75 |
| PRAXAIR PRODUCTS INC. | 108789 | CARBON DIOXIDE | 122.17 |
| PUROLATOR COURIER | 108790 | COURIER SERVICES | 121.08 |
| THE ROYAL GARAGE LTD. | 108791 | LEGAL CLAIM | 220.80 |
| ROYAL FREIGHTLINER LTD | 108792 | REPAIR PARTS | 4,496.95 |
| SANSOM EQUIPMENT LTD. | 108793 | REPAIR PARTS | 6,009.72 |
| SPEEDY AUTOMOTIVE LTD. | 108794 | AUTOMOTIVE SUPPLIES | 2,390.11 |
| STEELFAB INDUSTRIES LTD. | 108795 | STEEL | 309.44 |
| TRACTION DIV OF UAP | 108796 | REPAIR PARTS | 4,873.62 |
| URBAN CONTRACTING JJ WALSH LTD | 108797 | PROPERTY REPAIRS | 86.25 |
| WATERWORKS SUPPLIES DIV OF EMCO LTD | 108798 | REPAIR PARTS | 8,323.06 |
| WINDCO ENTERPRISES LTD. | 108799 | NL FLAG (10) | 505.54 |
| WALMART 3092-KELSEY DRIVE | 108800 | MISCELLANEOUS ITEMS | 431.70 |
| CAMPIA GYMNASTICS | 108801 | REAL PROGRAM | 1,436.70 |
| ELTON, DOUG | 108802 | REAL PROGRAM | 570.00 |
| LANCASTER HOUSE | 108803 | WORKSHOP REGISTRATION . | 448.50 |
| SUPREME COURT OF NEWFOUNDLAND AND LABRADOR | 108804 | FILING FEES FOR STATEMENT OF CLAIM | 246.00 |
| INSTITUTE OF MUNICIPAL ASSESSORS | 108805 | MEMBERSHIP RENEWAL | 1,972.98 |
| THE GATHERING PLACE | 108806 | EHSJ TRAINING PROGRAM | 650.00 |
| REGENCY MANAGEMENT LTD. | 108807 | REFUND SECURITY DEPOSIT | 181.50 |
| ST. JOHN'S MINOR "A" BASEBALL ASSOCIATION | 108808 | REAL PROGRAM | 20.00 |
| CLARKE, PATRICK | 108809 | REFUND SECURITY DEPOSIT | 200.00 |
| ZURICH INSURANCE CO. | 108810 | LEGAL CLAIM | 4,588.50 |
| ZAREN HEALEY WHITE | 108811 | PROFESSIONAL SERVICES | 20.00 |
| OVERCAST PUBLISHING INC. | 108812 | PROFESSIONAL SERVICES | 402.50 |
| PROVINCIAL INVESTMENTS INC. | 108813 | COURIER SERVICES | 405.50 |
| PARISH OF ST. MICHAEL & ALL ANGELS | 108814 | VENUE RENTAL | 175.00 |
| ST. ANTHONY BASKETBALL INC. | 108815 | REAL PROGRAM | 263.48 |
| CECIL HODDER | 108816 | REFUND SECURITY DEPOSIT | 300.00 |
| JASON BISHOP | 108817 | LEGAL CLAIM | 1,442.75 |
| CARSTAR COLLISION CENTRE AND BARRY OATES | 108818 | LEGAL CLAIM | 10,658.98 |
| TRACEY MEADE | 108819 | LEGAL CLAIM | 155.99 |
| JOAN FARNHAM | 108820 | RECREATION PROGRAM REFUND | 10.00 |
| JOAN O'LEARY | 108821 | RECREATION PROGRAM REFUND | 14.00 |
| KYRA LEE | 108822 | RECREATION PROGRAM REFUND | 20.00 |
| BK INVESTMENTS LTD. | 108823 | REFUND OVERPAYMENT OF TAXES | 57,955.90 |
| CAVENDISH NOMINEE LTD. | 108824 | REFUND OVERPAYMENT OF TAXES | 40,160.00 |
| PORTUGAL COVE NOMINEE LTD. | 108825 | REFUND OVERPAYMENT OF TAXES | 96,478.13 |
| BEST BUY CANADA SITE #11065/ | 108826 | REFUND OVERPAYMENT OF TAXES | 538.86 |

| NAME | CHEQUE # | DESCRIPTION | AMOUNT |
|-------------------------------------|----------|-------------------------------|------------|
| NEW GOWER NOMINEE LTD | 108827 | REFIJIND OVERPAVMENT OF TAXES | 120.480.00 |
| MARTHA & RASSAM FID | 108878 | REFINID OVERDAVARENT OF TAXES | 120,460.00 |
| | 100070 | END OVMENT DEI ATEN EVDENICES | C4:/T7 |
| SCOINES, CANER | 100029 | CIOTINICIAI NELAICO EXPENSES | 41.39 |
| MAKSHALL, JOSEPHINE | 108830 | CLO! HING ALLOWAINCE | 103.30 |
| KEITH FITZGERALD | 108831 | DRIVER'S MEDICAL | 75.00 |
| MARTIN, ROBYN | 108832 | TUITION | 621.50 |
| FOWLER, ROBERT | 108833 | NOLLION | 825.14 |
| KEATING, GREG | 108834 | EMPLOYMENT RELATED EXPENSES | 147.26 |
| COFFEY, DEREK | 108835 | VEHICLE BUSINESS INSURANCE | 225.27 |
| RYAN, LEANN | 108836 | MILEAGE | 46.07 |
| FRANCIS SHEA | 108837 | MILEAGE | 56.33 |
| GUSHUE, RICK | 108838 | MILEAGE | 9.76 |
| DEANNE HARPER | 108839 | VEHICLE BUSINESS INSURANCE | 29.00 |
| JOHN CUMBY | 108840 | MILEAGE | 18.78 |
| MATTHEW CHAFE | 108841 | MILEAGE | 11.27 |
| BRUCE PEARCE | 108842 | VEHICLE BUSINESS INSURANCE | 381.95 |
| JAMIE HUNT | 108843 | VEHICLE BUSINESS INSURANCE | 298.35 |
| CLYDE HARVEY | 108844 | MILEAGE | 9.01 |
| ALICIA COLES | 108845 | MILEAGE | 10.40 |
| ATLANTIC PURIFICATION SYSTEM LTD | 108846 | WATER PURIFICATION SUPPLIES | 73.14 |
| ROCKWATER PROFESSIONAL PRODUCT | 108847 | CHEMICALS | 080.80 |
| ROCKWATER PROFESSIONAL PRODUCT | 108848 | CHEMICALS | 202.40 |
| COLONIAL GARAGE & DIST. LTD. | 108849 | AUTO PARTS | 2,880.42 |
| CONSTRUCTION SIGNS LTD. | 108850 | SIGNAGE | 1,423.70 |
| CRANE SUPPLY LTD. | 108851 | PLUMBING SUPPLIES | 69:299 |
| JAMES G CRAWFORD LTD. | 108852 | PLUMBING SUPPLIES | 381.17 |
| ENVIROSYSTEMS INC. | 108853 | PROFESSIONAL SERVICES | 362.89 |
| DICKS & COMPANY LIMITED | 108854 | OFFICE SUPPLIES | 539.27 |
| ENVIROMED ANALYTICAL INC. | 108855 | REPAIR PARTS AND LABOUR | 00:069 |
| FRESHWATER AUTO CENTRE LTD. | 108856 | AUTO PARTS/MAINTENANCE | 1,852.19 |
| IMPACT SIGNS AND GRAPHICS | 108857 | SIGNAGE | 106.38 |
| PROVINCIAL FENCE PRODUCTS | 108858 | FENCING MATERIALS | 52.90 |
| HICKMAN MOTORS LIMITED | 108859 | AUTO PARTS | 172.22 |
| KERR CONTROLS LTD. | 108860 | INDUSTRIAL SUPPLIES | 804.76 |
| MIKAN INC. | 108861 | LABORATORY SUPPLIES | 205.17 |
| PRINTERS PLUS | 108862 | TONER CARTRIDGE | 00'299 |
| NEWFOUNDLAND DISTRIBUTORS LTD. | 108863 | INDUSTRIAL SUPPLIES | 1,035.93 |
| TOROMONT CAT | 108864 | AUTO PARTS | 154.13 |
| PBA INDUSTRIAL SUPPLIES LTD. | 108865 | INDUSTRIAL SUPPLIES | 1,241.22 |
| CW PARSONS LIMITED | 108866 | SNOW CLEARING SERVICES | 575.00 |
| K & D PRATT LTD. | 108867 | REPAIR PARTS AND CHEMICALS | 396.75 |
| S & S SUPPLY LTD. CROSSTOWN RENTALS | 108868 | REPAIR PARTS | 136.29 |
| SAUNDERS EQUIPMENT LIMITED | 108869 | KEPAIK PAKIS | 3,316.15 |
| WESCU DISTRIBUTION CANADATING. | 1000/0 | NETALN FAN IS | 12771 |

| NAME | CHEQUE # | DESCRIPTION | AMOUNT |
|---|----------|--------------------------|------------------------|
| FIT FOR WORK | 108871 | PROFESSIONAL SERVICES | 15,872.46 |
| STEWART MCKELVEY | 108872 | REFUND COMPLIANCE LETTER | 300:00 |
| ANCHORAGE CONTRACTING LTD. | 108873 | PROGRESS PAYMENT | 341,354.52 |
| NEWFOUNDLAND POWER | 108874 | ELECTRICAL SERVICES | 9,563.69 |
| BYRON EARLE | 108875 | TRAVEL ADVANCE | 611.60 |
| MICHAEL HEARN | 108876 | TRAVEL ADVANCE | 709.00 |
| ROGERS COMMUNICATIONS CANADA INC. | 108877 | DATA & USAGE CHARGES | 91.45 |
| JAMIE HUNT | 108878 | TRAVEL ADVANCE | 2,022.00 |
| WHITE, MARK | 108879 | TRAVEL ADVANCE | 2,022.00 |
| CROWLEY, GLEN | 108880 | TRAVEL ADVANCE | 634.00 |
| BROWN, GARY | 108881 | TRAVEL ADVANCE | 712.30 |
| GORD EARLE | 108882 | TRAVEL ADVANCE | 634.00 |
| AMERICAN WATER WORKS ASSOC. | 1250 | MEMBERSHIP RENEWAL | 249.51 |
| INTERNATIONAL MUNICIPAL SIGNAL ASSOCIATION (IMSA) | 1251 | MEMBERSHIP RENEWAL | 567.08 |
| SENSUS USA | 1252 | REPAIR PARTS | 1,085.80 |
| BORN AVIATION PRODUCTS INC. | 1253 | PROMOTIONAL ITEMS | 435.06 |
| | | Toi | Fotal: \$ 1,771,732.15 |

<u>Memorandum</u>

Date: March 17, 2017

To: Mr. Kevin Breen, Mr. Rick Squires, Ms. Elaine Henley

From: Gregory Baker – Buyer

Re: Council Approval – Two Cube Vans

The results of Tender 2017027 Two Cube Vans

| Two Cube Vans | 3 |
|-------------------------------|-------------------|
| TENDER #2017027- closed March | 2 2017 at 2:30 pm |
| Avalon Ford Sales | \$91,976 |
| Avalon Ford Sales | \$86,726 |

It is recommended to award this Tender to the lowest bidder meeting all specifications, Avalon Ford Sales as per the Public Tendering Act.

Taxes (HST) is extra to price quoted

Gregory Baker Buyer



MEMORANDUM

Date: March 22, 2017

To: Mr. Kevin Breen, Mr. Rick Squires, Ms. Elaine Henley

From: Sherri Higgins- Buyer

Re: Council Approval - Tender 2017005 – Supply of Oils & Lubricants

The results of Tender 2017005 – Supply of Oils & Lubricants - are stated on the spreadsheet below.

This tender contains 37 items which are each awarded individually. Shown is the itemized total for each of the lowest bids and includes all of the bids received.

It is recommended to award this tender to the lowest bidders meeting the specifications for various Oils & Lubricants, as per the Public Tendering Act. The lowest bid for each item is highlighted in blue.

This contract is for a one year period with the option to extend for two additional one year periods.

Taxes (HST) extra to price quoted

Sherri Higgins Buyer



| 106385 01 | The second secon | | | | | | 2011001101101101101101101101101101101101 | | | | |
|-------------|--|--------------|--------------|------------|--------------|--------------|--|--------------|--------------|--------------|--------------|
| | OIL, MOTOR 10W | ML | No Bid | No Bid | \$0.003097 | Disqualified | \$0.003080 | | No Bid | \$0.003570 | \$0.003055 |
| | OIL, HYDRAULIC DURATRAN 20L | ر | \$4.10 | \$3.33 | \$3.62 | \$3.07 | \$3.64 | \$4.68 | \$3.00 | \$3.32 | \$3.28 |
| 1262 GF | GREASE, HYDRANT (LUBEX FG) | MG | No Bid | \$0.000027 | \$0.000007 | \$0.000016 | \$0.000015 | \$0.000031 | \$0.000015 | \$0.000011 | No Bid |
| ō | OIL, GEAR (SYNTHETIC) | ML | \$0.011750 | \$0.006976 | \$0.006634 | \$0.005490 | \$0.006622 | \$0.013139 | \$0.006850 | \$0.006503 | \$0.178964 |
| ō | OIL, MOTOR 5 W 20 | ML | No Bid | \$0.003541 | \$0.003181 | \$0.002890 | \$0.004360 | No Bid | \$0.003013 | \$0.003370 | \$0.003192 |
| ō | OIL, MOTOR 5 W 30 | ML | No Bid | \$0.003541 | \$0.003245 | \$0.002890 | \$0.002730 | No Bid | \$0.003013 | \$0.003370 | \$0.003214 |
| | OIL, AIR TOOL | ML | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid | \$8.65 |
| ō | OIL, HYDRAULIC 30W | _ | No Bid | \$3.25 | \$3.17 | \$2.32 | \$3.06 | \$6.55 | \$2.25 | \$1.99 | \$3.18 |
| ō | OIL, MOTOR 0W40 100% SYNTHETIC | _ | No Bid | \$7.02 | \$6.07 | \$5.51 | \$8.37 | \$14.75 | \$5.75 | \$6.84 | \$8.50 |
| ō | OIL, MOTOR OUTBOARD | Δľ | No Bid | No Bid | \$0.004323 | \$0.005230 | \$0.004370 | No Bid | \$0.004302 | \$0.004820 | \$0.006047 |
| ō | OIL, MOTOR 10W30 1L | ML | \$0.005870 | \$0.003541 | \$0.003161 | \$0.002800 | \$0.003530 | No Bid | \$0.003200 | \$0.003370 | \$0.003171 |
| ō | OIL, HYD-32T052 | _ | No Bid | No Bid | \$1.84 | \$2.13 | \$3.31 | \$4.21 | No Bid | \$1.99 | No Bid |
| 丑 | FLUID, TRANSMISSION AUTOMATIC | M | \$0.004750 | \$0.004598 | \$0.003266 | \$0.003260 | \$0.003050 | No Bid | \$0.003013 | \$0.003350 | \$0.003309 |
| ō | OIL, 1L MOTOR SAE10W30 | ML | No Bid | No Bid | \$0.004228 | \$0.003150 | \$0.003530 | No Bid | \$0.003200 | \$0.003952 | \$0.003552 |
| G. | GREASE, EP-1 HD MOLY 20L | KG | No Bid | \$10.62 | Disqualified | \$8.57 | No Bid | \$10.88 | \$8.46 | \$7.53 | Disqualified |
| ō | OIL, MOTOR SAE 10W40 4L | ML | No Bid | No Bid | No Bid | \$0.005890 | No Bid | \$0.00988 | Disqualified | \$0.003952 | Disqualified |
| ō | OIL, MINERALUBE 20W20 | | No Bid | No Bid | No Bid | \$4.29 | No Bid | \$12.50 | \$3.25 | \$4.01 | No Bid |
| 교 | FLUID, BRAKE 354 | ML | \$0.012500 | No Bid | \$0.001550 | No Bid | No Bid | No Bid | \$0.010700 | No Bid | \$0.005800 |
| 리 | FLUID, POWER STEERING | ML | \$0.008140 | No Bid | \$0.005932 | No Bid | No Bid | No Bid | \$0.007143 | \$0.012314 | \$0.005629 |
| GR. | GREASE, CHASSIS 55KG | KG | No Bid | \$11.62 | \$7.40 | \$5.69 | \$22.13 | \$9.61 | \$7.75 | \$5.99 | \$7.92 |
| ō | OIL, CUTTING 1L | _ | No Bid | No Bid | \$7.95 | Disqualified | No Bid | No Bid | No Bid | Disqualified | \$8.36 |
| ō | OIL, GEAR 75W90 | - T 09 | No Bid | \$447.55 | \$554.00 | \$318.60 | \$489.40 | \$749.00 | \$384.00 | \$469.75 | Disqualified |
| ₫ | OIL, HYDRAULIC 30W | ĭ | No Bid | No Bid | \$0.003256 | \$0.003520 | No Bid | No Bid | No Bid | \$0.003940 | \$0.003171 |
| GR. | GREASE, WHEEL BEARING | ₀ | No Bid | No Bid | \$0.010000 | \$0.007300 | No Bid | No Bid | No Bid | \$0.009300 | \$0.009095 |
| GR | GREASE, GENERAL PURPOSE | 9 | \$0.009125 | \$0.012839 | \$0.007825 | \$0.007300 | \$0.007475 | \$0.016650 | \$0.008175 | \$0.006300 | \$0.007900 |
| ਰ | OIL, GEAR 85W140 | _ | No Bid | \$5.24 | \$3.72 | \$4.30 | \$3.79 | \$6.84 | \$4.25 | \$4.21 | \$3.61 |
| 5 | OIL, MOTOR SAE 10W40 | M | No Bid | No Bid | \$0.003805 | \$0.005990 | No Bid | No Bid | \$0.003118 | \$0.003900 | \$0.003319 |
| GR. | GREASE, CARTRIDGE MOLY 103 | _G | No Bid | No Bid | No Bid | \$4.09 | No Bid | No Bid | No Bid | \$3.54 | No Bid |
| ₫ | OIL, MOTOR SAE 15W40 | M | \$0.005250 | No Bid | \$0.003541 | \$0.003150 | \$0.003330 | No Bid | \$0.003203 | \$0.003990 | \$0.003436 |
| 5 | OIL, HYDRAULIC DURATRAN | _ | \$6.50 | No Bid | \$3.93 | \$3.19 | \$3.94 | No Bid | \$3.30 | \$3.32 | \$3.42 |
| | OIL, MOTOR SAE 10W | _ | No Bid | \$2.92 | \$3.36 | \$3.19 | \$3.50 | \$7.47 | \$2.90 | \$3.57 | \$2.98 |
| S00017 FLU | FLUID, WATER GLYCOL POWER FLOW | 20 L | No Bid | No Bid | No Bid | \$129.59 | No Bid | No Bid | No Bid | No Bid | No Bid |
| S00038 OIL, | OIL, MOTOR 4L 10 W 30 DIESEL | _ | Disqualified | No Bid | \$3.93 | \$3.09 | \$3.67 | \$9.99 | \$2.85 | \$3.95 | \$3.93 |
| | OIL, GEAR SYNTHETIC 50W | _ | No Bid | \$6.98 | \$8.97 | \$11.95 | \$11.41 | \$13.11 | \$7.50 | \$7.82 | \$9.19 |
| | GREASE, 54 KG | KG | No Bid | \$11.84 | \$9.35 | \$6.65 | No Bid | \$9.61 | \$6.37 | \$5.17 | No Bid |
| S00840 OIL, | , 30W SAE NON-DETERGENT 1L | M | No Bid | No Bid | No Bid | \$0.003520 | No Bid | No Bid | No Bid | \$0.004010 | \$0.005624 |
| S00853 OIL, | , GEARBOX PUMP DRIVE 20L | _ | No Bid | \$13.28 | No Bid | \$11.39 | No Bid | Disqualified | \$9.95 | \$8.23 | No Bid |

G = Gram MG = Milligram

MEMORANDUM

Date: March 23, 2017

To: Mr. Kevin Breen, Mr. Rick Squires, Ms. Elaine Henley

From: John Hamilton

Re: Council Approval for Tender 2017015 Supply of Gas and Diesel

The results of Tender 2017015 Supply of Gas and Diesel is as follows:

Vendor Unofficial Value

Harvey's Oil Ltd. Diesel \$ 2,571,950.62

Gasoline No Bid

Furnace Fuel #2 \$ 912,383.01

Western Petroleum Newfoundland Limited

Diesel \$ 2,649,496.88

Gasoline No Bid

Furnace Fuel #2 \$ 953,854.97

North Atlantic Diesel \$ 2,540,156.66

Gasoline \$ 274,707.18 Furnace Fuel #2 \$ 848,792.68

CST Canada Co. Diesel \$ 2,659,319.40

Gasoline \$ 285,525.27 Furnace Fuel #2 \$ 954,776.56

It is recommended to award this tender to the overall lowest bidder of each item meeting specifications **North Atlantic** as per the Public Tendering Act. HST is extra to quoted price.

John Hamilton Senior Buyer



MEMORANDUM

Date: March 23, 2017

To: Mr. Kevin Breen, Mr. Rick Squires, Ms. Elaine Henley

From: Gregory Baker – Buyer

Re: Council Approval – Traffic Supplies

The results of Tender 2017032 Traffic Supplies

| Traffic Supplies | |
|---------------------------------|--------------------|
| TENDER #2017032- closed March 2 | 0, 2017 at 2:30 pm |
| Fortan Traffic Systems | \$25,090.36 |
| Econolite Canada Inc. | \$15,586.41 |
| Electromega Ltd. | \$11,472.63 |

It is recommended to award this Tender to the lowest bidder meeting all specifications, The tender was awarded per line item, the above three vendors were the successful bidders. Please award this tender to Fortan Traffic Systems, Econolite Canada Inc and Electromega as per the Public Tendering Act.

Taxes (HST) is extra to price quoted

Gregory Baker Buyer



Overview of Schedule of Prices

Schedule Book1

Subtotal Contract Amount:

| | | | 75 | 75 |
|-------------------------|--------------|--------------|--------------|--------------|
| Tacel Ltd. | Submission 1 | Total | \$ 75,767.7 | \$75,767.7 |
| Electromega Ltd | Submission 1 | Total | \$ 60,810.21 | \$ 60,810.21 |
| Econolite Canada Inc. | Submission 1 | <u>Total</u> | \$ 56,088.95 | \$ 56,088.95 |
| FORTRAN TRAFFIC SYSTEMS | Submission 1 | <u>Total</u> | \$ 54,125.21 | \$ 54,125.21 |

| | | | FORTRAN TRAF | FIC SYSTEMS | Econolite C | anada Inc. | Electrome | ega Ltd | Tace | l Ltd. |
|--|--|----------------|----------------------------------|------------------------------------|----------------------------------|-----------------------------|----------------------------------|-----------------------------|----------------------------------|-----------------------------|
| | | | Submiss | | Submis | | Submiss | | | ssion 1 |
| ITEM Highway signal heads 12-12-12-12 | Traffic Signal Heads - Yellow Poly; 12-12-12-12 configuration' R,A,G lenses with bi-modal LED amber/green arrow;c/w oversized reinforcing plates, visors and bird plugs; complete with SS airplane reinforcing wire, double crimped on bottom and attached to a metal sealing kit, wire to extend 4 ft beyond the top section, extra 2 stainless steel crimps to be provided. Fortran Type #P312409 Or Approved Equal, Must meet or exceed latest ITE specifications | Quantity 10 | <u>Unit Price</u> \$ 377.5700 | <u>Total</u> \$ 3,775.70 | <u>Unit Price</u> \$ 400.9800 | <u>Total</u> \$ 4,009.80 | <u>Unit Price</u> \$ 391.4600 | <u>Total</u> \$ 3,914.60 | <u>Unit Price</u> \$ 723.0000 | <u>Total</u> \$ 7,230.00 |
| Highway signal heads YELLOW 12- 12-12 (LED) | Traffic Signal Heads - Yellow Poly; 12-12-12 Configuration; R,A,G all LED's; c/w oversized reinforcing plates, visors and bird plugs; complete with SS airplane reinforcing wire, double crimped on bottom and attached to a metal sealing kit, wire to extend 4 ft beyond the top section, 2 extra stainless steel crimps to be provided. Fortran type #P3LH400 Or Approved Equal, Must meet or exceed latest ITE specifications | 10 | \$ 276.4700 | \$ 2,764.70 | \$ 265.3900 | \$ 2,653.90 | \$ 272.5700 | \$ 2,725.70 | \$ 539.0000 | \$ 5,390.00 |
| Pedestrian heads YELLOW (LED) | Pedestrian Signal Heads - yellow poly; 12-12 configuration c/w 12" square LED pedestrian Module portland orange hand outline and lunar white man and 12" square LED Pedestrian Countdown Module with portland orange text to countdown pedestrian clearance only; c/w reinforcing plates, visors and bird plugs; Econolite Type Or Approved Equal, Must meet or exceed latest ITE specifications | 40 | \$ 267.9400 | \$ 10,717.60 | \$ 291.8800 | \$ 11,675.20 | \$ 301.5600 | \$ 12,062.40 | \$ 498.0000 | \$ 19,920.00 |
| - Complete | Pedestrian Push Buttons - yellow; cast aluminum housing and cup; freezeproof & waterproof; c/w back cover/housing, GTE Type PB-3-1000 or Approved Equal. | 30 | \$ 33.8400 | \$ 1,015.20 | \$ 39.0000 | \$ 1,170.00 | \$ 42.0000 | \$ 1,260.00 | \$ 42.5000 | \$ 1,275.00 |
| Push buttons - Complete Soft Touch | Pedestrian Push Buttons - yellow; soft touch; freezeproof & waterproof; Campbell 4ever or Approved Equal. (4 week delivery) | 80 | \$ 129.9700 | \$ 10,397.60 | \$ 168.8100 | \$ 13,504.80 | \$ 115.5900 | \$ 9,247.20 | \$ 210.0000 | \$ 16,800.00 |
| Spring cushion hangers | Spring Cushion Hangers - FortranType Or Approved Equal | 80 | \$ 120.0000 | \$ 9,600.00 | \$ 117.0000 | \$ 9,360.00 | \$ 139.4000 | \$ 11,152.00 | \$ 121.5000 | \$ 9,720.00 |
| Balance adjusters | Balance Adjusters, -Nickel plated Iron - Eagle Type #A32000 Or Approved Equal | 10 | \$ 27.8400 | \$ 278.40 | \$ 27.0000 | \$ 270.00 | \$ 33.6000 | \$ 336.00 | | |
| Mid span hangers | Mid-Span Hangers, nickel plated - Iron;c/w wire outlet body and upper assembly kit; Pelco Type #SE-4118 & SE-3150 Or Approved Equal | 10 | \$ 49.0400 | \$ 490.40 | \$ 37.3100 | \$ 373.10 | \$ 49.2600 | \$ 492.60 | | |
| Post Top | Post Tops - Iron, painted yellow or nickel plated; one-way bottom bracket assembly & signal closure; Eagle Type #A31434 & A20833 Or Approved Equal | 20 | \$ 67.2500 | \$ 1,345.00 | \$ 74.2900 | \$ 1,485.80 | \$ 131.2500 | \$ 2,625.00 | | |
| LED arrows | Bi-Modal Led Arrows - amber/green lens; 12"; Econolite Type#D12YGA7, Or Approved Equal | 10 | \$ 66.5500 | \$ 665.50 | \$ 85.4000 | \$ 854.00 | \$ 80.1500 | \$ 801.50 | \$ 127.0000 | \$ 1,270.00 |
| 10" Visors - Tunnel with Louvres | Tunnel Visor - to fit poly signal; yellow; 10" in depth with Louvres; Fortran Type #VISO42 OAE | 10 | \$ 11.7500 | \$ 117.50 | | | \$ 210.7400 | \$ 2,107.40 | | |
| 12" Visors - Tunnel | Tunnel Visor - to fit poly signal; yellow, 12"; Tunnel to be 12" long, should fit Fortran, Econolite and Eagle heads, please specify otherwis | 24 | \$ 11.7500 | \$ 282.00 | \$ 9.8500 | \$ 236.40 | \$ 31.7600 | \$ 762.24 | | |
| Double Arm Pole Plate assembly (Mounting signal on vertical Pole) | Fortran Type BRK 949, Or Approved Equal | 10 | \$ 67.7000 | \$ 677.00 | \$ 66.0000 | \$ 660.00 | \$ 98.8300 | \$ 988.30 | \$ 92.0000 | \$ 920.00 |
| Setinel Arm bracket | Mast Arm Bracket only | 30 | \$ 60.6300 | \$ 1,818.90 | | | \$ 69.0500 | \$ 2,071.50 | | |
| 4' Setinel Arm with Bracket | 4' Mast Arm Assembly - Sentinel type #R2JA Or Approved Equal | 10 | \$ 103.1300 | \$ 1,031.30 | | | | | | |
| LED arrows | Bi-Modal Led Arrows - amber/green lens; 12"; Latest ITE Specifications; | 20 | \$ 66.5500 | \$ 1,331.00 | \$ 85.4000 | \$ 1,708.00 | \$ 80.1500 | \$ 1,603.00 | \$ 127.0000 | \$ 2,540.00 |
| 12" Red LED ball | Red LED ball 12" - Latest ITE Specifications; | 20 | \$ 37.8800 | \$ 757.60 | \$ 40.6000 | \$ 812.00 | \$ 36.4500 | \$ 729.00 | \$ 41.0000 | \$ 820.00 |
| | | | | \$ 7,059.81 \$ 54,125.21 | | \$ 7,315.95 \$ 56,088.95 | | \$ 7,931.77 \$ 60,810.21 | | \$ 9,882.75 \$ 75,767.75 |

DECISION/DIRECTION NOTE

Title: Standing Committees and Associated Protocols

Date Prepared: March 17, 2017

Report To: Regular Meeting of Council

Discussion – Background and Current Status:

The current standing committee structure is established pursuant to By-Law #1273 "Rules of Procedure", passed by Council on March 2, 1992 (copy attached). It is noted that the current committee structure/mandates may not fully comply with By-Law #1273.

Council currently has seven (7) standing committees, each chaired by a member of Council:

- Planning and Development Committee
- Finance and Administration Committee
- Public Works Committee
- Community Services and Housing Committee
- Audit and Accountability Committee
- Economic Development, Tourism and Public Engagement Committee
- Police and Traffic Standing Committee

These standing committees meet on a frequent basis, and ultimately make recommendations to Council.

Coincident with the recent organizational restructuring and program review, the time is right to make some small modifications to our Standing Committee Structure.

Housing Standing Committee

Given the amount of work and focus our Housing portfolio and affordable housing initiatives are generating, it is time that Housing have its own standing committee. Currently Housing forms part of the Community Services and Housing Standing Committee. In recent years the City's focus and investment of time, capital funds and staff resources has increased as has the focus and financial commitment of the federal government and other partners. The City's goal of creating 500 new affordable housing units by 2017 is ongoing. We are embarking on a 10 year strategic plan for affordable housing and a stand-alone committee to oversee and guide our efforts is appropriate.



Public Engagement

During program review, we created a new division of Organizational Performance and Strategy whose role includes organizational performance, strategy and engagement, employee and organizational development and corporate consulting. This division and most of its work will report to the **Audit and Accountability Committee** given its focus on performance. This Division also tracks progress of the City's strategic plan and manages the City's engagement function.

It therefore makes the most sense to shift reporting of public engagement to the Audit and Accountability Committee from the EDTPE Committee.

Arts and Culture

Currently these programs and services are captured under the Department of Community Services & Housing Committee, however it makes the most sense to move oversight to the EDTPE Standing Committee. This would marry them with the current activities in Economic Development and Tourism and allow for better coordination under the Strategic Economic Roadmap. It also makes the connection and emphasizes Arts and Culture on the economy and livability of the City of St. John's.

Tourism programs and services currently fall under the purview of the former Economic Development, Tourism and Public Engagement Committee and will continue to do so.

It is recommended that the new name of this committee be **Economic Development**, **Tourism and Culture**.

Community Services Committee

The revised standing committee now called **Community Services** will now have all Recreation items including children and youth, adults, seniors, inclusion, facilities, sport and healthy living report to this committee. In addition, all items related to special events, Humane Services and Access St. John's will continue to report to Community Services.

Key Considerations/Implications:

- 1. Budget/Financial Implications NA
- 2. Partners or Other Stakeholders NA
- 3. Alignment with Strategic Directions/Adopted Plans

These changes align with our strategic directions of an Effective Organization and being Responsive and Progressive.

| 4. | Legal or Policy Implications NA |
|----|--|
| 5. | Engagement and Communications Considerations |
| | Announcement of these changes will occur at a public meeting of Council. |
| 6. | Procurement Implications NA |
| 7. | Information Technology Implications NA |
| 8. | Other Implications Council must appoint a Chair and members to the new Housing Committee. |
| | Recommendation: |
| | It is recommended that Council approve the creation of a new Housing Standing Committee and also shift reporting on public engagement to the Audit and Accountability Committee and Arts and Culture to Economic Development, Tourism and Culture Committee. |
| | It is recommended that Council also approve the attached revised objectives for the Committees. |
| | It is also recommended that staff commence a comprehensive review of City Standing Committees, similar to the recent review completed on advisory committees. |
| | Approved by/Date/Signature: Kevin Breen, City Manager |
| | Attachments: |

HOUSING STANDING COMMITTEE

Objectives

- Oversee and provides direction to all City efforts in the provision of affordable housing to residents of the City;
- Responsible for the implementation of the Affordable Housing Business Plan approved by the City in 2014, and for the development of a new 10 year strategic plan including the establishment of partnerships with other levels of government, organizations and community groups to achieve the objectives stated in the Business Plan;
- Oversee the management of the City's own non-profit housing portfolio, currently administered by the Non Profit Housing Division, Department of Community Services and maintained by the Buildings Division of the Department of Public Works.
- Reporting to this committee is the Affordable Housing Working Group.

AUDIT AND ACCOUNTABILITY COMMITTEE

Objectives

- Overseeing the City's financial reporting process, including the internal control structure and procedures for financial reporting and monitoring the integrity and appropriateness of the City's financial statements;
- Ensuring and monitoring the adequacy of financial, operational and compliance internal controls and risk management processes designed to manage significant risk exposures;
- The selection, compensation, independence and performance of the Group's external auditors;
- Monitoring of compliance against the City's strategic plan and budgetary objectives;
- Review and approve evaluation of the City's programs and services;
- Oversee the City's public engagement framework including monitoring, reporting and evaluation.

ECONOMIC DEVELOPMENT, TOURISM AND CULTURE COMMITTEE

Objectives

- Oversee the administration of staff initiatives including the Strategic Economic Roadmap and the Municipal Arts Plan;
- Review tourism and cultural development initiatives and providing direction on such;
- Advance partnerships with other levels of government, the private sector and other organizations with a view to developing our economy.
- Reporting to the Committee are the Arts and Culture Advisory Committee and the Downtown Advisory Committee

COMMUNITY SERVICES COMMITTEE

Objectives

- To provide policy direction for facilitating community access to inclusive and accessible recreation programs and services that promote an active, engaged and supported community;
- Oversee the administration of staff initiatives as guided by the Recreation Master Plan;
- To provide policy direction on the provision of City Services as provided by Access St. John's;
- To provide policy direction on the provision of services and on the enforcement of the Standard Animal Control Regulations in the City of St. John's.
- Reporting to the committee are the Accessibility and Inclusion Advisory Committee, Municipal Advisory Committee on Youth, Senior's Advisory Committee, and the Animal Care and Control Experts Panel.

DECISION/DIRECTION NOTE

Title: Travel – Canadian Capital Cities Organization (CCCO) Annual General Meeting

- Victoria, BC, - May 16-19, 2017

Date Prepared: March 24, 2017

Report To: Regular Meeting of Council – March 27, 2017

Ward: N/A

Decision/Direction Required: Seeking approval for Councillor Hickman to attend CCCO Annual General Meeting – May 16-19, 2017 in Victoria, BC. (**Note: travel previously approved in December 2016 for Ottawa but meeting was cancelled.**)

Discussion – Background and Current Status:

• The City of St. John's is a member of the CCCO

Key Considerations/Implications:

1. Budget/Financial Implications

• The cost to attend this meeting has been budgeted under the travel budget for Mayor and Council.

2. Partners or Other Stakeholders

Canadian Capital Cities Organization (CCCO)

3. Alignment with Strategic Directions/Adopted Plans

• A Culture of Cooperation

4. Legal or Policy Implications

N/A

5. Engagement and Communications Considerations

N/

6. Human Resource Implications

N/A

7. Procurement Implications

N/A

8. Information Technology Implications

N/A

9. Other Implications

N/A

ST. J@HN'S

Recommendations:

It is recommended that Council approve the costs associated with Councillor Hickman attending the CCCO Annual General Meeting in Victoria BC from May 16-19,2017.

Prepared and Approved by//Signature: Elaine Henley, City Clerk

Signature:

Attachments:

None

