## AGENDA REGULAR MEETING

## February 15, 2016 4:30 p.m.

# ST. J@HN'S

## MEMORANDUM

February 12, 2016

In accordance with Section 42 of the City of St. John's Act, the Regular Meeting of the St. John's Municipal Council will be held on **Monday February 15, 2016 at 4:30 p.m.** 

This meeting will be preceded by a Special Meeting to be held on the same day in Conference Room A at **3:00 p.m.** 

By Order

Claire d. Herley

Elaine Henley City Clerk



CITY MANAGER City of St. John's PO Box 908 St. John's NL Canada A1C 5M2 WWW.STJOHNS.CA

## AGENDA REGULAR MEETING - CITY COUNCIL February 15, 2016 – 4:30 p.m. – Council Chambers, 4<sup>th</sup> Floor, City Hall

## 1. CALL TO ORDER

## 2. APPROVAL OF THE AGENDA

## 3. ADOPTION OF THE MINUTES

a. Minutes of February 8, 2016

## 4. DELEGATIONS

## 5. BUSINESS ARISING FROM THE MINUTES

Included in the Agenda:

Other Matters

## 6. NOTICES PUBLISHED

7. PUBLIC HEARINGS

## 8. COMMITTEE REPORTS

a. Finance & Administration Standing Committee Report, February 4, 2016

## 9. RESOLUTIONS

## **10. DEVELOPMENT PERMITS LIST**

February 4 – 10, 2016

## 11. BUILDING PERMITS LIST

February 4 - 10, 2016

## 12. REQUISITIONS, PAYROLLS AND ACCOUNTS LIST

Week Ending – February 10, 2016

## 13. TENDERS/RFPS

a. Tender 2016006 Janitorial Services Four (4) Sites: Robin Hood Bay, 245 Freshwater Road, Municipal Depot, and Goulds Compound

## 14. NOTICES OF MOTION, WRITTEN QUESTIONS AND PETITIONS

## 15. OTHER BUSINESS

a. Memo dated February 11, 2016 from City Solicitor re: 40 Ryan's River Road – Sale of City Land and Easement

## 16. ADJOURNMENT

## MINUTES REGULAR MEETING - CITY COUNCIL February 8, 2016 - 4:30 p.m. - Council Chambers

- PresentMayor D. O'Keefe<br/>Deputy Mayor R. Ellsworth<br/>Councillor T. Hann<br/>Councillor D. Lane<br/>Councillor A. Puddister<br/>Councillor D. Breen<br/>Councillor J. Galgay<br/>Councillor W. CollinsRegrets:Councillor S. Hickman<br/>Councillor B. Tilley
- Others City Manager Associate City Manager Deputy City Manager of Community Services Deputy City Manager of Planning, Development & Engineering Deputy City Manager of Finance & Administration Deputy City Manager of Public Works City Solicitor Chief Municipal Planner City Clerk Supervisor of Legislative Services

## CALL TO ORDER/ADOPTION OF AGENDA

## <u>SJMC2016-02-08/56R</u> Moved – Councillor Lane; Seconded – Councillor Puddister

That the agenda be adopted with the addition of the following:

- Decision Note re: Bike St. John's Task Force
- Council Statement re: Budget 2016-18 Retirement Incentive

## CARRIED UNANIMOUSLY

## **ADOPTION OF MINUTES**

## <u>SJMC2016-02-08/57R</u> Moved – Councillor Collins; Seconded – Councillor Lane

That the minutes of February 1, be adopted as presented.

## CARRIED UNANIMOUSLY

## **BUSINESS ARISING FROM THE MINUTES**

## Fire Department Priorities

Councillor Puddister referenced the need for a fire department in the north east end of the City and requested that this matter be referred to a future meeting of the Regional Fire Services Committee. Councillor Galgay concurred but suggested that a meeting be deferred until such time as data on response times can be gathered.

## NOTICES PUBLISHED

• A Discretionary Use Application has been submitted by Piatto Pizzeria requesting permission to occupy a portion of a building at 60 Elizabeth Avenue (formerly Canadian Tire) as a family restaurant.

<u>SJMC2016-02-08/58R</u> Moved – Councillor Puddister; Seconded – Councillor Galgay

That the application be approved subject to all applicable City requirements.

CARRIED UNANIMOUSLY

## **COMMITTEE REPORTS**

Development Committee Report – February 2, 2016

<u>SJMC2016-02-08/59R</u> Moved – Councillor Puddister; Seconded – Councillor Hann

That the report be approved as presented.

## CARRIED UNANIMOUSLY

## **BUILDING PERMITS LIST**

Link to List

Council considered the Building Permits list for the period of January 28 – February 3, 2016.

## <u>SJMC2016-02-08/60R</u> Moved – Councillor Hann; Seconded – Deputy Mayor Ellsworth That the building permits list for the period January 28 – February 3, 2016 be approved as presented.

## CARRIED UNANIMOUSLY

## REQUISITIONS, PAYROLLS AND ACCOUNTS

Link to Memo

Council considered the requisitions, payrolls and accounts for the week ending February 3, 2016.

<u>SJMC2016-02-08/61R</u> Moved – Councillor Hann; Seconded – Deputy Mayor Ellsworth

That the Payrolls and Accounts for the weeks ending February 3, 2016 be approved.

## CARRIED UNANIMOUSLY

## **OTHER BUSINESS**

## Economic Update – February 2016

Council considered as information the Economic Update for February 2016.

Councillor Lane spoke to the contents of the document.

## Steers Cove – Newfoundland Power Easement for Boston Pizza

Council considered a memo dated February 4, 2016 from the City Solicitor regarding the above noted.

<u>SJMC2016-02-08/62R</u> Moved – Councillor Galgay; Seconded – Councillor Lane

That Council approve the Easement Agreement to be executed by the Mayor and City Clerk.

CARRIED UNANIMOUSLY

## Bike St. John's Task Force

Council tabled a Decision Note dated February 2, 2016 from the Director of Engineering regarding the above noted. Council noted the following:

- The importance of a proper engagement process was stressed to ensure the concerns of all residents are heard, particularly seniors and residents who live in those areas where bike lanes exist, noting the negative impact that these lanes have had on those residents.
- Councillor Puddister reminded Council of his intended Notice of Motion to extend beyond March 31st the removal of parking restrictions imposed on streets with bicycle lanes, previously approved by Council for the winter months from the period of November 1 – March 31 of each year.
- Consultation with Metrobus should be included in the process and this will be accommodated through focus group discussions.

## SJMC2016-02-08/63R

Moved – Councillor Lane; Seconded – Councillor Puddister

That Council approve the launch of the Bike St. John's Task Force with a mandate to:

- Consider the current state of the Bike St. John's initiative;
- Consider current Bike St. John's priorities and the direction of related City plans;
- Recommend the next steps that would be appropriate for the City to take on the Bike St. John's initiative;

And with the following members:

- Dave Lane;
- Sergeant Kevin Foley;
- Garrett Donaher;
- Tanya Haywood;
- Brian Head;
- Steve Fagan;

- Grand Concourse Representative;
- Robin Whitaker;
- Tobias Langle;
- Carmella Gray-Cosgrove;
  - Peter Stefanuto; and
  - Stephen Hill

ST. J@HN'S

Next Steps:

Upon launch of this task force the following tasks will be initiated:

- Set up inaugural meeting
- Task force to establish scope of current state review
- Task force to establish Bike St. John's priorities and direction so that context of review is defined

## CARRIED UNANIMOUSLY

## Council Statement, Budget 2016-18 Retirement Incentive

Mayor O'Keefe read into the record the above noted Council Statement, a copy of which was tabled and circulated publicly.

## Mayor O'Keefe:

• Mayor O'Keefe addressed media enquiries about conflict of interest concerns surrounding his officiation of wedding ceremonies inside and outside of City Hall. In an effort to offset any misperceptions, he agreed to conduct all future such ceremonies at City Hall for free.

## Councillor Collins:

• Requested that City staff look at the possibility of installing utility poles between Blackhead Village and Stricklands as this stretch of road is quite dark for drivers at night.

## Councillor Breen:

- It is his understanding that the Department of Municipal Affairs will be completing a review of the Assessment Act and he requested that the Mayor write a letter to Minister Joyce requesting an opportunity for the City to be consulted given its assessment processes fall under the same Act. Deputy Mayor Ellsworth suggested that reassessments occur on an annual rather than a three year cycle to ensure more timeliness and accuracy of valuations.
- Suggested that during the next round of assessments that the general public be given the opportunity to partake in an engagement process to explain the Assessment Act, as well as to assist residents in determining



whether or not they should appeal. He requested that this matter be forwarded to a future meeting of the Economic Development, Tourism & Public Engagement Standing Committee.

## ADJOURNMENT

There being no further business, the meeting adjourned at 5:27 p.m.

MAYOR

CITY CLERK



## Building Permits List Council's February 8, 2016 Regular Meeting

Permits Issued: 2016/01/28 To 2016/02/03

Class: Commercial

11 Austin St., Suite 101 4 Hipditch Hill 365 Empire Ave 154 Main Rd 689 Topsail Rd., 3rd Floor 585 Torbay Rd, O'leva Oils 169-173 Water St,Fifth Ticket 215 Water St 162 Duckworth St 40 Aberdeen Ave Linic Jinic Ji 40 Aberdeen Ave 193 Kenmount Rd 193 Kenmount Rd 195 Kenmount Rd 75 Kiwanis St 210 Lemarchant Rd 147 Lemarchant Rd 484 Main Rd 53-59 Main Rd 355b Main Rd 146 Major's Path

Co Office Co Home Office Co Service Station Co Office Co Office Co Retail Store ice Shop Jinic Is Clinic Ms Restaurant Ms Retail Stort Ms Office Ms Convergence Ms Place Sn Otto Is Co Restaurant Ms Restaurant Ms Restaurant Ms Service Shop Ms Club Tavern Ms Service Shop Ms Ms Club Ms Retail Store Ms Service Shop Ms Office

120 Mundy Pond Rd Ms Place Of Assembly 57 Old Pennywell Rd Ms Retail Store Ms Retail Store 36 Pearson St Ms Service Station 154 Pennywell Rd Office 34 Pippy Pl Ms 62 Pippy Pl Office Ms Ms Retail Store 260 Portugal Cove Rd Ms Retail Store 40 Airport Heights Dr 279 Portugal Cove Rd Ms Service Shop Prince Philip Dr Ms Clinic 150 Clinch Cres Ms Lodging House 46-50 Robin Hood Bay Rd Ms Industrial Use Ms Retail Store 38-40 Ropewalk Lane Ms Eating Establishment 38 Ropewalk Lane 38 Ropewalk Lane Ms Eating Establishment Retail Store 86 Thorburn Rd Ms Lentre Le Shop Lvern Tavern Day Care Centle Eating Escolie' Retail Son Iffice 86 Thorburn Rd Ms Service Station Ms Retail Store 390 Topsail Rd Ms Retail Store 390 Topsail Rd Ms Service Shop 644 Topsail Rd Ms Day Care Centre 644 Topsail Rd 668 Topsail Rd Ms Service Shop 660 Topsail Rd Ms Tavern 656 Topsail Rd Ms 393 Topsail Rd Ms 673 Topsail Rd Ms 681 Topsail Rd Ms 689 Topsail Rd Sn Tavern Tavern 26 Torbay Rd 26 Torbay Rd 26 Torbay Rd 10 Elizabeth Ave Retail Store 320 Torbay Rd ilar Service Shop 350 Torbay Rd Ms 460 Torbay Rd Office 660 Torbay Rd Ms Service Station Torbay Road-Torbay Rd Mall Torbay Road-Torbay Rd Mall Torbay Road-Torbay Rd Mall 585 Torbay Rd. Suite 1 Sn Eating Establishment Ms Eating Establishment Ms Eating Establishment Sn Retail Store Torbay Road-Torbay Rd Mall 585 Torbay Rd. Suite 1, Oleva 611 Torbay Rd Ms Retail Store 611 Torbay Rd 134 Water St, Fogto Barber Rn Service Shop 14 Forbes St Cr Office 681 Topsail Rd pper's 541 Main Rd 103 Gower Rn Retail Store Rn Admin Bldg/Gov/Non-Profit 103 Gower Boulevard Bidg. 930 Rn Retail Store Patio Deck Nc 30 Eastland Dr Rn Office

This Week \$ 297,223.00

Class: Industrial

This Week \$ .00

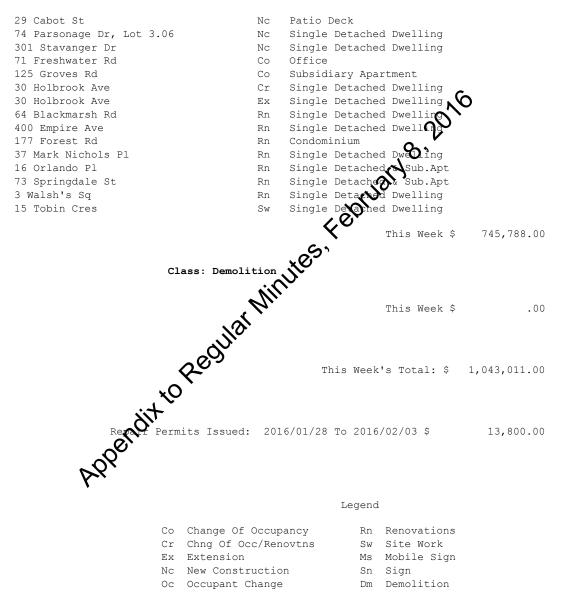
#### Class: Government/Institutional

| 47 Gleneyre S | St | Nc | Accessory | Building |
|---------------|----|----|-----------|----------|
| 47 Gleneyre S | St | Nc | Accessory | Building |

This Week \$

.00

#### Class: Residential

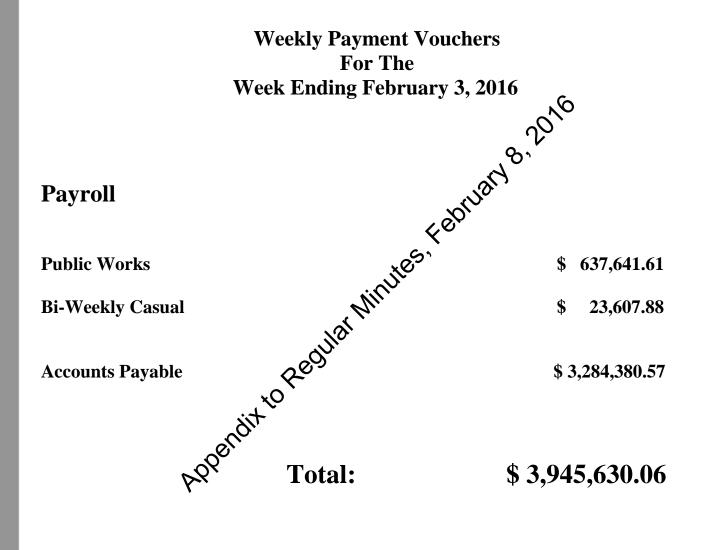


18 Albany Place - Your application for a full width low-back curb sidewalk extending along the full width of the front of the property is rejected as the City is not prepared to accept such modifications to its infrastructure at this time.

|  | February 8, 201 | 6                   |   |
|--|-----------------|---------------------|---|
|  |                 |                     |   |
| TYPE   | 2015            | 2016                | <pre>% VARIANCE (+/-)</pre>             |
| Commercial   | \$7,557,000.00  | \$3,043,000.00      | -60                                     |
| Industrial   | \$0.00          | \$0.00              | 0                                       |
| Government/Institutional   | \$0.00          | \$0.00              | 0                                       |
| Residential  | \$1,923,000.00  | \$2,848,000.00      | 48                                      |
| Repairs  | \$41,800.00     | \$95,200.00         | 128                                     |
| Housing Units(1 & 2 Family Dwelling  | 3               | 5<br>\$5,986,200.00 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| TOTAL  | \$9.521.800.00  | \$5,986,200,00      | -37                                     |
| ectfully Submitted,  | S               | February 8.         |   |
| Housing Units (1 & 2 Family Dwelling<br>TOTAL<br>Dectfully Submitted,<br>an Sinyard, P. Eng., MBA<br>ty City Manger<br>ning & Development & Engineering<br>No Rec<br>Modential | 121 Minutes     | Februaryor          |   |

Respectfully Submitted,

## <u>Memorandum</u>



ST. J@HN'S

DEPARTMENT OF FINANCE City of St. John's PO Box 908 St. John's NL Canada A1C 5M2 WWW.STJOHNS.CA

## REPORT FINANCE AND ADMINISTRATION COMMITTEE - CITY COUNCIL February 4, 2016 – 12:00 p.m. – Conference Room A

- Present Councillor J. Galgay, Chair Deputy Mayor R. Ellsworth Councillor T. Hann Councillor D. Breen Councillor A. Puddister Councillor B. Tilley Councillor S. Hickman Councillor W. Collins
- Others Neil Martin, City Manager Kevin Breen, Associate City Manager – Corporate Services Jason Sinyard Deputy City Manager – Planning, Development and Engineering Tanya Haywood, Deputy City Manager – Community Services Derek Coffey, Deputy City Manager – Financial Management Lynnann Winsor, Deputy City Manager – Public Works Kathy Driscoll, Legislative Assistant

## RECOMMENDATIONS

1. Decision note dated January 27, 2016 from the City Clerk re: "Where Once They Stood" Dinner Theatre – CLB

The Committee considered the above noted decision note.

## Moved – Councillor Breen; Seconded – Councillor Puddister

The Committee rejected the request as it does not meet policy.

CARRIED UNANIMOUSLY

## 2. Funding request – International Marine Conservation Congress (IMCC)

The Committee considered the above noted funding request.

Moved – Councillor Breen; Seconded – Councillor Puddister

# ST. J@HN'S

The Committee granted funding in the amount of \$1,000 for the 4<sup>th</sup> International Marine Conservation Congress (IMCC), which will be held July 30 – August 3, 2016 in St. John's.

## CARRIED UNANIMOUSLY

## 3. Funding Request – Canadian Celiac Association (CCA)

The Committee considered the above noted funding request.

## Moved – Councillor Hann; Seconded – Councillor Puddister

The Committee granted funding in the amount of \$750 for the 2016 National Conference of Canadian Celiac Association.

## CARRIED UNANIMOUSLY

## 4. Housing First Training

The Committee considered the above noted. The request is for approval for catering costs associated with the provincial forum on Housing First March 1-4, 2016 and May 3 and 4, 2016.

## Moved – Deputy Mayor Ellsworth; Seconded – Councillor Breen

The Committee agreed to contribute to both provincial forums by coverings the costs of one day catering for each forum at the cost of approximately \$3000.

CARRIED UNANIMOUSLY

Councillor Jonathan Galgay, Chair Finance & Administration Committee

## DECISION/DIRECTION NOTE

| Title:         | CLB's "Where Once They Stood" Dinner Theatre, March 17, 2016     |
|----------------|--|
| Date Prepared: | January 27, 2016   |
| Report To:     | Finance and Administration Standing Committee – February 4, 2016 |
| Ward:          | N/A  |

**Decision/Direction Required:** Seeking direction from the committee regarding the purchase of a table to attend the dinner theatre.

### **Discussion – Background and Current Status:**

- "Where Once They Stood" is a moving tribute to Beaumont Hamel and Newfoundland and Labrador's involvement in the First World War presented by the CLB in partnership with the Province of NL Honour 100 Grant Program, the City of St. John's First World War Grant Program and Spirit of Newfoundland.
- The CLB were granted \$2,500 toward this project under the First World War Grant Funding, one of the first to be approved in 2014. The Dinner Theatre honours the CLB's participation in World War 1.
- The news release has yet to be made public but the CLB has offered to reserve tickets for Council should they be interested in attending. Tickets cost \$75 each and are sold in tables of 8 or 10. Two complimentary tickets will be provided with the purchase of a table.

### **Key Considerations/Implications:**

### 1. Budget/Financial Implications

• The total cost would depend on whether or not Council purchased a table for 8 or a table for 10. A table of 10 would cost \$600 (payment for 8 and two free) while a table of 8 would cost \$450 (payment for 6 tickets and two free). The money is available under the events/catering budget.

### 2. Partners or Other Stakeholders

• N/A

### 3. Alignment with Strategic Directions/Adopted Plans

- A Culture of Cooperation
- 4. Legal or Policy Implications
  - N/A



- 5. Engagement and Communications Considerations N/A
- 6. Human Resource Implications N/A
- 7. Procurement Implications N/A
- 8. Information Technology Implications N/A
- 9. Other Implications N/A

### **Recommendations:**

It is recommended that the Committee consider purchasing a table given the City's involvement in this project.

Prepared and Approved by//Signature:

**Elaine Henley, City Clerk** 

Signature:

Attachments: None



| CC-1042 – Financial Support for Meetings and Conventions APPLICANT DETAILS | OFFICE OF THE CITY CLERK SECTION 1  |
|--|---|
|  |   |
| Organization:  |   |
| Location:  | Event Date:   |
| Contact:   | Event Date:<br>Position:  |
| Telephone:   | E-mail:   |
|  | L-mail  |
| ELIGIBILITY CRITERIA   | SECTION 2   |
| A. Financial and in-kind support will be limited to meetings,              | B. Meetings, conventions and sporting events must be either:  |
| conventions and sporting events sponsored directly by:                     |   |
| Community/Charitable Group   | Regional  |
| Professional Associations  | National  |
| Business/Trade Associations  | International   |
| Labour Unions  |   |
| Government Associations  | Local or Provincial are not eligible.   |
| Coveniment Associations  |   |
| C. Percentage of Delegates from the Province vs. outside the Province      | e D. Financial contributions and/or in-kind services will be provide<br>to the following maximum levels of support: |
| Total Number of Participants   | Number of participants Maximum contribution   |
| Newfoundland   | less than 200 \$500   |
| Canada   | 200 – 500 \$750   |
| International  | greater than 500 \$1,000  |
|  | special circumstances \$2.500   |
|  | special circumstances In-Kind *   |
|  | special circumstances Reception/dinner*   |
|  | * explanation required in event details   |
| EVENT DETAILS  | SECTON 3  |
|  |   |
|  |   |
|  |   |
| APPROVALS  | SECTION 4   |
| Approve  |   |
| Decline  |   |
| City Clerk   | Date  |
|  |   |

NEWFOUNDLAND AND LABRADOR, CANADA

To whom it may concern within the City of St. John's Clerks Office,

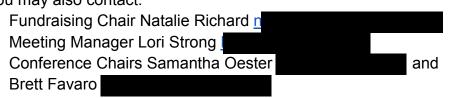
We would like to make a request to the City of St. John's for sponsorship support for the 4th International Marine Conservation Congress (IMCC), which will be held 30 July to 3 August 2016 in St. John's, Newfoundland and Labrador, Canada.

IMCC is recognized as the most important international meeting for marine scientists, marine conservation professionals and students. IMCC is global, bringing together more than 1,000 people from around the world. The 2016 Congress will feature organized symposia on topics from marine tourism, marine protected areas, fisheries, conservation communication, sustainable seafood, climate change, endangered species, economies, citizen science, public engagement and much more. The theme of IMCC4, *Making Marine Science Matter*, is featured throughout the Congress, keeping a focus on the importance of communication and involvement of multiple stakeholders.

Please keep in mind there are many ways you can contribute, from generally sponsoring the conference, to sponsoring the opening ceremony, taking out an ad in our program, exhibiting or sponsoring travel for a delegate from a developing country. You can view all the available selections from the links below.

<u>Sponsor and Exhibitor Prospectus</u>. For more information on the conference, please go to <u>http://conbio.org/mini-sites/imcc-2016</u>. Information on sponsorship can be found at <u>http://conbio.org/mini-sites/imcc-2016/sponsors-exhibitors/sponsor-imcc4</u>.

If you have additional questions or need to discuss any special details regarding the conference or sponsorship, please contact me at **YOUR EMAIL** You may also contact:



Thank you for your time and consideration to sponsorship of IMCC4. We look forward to working with you!

Cheers and thank you for considering our request

Kiley Best Local Fundraising Committee

| CC-1042 - Financ             | ial Support for Meetings and Conventions   | OFFICE OF THE CITY | CLERK   |   |
|------------------------------|--|--------------------|---|---|
| APPLICANT DET/               | AILS   |                    | S   | ECTION 1                                      |
| Organization:                | Canadian Celiac Association (CCA)  |                    |   |   |
| Name of Event                | 2016 National Conference of Car  | nadian Celiac Asso | ociation  |   |
| Location:                    | Holiday Inn  | Event Date:        | June 24-26, 2016                                  |   |
| Contact:                     | Lisa Dooley  | Position:          | President   |   |
| Telephone:                   |  | E-mail:            | cca.communicatio                                  | ons@celiac.ca                                 |
| •                            |  |                    |   |   |
| ELIGIBILITY CRIT             | ERIA   |                    | S   | ECTION 2                                      |
|                              | in-kind support will be limited to meetings,<br>and sporting events sponsored directly by:<br>Community/Charitable Group | B. Meetings, c     | conventions and sporti                            | ing events must be either:                    |
|                              | Professional Associations  |                    |   |   |
|                              | Business/Trade Associations  |                    |   |   |
|                              | Labour Unions  | Local              | or Provincial are not e                           | ligible.                                      |
|                              | Government Associations  |                    |   |   |
| L.o.o.u.                     |  |                    |   |   |
| C. Percentage of<br>Province | f Delegates from the Province vs. outside the  |                    | ontributions and/or in-l<br>wing maximum levels o | kind services will be provided<br>of support: |
| Total Number                 | of Participants 200  | Numb               | er of participants                                | Maximum contribution                          |
|                              | Newfoundland   | less               | s than 200  | \$500   |
|                              | Canada   | 200                | - 500   | \$750   |
|                              | International  | grea               | ater than 500                                     | \$1,000                                       |
|                              |  | spe                | cial circumstances                                | \$2.500                                       |
|                              |  | spe                | cial circumstances                                | In-Kind *                                     |
|                              |  | spe                | cial circumstances                                | Reception/dinner*                             |
|                              |  | * expl             | anation required in e                             | vent details                                  |
| EVENT DETAILS                |  |                    |   | SECTON 3                                      |
|                              |  |                    |   |   |
|                              |  |                    |   |   |
|                              |  |                    |   |   |
| APPROVALS                    |  |                    | Ş   | SECTION 4                                     |
|                              |  |                    |   |   |
| Approve                      |  |                    |   |   |
| Decline                      |  |                    |   |   |
| City Clerk                   |  |                    | Date  |   |
|                              |  |                    |   |   |



NEWFOUNDLAND AND LABRADOR, CANADA

The CCA is the national voice for people who are adversely affected by gluten, and is dedicated to improving diagnosis and quality of life. Established in 1972 in Ontario, the CCA now includes 28 active Chapters from coast to coast, with approximately 4,500 members and many thousands of additional supporters. The CCA is working to make Canada a better place for all who need to eat gluten free. We support important scientific research, we work to ensure access to safe, gluten-free food, we provide supportive networks for the newly diagnosed, and we represent our constituency to government, industry and medical and scientific professionals.

With our conference, we aim to raise awareness of celiac disease and gluten sensitivity in Newfoundland and Labrador and beyond, disseminate and discuss new and important scientific research, and empower our constituency by fostering improved education and access to gluten-free foods.

This conference marks the first occasion the CCA has gathered in Canada's easternmost province. We are preparing a line-up of fascinating speakers to bring to CCA members and guests the latest from the world of celiac disease, gluten sensitivity and the gluten-free diet. The keynote speaker is Dr. Daniel Leffler, an associate professor of medicine at Harvard, and a world-leading researcher on celiac disease and gluten sensitivity.

Additional speakers include:

- Dr. Jeff Critch, a pediatric gastroenterologist from St. John's, highly experienced in diagnosing and monitoring gluten sensitivity and celiac disease in children.

- Erin Smith, the "Gluten-Free Globetrotter", a motivational and educational speaker with celiac disease who has presented across the United States and beyond on travelling gluten free.

- Dr. Elena Verdù, Associate Professor at the Department of Medicine at McMaster University, a research scientist known across the world for her innovative work on the genetics and development of celiac disease.

- David Graham, Executive Director of Brigadoon Village, which hosts the annual Camp Silly-Yak in Nova Scotia, providing a safe, gluten-free camping experience for children in Atlantic Canada suffering with celiac disease or gluten sensitivity.

- Susan Rideout and Stacey Andrews, two registered dietitians from St. John's, who will be speaking about perfecting gluten-free baking.

- Dr. Jenni Zelin, a family doctor from Charlottetown, Prince Edward Island, herself a celiac and an expert on celiac disease and gluten sensitivity from the perspective of family medicine.

- Additional speakers from medicine, industry, and scientific research.

We will be complementing the national conference with a food show, where local and national vendors will sample and sell their gluten-free products to an audience primarily from the St. John's area. Conference delegates will also have complimentary access to the food show, and it will also be open to the general public for part of the weekend. As the first gluten-free food show to happen in Newfoundland and Labrador, we are expecting a big and enthusiastic crowd!

We are targeting up to 200 – 250 delegates for our conference, which would generate:

- An estimated 150 coming in from out of province, generating an array of additional activity within the city, including an estimated nearly \$7,000 in airport improvement fees for St. John's.

- Increased business for local restaurants offering gluten-free foods, since this is a highly food-aware audience that is mostly obliged to follow a strict, gluten-free diet. For an estimated 200 out-of-city delegates, needing three meals (excluding those included with the conference) at an estimated \$20/meal, that means approximately \$12,000 in activity.

- An estimated \$15,000 in purchases for meals at the Holiday Inn – 250 delegates at \$20 per meal for three meals that are included with the conference.

- An estimated \$40,000 in hotel revenue in St. John's – 100 rooms for two nights at an average of \$200 per room night, including taxes and fees.

- An estimated \$10,000 in expenditures for the welcoming gala at the GEO Centre, with an expected 100 attendees at \$100 per person, which covers dinner, two drinks, a guided exhibit exploration, taxes and gratuities, transportation and entertainment.

- An additional estimated \$15,000 in economic activity through conference and food show advertising, audiovisual, printing services, facility rental and other

associated costs.

The above amounts total approximately \$100,000 in economic activity for St. John's through this conference. In addition, many of the conference delegates are expected to extend their stay in the city for a family vacation.

In addition to the conference, we are anticipating approximately 500 – 1,000 members of the general public at our vendor fair. We will be advertising regionally and nationally for the conference, and regionally for the vendor fair. No gluten-free event of this nature has ever been held in the province, so we expect a healthy level of interest.

We would request of the City of St. John's a donation in the amount of <u>\$1,000</u> to assist with the costs of executing this conference. You will help us:

- Hold the first gluten-free food show ever to take place in Newfoundland and Labrador, facilitating access to gluten-free foods to adults and children alike who must eat gluten free to ensure good health.

- Empower the people of Newfoundland and Labrador – and Canada as a whole – to make informed choices through increased awareness of gluten-free food options, mutual learning through conference activities, and the dissemination of the latest from the world of celiac and gluten-related research.

- Feed our neighbours through the support of local food banks in St. John's: collections of gluten-free product donations will be taken at the event to help address the pressing need for gluten-free foods on food bank shelves.

- Further the cause of healthy children through support of a conference that will include discussions of celiac disease and the gluten-free diet as it relates to pediatrics.

In exchange for your generous support, we are prepared to offer you the following marketing benefits to help promote St. John's as a destination for tourism for conference attendees and all CCA members and adherents across Canada:

- Logo/company name featured prominently on PowerPoints throughout the conference

- Recognition via social media (approximately 5,000 adherents on Facebook and 2,000 on Twitter)

- Featured acknowledgment in the conference printed programs

- Acknowledgment on Canadian Celiac Association and St. John's chapter websites (12 months)

- The option to place up to three items (promotional materials or other) in the conference and consumer goodie bags

- An exhibitor booth at the vendor show, helping to build St. John's tourism with an audience from across the country.

We are at your disposal if you have any further questions or requests, and we look forward to hearing from you.

Sincerely,

Lisa Dooley, B.Sc., R.D.

President

Canadian Celiac Association - Newfoundland and Labrador Chapter

Nancy Dawson

Vice-President

Canadian Celiac Association - Newfoundland and Labrador Chapter

Mark Johnson, M.A.

## DECISION/DIRECTION NOTE

Title: Housing First Training

Date Prepared: February 2, 2015

**Report To:** Finance Committee

Councillor and Role: All

Ward: N/A

**Decision/Direction Required:** Approval of (all or in part) the catering costs associated with the provincial forum on Housing First March 1-4, 2016 and May 3 and 4, 2016.

## **Discussion – Background and Current Status:**

To end homelessness by 2019, End Homelessness St John's aim is to develop the necessary housing and supports to assist over 460 individuals – 160 of whom will be chronically and episodically homeless, all of who live in St John's. This requires that we define the basic components of our local homeless-serving system and understand how these relate to one another and as part of the whole.

To assist with this, organizations including NLHC, End Homelessness St John's, Newfoundland and Labrador Housing and Homelessness Network, Newfoundland Stats Agency and Homelessness Partnering Strategy have all joined in the planning of the first Provincial wide Housing First Forum. The forum in March will bring community groups together who are providing services, supports and housing to those who need Housing First. This forum will look at systems coordination of all the stakeholders, data collection and the tools and language needed to collect data effectively, rapid re housing and trauma informed practice.

Participants will be given the opportunity to learn from each other, dialogue with collogues from rural and remote and well as big service providers in St John's.

The City of St. John's will host the 3 day event in the Foran Green Room. Request has been made for the City to provide lunch and tea/coffee for the full three days at a cost of approximately \$1500 per day.

## Key Considerations/Implications:

## 1. Budget/Financial Implications

The cost of the catering the forum is approximately \$1500 per day and would be paid by the City Clerks office.



## 2. Partners or Other Stakeholders

The NLHC has committed funding to bring in rural and remote participants. Office of Public Engagement has also come forward \$20,000 to assist in training events for Housing First. Some of that funding will also be used to assist with transportation costs for participants. Homelessness Partnering Strategy (HPS) has assisted in bringing guest speakers in for the forum. NL Stats Agency has committed in-kind staffing to this process.

## 3. Alignment with Strategic Directions/Adopted Plans

The following City of St. John's Strategic Directions and Goals are directly aligned with and supported by the HFSCI:

- Neighbourhoods Build Our City:
  - Increase access to range/type of housing
  - Promote a safe and secure city
- A Culture of Cooperation:
  - o Improve multi-level government relations
  - Create effective City-community collaborations
- Fiscally Responsible:
  - Explore cost-sharing programs/foundations/models Explore complementary public/private partnerships
  - Explore complementary public/private partnership
  - Deliver effective grant programs and services
  - o Develop multi-year budgeting framework/alignment with strategic directions
- Responsive and Progressive:
  - Create a culture of engagement
  - Become a welcoming and inclusive city
  - o Build social, environmental and demographic factors into policy-making
  - o Identify and deliver on projects, strategies and programs.

## 4. Legal or Policy Implications

N/A

## 5. Engagement and Communications Considerations

Both the Community Plan to End Homelessness and the City's Affordable Housing Business Plan were built upon public and strategic stakeholder engagement, and their implementation continues to be guided and shaped by multi-stakeholder partnerships and processes.

- 6. Human Resource Implications N/A
- 7. Procurement Implications N/A



## 8. Information Technology Implications

IT support to provide computer access for outside presenters.

9. Other Implications N/A

### **Recommendation:**

The City of St. John's contribute to both provincial forums by covering the costs of one day catering for each forum at a cost of approximately \$3000.

### Prepared by/Signature:

Judy Tobin, Manager, Non Profit Housing

## Approved by/Date/Signature:

Tanya Haywood, Deputy City Manager, Community Services



### DEVELOPMENT PERMITS LIST DEPARTMENT OF PLANNING, DEVELOPMENT AND ENGINEERING FOR THE PERIOD OF February 4, 2016 TO February 10, 2016

| Code | Applicant | Application                                   | Location            | Ward | Development<br>Officer's Decision | Date       |
|------|-----------|---|---------------------|------|-----------------------------------|------------|
| RES  |           | Proposed Lot for<br>Semi-Detached<br>Dwelling | 34 Topsail Road     | 2    | Approved                          | 2016-02-05 |
| RES  |           | Home Office for<br>Plumbing Contractor        | 41 Notre Dame Drive | 3    | Approved                          | 2016-02-10 |
| RES  |           | Home Office for<br>Electrical Contractor      | 18 Gleneyre Street  | 1    | Approved                          | 2016-02-10 |
|      |           |   |                     |      |                                   |            |
|      |           |   |                     |      |                                   |            |
|      |           |   |                     |      |                                   |            |
|      |           |   |                     |      |                                   |            |
|      |           |   |                     |      |                                   |            |
|      |           |   |                     |      |                                   |            |
|      |           |   |                     |      |                                   |            |
|      |           |   |                     |      |                                   |            |

Code Classification:RES- ResidentialCOM- CommercialAG- AgricultureOT- Other

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: ntial ercial Iture

inst Ind Institutional
 Industrial

Gerard Doran Development Supervisor Development Division – PDE Department

This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their right to appeal any decision to the St. John's Local Board of Appeal.

## Building Permits List Council's February 15, 2016 Regular Meeting

Permits Issued: 2016/02/04 To 2016/02/10

Class: Commercial

| 500 Columbus Dr                | Со | Day Care Centre    |
|--------------------------------|----|--------------------|
| 203 Blackmarsh Rd              | Ms | Retail Store       |
| 655 Topsail Rd                 | Sn | Retail Store       |
| 225 Logy Bay Rd                | Nc | Accessory Building |
| 14-24 Pepperrell Rd            | Rn | Industrial Use     |
| 135 Mayor Ave                  | Rn | Club               |
| 9-11 Waldegrave St             | Rn | Retail Store       |
| 260 Blackmarsh Rd              | Rn | Retail Store       |
| 65 White Rose Dr, Dental Clini | Cr | Clinic             |
|                                |    |                    |

This Week \$ 620,675.00

#### Class: Industrial

This Week \$ .00

Class: Government/Institutional

```
This Week $ .00
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#### Class: Residential

| 8 Chafe Ave             | Nc | Accessory Building        |
|-------------------------|----|---------------------------|
| 237 Canada Dr           | Cr | Subsidiary Apartment      |
| 123 Merrymeeting Rd     | Cr | Single Detached & Sub.Apt |
| 50 Bellevue Cres        | Rn | Single Detached Dwelling  |
| 72 Cheyne Dr            | Rn | Single Detached Dwelling  |
| 69 Dillon Cres          | Rn | Single Detached & Sub.Apt |
| 16-72 Hamlyn Rd, Subway | Rn | Eating Establishment      |
| 18 York St              | Rn | Single Detached Dwelling  |
| 153 Doyle's Rd          | Sw | Vacant Land               |
|                         |    |                           |

This Week \$ 460,000.00

Class: Demolition

```
This Week $ .00
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This Week'S Total: \$ 1,080,675.00

Repair Permits Issued: 2016/02/04 To 2016/02/10 \$ 1,100.00

#### Legend

| Cr | Change Of Occupancy<br>Chng Of Occ/Renovtns<br>Extension | Sw | Renovations<br>Site Work<br>Mobile Sign |
|----|--|----|---|
|    | New Construction<br>Occupant Change                      |    | Sign<br>Demolition                      |

|                                     | YEAR TO DATE COMPARI | SONS           |                             |
|-------------------------------------|----------------------|----------------|-----------------------------|
|                                     | February 15, 2016    |                |                             |
|                                     | 0015                 | 001.0          | /./ \                       |
| TYPE                                | 2015                 | 2016           | <pre>% VARIANCE (+/-)</pre> |
| Commercial                          | \$8,068,000.00       | \$3,664,000.00 | -55                         |
| Industrial                          | \$0.00               | \$0.00         | 0                           |
| Government/Institutional            | \$7,500,000.00       | \$0.00         | -100                        |
| Residential                         | \$2,366,000.00       | \$3,308,000.00 | 40                          |
| Repairs                             | \$63,300.00          | \$96,300.00    | 52                          |
| Housing Units(1 & 2 Family Dwelling | 4                    | 5              |                             |
| TOTAL                               | \$17,997,300.00      | \$7,068,300.00 | -61                         |

Respectfully Submitted,

Jason Sinyard, P. Eng., MBA Deputy City Manger Planning & Development & Engineering

## <u>Memorandum</u>

Weekly Payment Vouchers For The Week Ending February 10, 2016

## Payroll

| Public Works              | \$<br>568,134.83 |
|---------------------------|------------------|
| Bi-Weekly Administration  | \$<br>960,703.73 |
| Bi-Weekly Management      | \$<br>870,179.66 |
| Bi-Weekly Fire Department | \$<br>642,904.54 |
|                           |                  |

**Accounts Payable** 

\$ 4,534,793.69

**Total:** 

\$7,576,716.45



DEPARTMENT OF FINANCE City of St. John's PO Box 908 St. John's NL Canada A1C 5M2 WWW.STJOHNS.CA

| NAME  | CHFOLIF # | DESCRIPTION                | AMOUNT         |
|---|-----------|----------------------------|----------------|
|   |           |                            |                |
| SERVICE PLUS INC.                                     | 92913     | RENTAL OF EQUIPMENT        | \$18.71        |
| GAMBERG, MIKE   | 92914     | BUSINESS VEHICLE INSURANCE | \$758.23       |
| SERVICE PLUS INC.                                     | 92915     | RENTAL OF EQUIPMENT        | \$1,244.91     |
| GAMBERG, MIKE   | 92916     | BUSINESS VEHICLE INSURANCE | \$5.67         |
| NEWFOUNDLAND POWER                                    | 92917     | REGISTRATION OF EASEMENT   | \$383,288.22   |
| NEWFOUNDLAND EXCHEQUER ACCOUNT                        | 92918     | INSPECTION STATION RENEWAL | \$100.00       |
| CBS RENTALS LTD.                                      | 92919     | RENTAL OF EQUIPMENT        | \$4,520.00     |
| RBC GLOBAL SERVICES/RBC INVESTOR SERVICES             | 92920     | PENSION JAN. 2016          | \$1,082,940.15 |
| VOID  | 92921     | VOID                       | \$0.00         |
| RECREONICS INC.                                       | 1079      | REPAIR PARTS               | \$963.97       |
| MRA ARCHITECTURE & DESIGN INC.                        | 92922     | REFUND BUILDING PERMIT     | \$150.00       |
| VOKEY'S JANITORIAL SERVICE                            | 92923     | JANITORIAL SERVICES        | \$1,061.07     |
| THYSSENKRUPP ELEVATOR                                 | 92924     | ELEVATOR MAINTENANCE       | \$299.17       |
| ENCON GROUP INC.                                      | 92925     | HEALTH PREMIUMS            | \$272.41       |
| NEWFOUNDLAND POWER                                    | 92926     | ELECTRICAL SERVICES        | \$3,555.98     |
| BELL MOBILITY INC.                                    | 92927     | CELLULAR PHONE USAGE       | \$214.58       |
| BELL ALIANT   | 92928     | TELEPHONE SERVICES         | \$1,260.84     |
| ST. JOHN'S BOARD OF TRADE                             | 92929     | MEMBERSHIP DUES            | \$209.05       |
| ROGERS CABLE  | 92930     | INTERNET SERVICES          | \$42.36        |
| XYLEM CANADA COMPANY                                  | 92931     | REPAIR PARTS               | \$279.68       |
| SERVICE PLUS INC.                                     | 92932     | RENTAL OF EQUIPMENT        | \$3,892.85     |
| NORTH ATLANTIC PETROLEUM                              | 92933     | PETROLEUM PRODUCTS         | \$13,123.56    |
| COSMOS ENTERPRISES LTD.                               | 92934     | LEGAL CLAIM                | \$4,674.34     |
| NOVEX INSURANCE COMPANY                               | 92935     | LEGAL CLAIM                | \$4,408.26     |
| PROFESSIONAL ENGINEERS AND GEOSCIENTISTS (PEGNI 92936 | 1 92936   | MEMBERSHIP DUES            | \$1,400.00     |
| RECEIVER GENERAL FOR CANADA                           | 92937     | PAYROLL DEDUCTIONS         | \$200,102.25   |
| RECEIVER GENERAL FOR CANADA                           | 92938     | PAYROLL DEDUCTIONS         | \$3,848.02     |
| PUBLIC SERVICE CREDIT UNION                           | 92939     | PAYROLL DEDUCTIONS         | \$5,640.85     |
| THE NOVEX INSURANCE CO. & INTACT INSURANCE CO.        | 92940     | LEGAL CLAIM                | \$14,300.00    |
| NLCA  | 92941     | CONFERENCE FEE             | \$169.50       |
| VOID  | 92942     | VOID                       | \$0.00         |
| HALLIDAY, JANINE                                      | 92943     | TRAVEL ADVANCE             | \$1,546.00     |
| REDWOOD CONSTRUCTION LIMITED                          | 92944     | PROGRESS PAYMENT           | \$17,893.55    |
| WATERWORKS SUPPLIES DIV OF EMCO LTD                   | 92945     | REPAIR PARTS               | \$842.70       |
| NEWFOUNDLAND POWER                                    | 92946     | ELECTRICAL SERVICES        | \$107,442.89   |

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| NI A BAE  |       |                                  |              |
|---|-------|----------------------------------|--------------|
| NAIWE   |       | DESCRIPTION                      | AINUUNI      |
| SOULFUL SOUNDS MUSIC STUDIO                     | 92947 | REAL PROGRAM                     | \$4,036.00   |
| ROGERS BUSINESS SOLUTIONS                       | 92948 | DATA & USAGE CHARGES             | \$19,315.09  |
| NET ZEALOUS LLC DBA TRAINHR                     | 1080  | REGISTRATION FEE                 | \$283.49     |
| ACKLANDS-GRAINGER                               | 92949 | INDUSTRIAL SUPPLIES              | \$1,631.12   |
| . ACTION TRUCK CAP & ACCESSORIES                | 92950 | REPAIR PARTS                     | \$1,037.22   |
| ASHFORD SALES LTD.                              | 92951 | REPAIR PARTS                     | \$557.94     |
| AVALON RECYCLING SERVICES LTD.                  | 92952 | RECYCLING COLLECTION             | \$291.54     |
| ATLANTIC PURIFICATION SYSTEM LTD                | 92953 | WATER PURIFICATION SUPPLIES      | \$119.54     |
| AVALON FORD SALES LTD.                          | 92954 | AUTO PARTS                       | \$14.40      |
| BABB LOCK & SAFE CO. LTD                        | 92955 | PROFESSIONAL SERVICES            | \$423.75     |
| ALBERT C SPURRELL PICTURE FRAMING               | 92956 | PROFESSIONAL SERVICES            | \$300.00     |
| DOMINION STORES 924                             | 92957 | <b>MISCELLANEOUS SUPPLIES</b>    | \$432.83     |
| CANADIAN TECHNICAL ASPHALT ASSOCIATION ( CTAA ) | 92958 | MEMBERSHIP REWAL                 | \$209.05     |
| CABOT PEST CONTROL                              | 92959 | PEST CONTROL                     | \$2,756.65   |
| CHARLES R. BELL LTD.                            | 92960 | APPLIANCES                       | \$1,693.87   |
| DULUX PAINTS                                    | 92961 | PAINT SUPPLIES                   | \$119.22     |
| ROCKWATER PROFESSIONAL PRODUCT                  | 92962 | CHEMICALS                        | \$6,478.91   |
| STANTEC CONSULTING LTD. (SCL)                   | 92963 | PROFESSIONAL SERVICES            | \$6,423.46   |
| THE PRINT & SIGN SHOP                           | 92964 | SIGNAGE                          | \$576.30     |
| RBC INVESTOR SERVICES TRUST                     | 92965 | CUSTODY FEES                     | \$706.25     |
| BRENKIR INDUSTRIAL SUPPLIES                     | 92966 | PROTECTIVE CLOTHING              | \$2,575.39   |
| DBA CONSULTING ENGINEERS LTD.                   | 92967 | PROFESSIONAL SERVICES            | \$11,531.65  |
| BROWNE'S AUTO SUPPLIES LTD.                     | 92968 | AUTOMOTIVE REPAIR PARTS          | \$390.02     |
| CARQUEST CANADA LTD.                            | 92969 | AUTO PARTS                       | \$8.41       |
| SPECTRUM INVESTIGATION & SECURITY 1998 LTD.     | 92970 | SECURITY SERVICES                | \$10,455.76  |
| WESTERN HYDRAULIC 2000 LTD                      | 92971 | REPAIR PARTS                     | \$4,105.29   |
| FLAGHOUSE INC                                   | 92972 | RECREATIONAL SUPPLIES            | \$616.25     |
| BDI CANADA INC                                  | 92973 | REPAIR PARTS                     | \$735.63     |
| AMEC FOSTER WHEELER AMERICAS LTD.               | 92974 | EMERGENCY GENERATOR              | \$9,503.19   |
| THE OUTFITTERS                                  | 92975 | RECREATIONAL SUPPLIES            | \$5,313.83   |
| NEW WORLD FITNESS                               | 92976 | MEMBERSHIP DUES FOR FIREFIGHTERS | \$284.60     |
| BURSEY EXCAVATING & DEVELOPMENT LTD.            | 92977 | PROFESSIONAL SERVICES            | \$243,617.40 |
| CAMPBELL'S SHIP SUPPLIES                        | 92978 | PROTECTIVE CLOTHING              | \$18.29      |
| CANADA POST CORPORATION                         | 92979 | POSTAGE SERVICES                 | \$34.72      |
| AIR LIQUIDE CANADA INC.                         | 92980 | CHEMICALS AND WELDING PRODUCTS   | \$234.26     |
| CANAVAN'S AUTO APPRAISERS LTD.                  | 92981 | PROFESSIONAL SERVICES            | \$254.25     |
|   |       |                                  |              |

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| NAME                                     | CHEQUE # | DESCRIPTION                   | AMOUNT      |
|--|----------|-------------------------------|-------------|
| HISCOCK'S SPRING SERVICE                 | 92982    | REPAIR PARTS                  | \$3,256.81  |
| DAVE CARROLL                             | 92983    | BAILIFF SERVICES              | \$94.00     |
| NORTRAX CANADA INC.,                     | 92984    | REPAIR PARTS                  | \$7,101.76  |
| CALA                                     | 92985    | WEBINAR                       | \$169.50    |
| MAC TOOLS                                | 92986    | TOOLS                         | \$657.20    |
| KENT                                     | 92987    | BUILDING MATERIALS            | \$124.84    |
| PETER'S AUTO WORKS INC.                  | 92988    | TOWING OF VEHICLES            | \$22,638.70 |
| CONSTRUCTION SIGNS LTD.                  | 92989    | SIGNAGE                       | \$466.14    |
| SCOTT WINSOR ENTERPRISES INC.,           | 92990    | REMOVAL OF GARBAGE & DEBRIS   | \$1,339.73  |
| COUNTRY TRAILER SALES 1999 LTD           | 92991    | REPAIR PARTS                  | \$549.19    |
| MASK SECURITY INC.                       | 92992    | TRAFFIC CONTROL               | \$2,216.36  |
| MAXXAM ANALYTICS INC.,                   | 92993    | WATER PURIFICATION SUPPLIES   | \$101.42    |
| FASTENAL CANADA                          | 92994    | REPAIR PARTS                  | \$179.64    |
| LONG & MCQUADE                           | 92995    | REAL PROGRAM                  | \$9.04      |
| CUMMINS EASTERN CANADA LP                | 92996    | REPAIR PARTS                  | \$345.30    |
| KENDALL ENGINEERING LIMITED              | 92997    | PROFESSIONAL SERVICES         | \$3,740.30  |
| DAY TIMERS OF CANADA LTD.                | 92998    | OFFICE SUPPLIES               | \$59.89     |
| DICKS & COMPANY LIMITED                  | 92999    | OFFICE SUPPLIES               | \$969.55    |
| WAJAX POWER SYSTEMS                      | 93000    | REPAIR PARTS                  | \$1,061.86  |
| CADILLAC SERVICES LTD.                   | 93001    | REFUND SECURITY DEPOSIT       | \$1,000.00  |
| REEFER REPAIR SERVICES (2015) LIMITED    | 93002    | REPAIR PARTS                  | \$6,248.33  |
| ATLANTIC HOSE & FITTINGS                 | 93003    | RUBBER HOSE                   | \$278.62    |
| DOMINION RECYCLING LTD.                  | 93004    | PIPE                          | \$221.93    |
| G & M PROJECT MANAGEMENT                 | 93005    | PROFESSIONAL SERVICES         | \$6,206.95  |
| RUSSEL METALS INC.                       | 93006    | METALS                        | \$412.45    |
| CANADIAN TIRE CORPHEBRON WAY             | 93007    | <b>MISCELLANEOUS SUPPLIES</b> | \$214.69    |
| CANADIAN TIRE CORPKELSEY DR.             | 93008    | <b>WISCELLANEOUS SUPPLIES</b> | \$491.39    |
| EASTERN AUDIO LTD.                       | 93009    | AUDIO EQUIPMENT               | \$12,807.42 |
| EASTERN MEDICAL SUPPLIES                 | 93010    | MEDICAL SUPPLIES              | \$485.90    |
| ELECTRIC MOTOR & PUMP DIV.               | 93011    | REPAIR PARTS                  | \$1,254.30  |
| THE TELEGRAM                             | 93012    | ADVERTISING                   | \$3,889.91  |
| EXECUTIVE COFFEE SERVICES LTD.           | 93013    | COFFEE SUPPLIES               | \$229.65    |
| FACTORY FOOTWEAR LONG POND               | 93014    | PROTECTIVE CLOTHING           | \$299.27    |
| DOMINION STORE 935                       | 93015    | <b>MISCELLANEOUS SUPPLIES</b> | \$323.15    |
| IPS INFORMATION PROTECTION SERVICES LTD. | 93016    | PAPER SHREDDED ON SITE        | \$113.00    |
| EMERGENCY REPAIR LIMITED                 | 93017    | AUTO PARTS AND LABOUR         | \$7,792.60  |

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| NAIVIE                                       |          | DESCRIPTION             | AMOUNI       |
|--|----------|-------------------------|--------------|
| EXECUTIVE TAXI LIMITED                       | 93018    | TRANSPORTATION SERVICES | \$18,580.59  |
| OMB PARTS & INDUSTRIAL INC.                  | 93019    | REPAIR PARTS            | \$875.27     |
| FRESHWATER AUTO CENTRE LTD.                  | 93020    | AUTO PARTS/MAINTENANCE  | \$12,665.18  |
| ABSTRACT & AUXILIARY SERVICES                | 93021    | TITLE SEARCH            | \$231.00     |
| ERL ENTERPRISES                              | 93022    | AUTO PARTS/REPAIRS      | \$203.40     |
| FUN "N" FAST 1986 LTD.                       | 93023    | REPAIR PARTS            | \$20.11      |
| HUMAN RESOURCES PROFESSIONALS OF NEWFOUNDLAN | Ar 93024 | MEMBERSHIP REWAL        | \$245.00     |
| URBAN FLOORING CONTRACTORS LTD               | 93025    | PROFESSIONAL SERVICES   | \$68,398.90  |
| PROVINCIAL FENCE PRODUCTS                    | 93026    | FENCING MATERIALS       | \$3,347.63   |
| ISLAND OFFICE FURNITURE                      | 93027    | OFFICE FURNITURE        | \$10,095.36  |
| WOLSELEY CANADA INC.                         | 93028    | REPAIR PARTS            | \$4,714.11   |
| CENTAUR PRODUCTS ATLANTIC INC.               | 93029    | PROFESSIONAL SERVICES   | \$23,504.57  |
| TROY LIFE & FIRE SAFETY LTD.                 | 93030    | SAFETY SUPPLIES         | \$411.89     |
| XYLEM CANADA COMPANY                         | 93031    | REPAIR PARTS            | \$1,418.15   |
| HARRIS & ROOME SUPPLY LIMITED                | 93032    | ELECTRICAL SUPPLIES     | \$646.36     |
| HARVEY & COMPANY LIMITED                     | 93033    | REPAIR PARTS            | \$4,304.55   |
| A HARVEY & CO. LTD.                          | 93034    | ROAD SALT               | \$86,585.57  |
| HARVEY'S OIL LTD.                            | 93035    | PETROLEUM PRODUCTS      | \$105,945.56 |
| HVAC SPECIALITIES INC.                       | 93036    | CHEMICALS               | \$623.76     |
| MS GOVERN                                    | 93037    | PROFESSIONAL SERVICES   | \$29,272.65  |
| GUILLEVIN INTERNATIONAL CO.                  | 93038    | ELECTRICAL SUPPLIES     | \$63.66      |
| HEATING PRODUCT 1978 LTD.                    | 93039    | STEAM COILS             | \$531.10     |
| HYDRO QUAL                                   | 93040    | REPAIR PARTS            | \$851.60     |
| BRENNTAG CANADA INC                          | 93041    | CHLORINE                | \$6,582.25   |
| HICKMAN MOTORS LIMITED                       | 93042    | AUTO PARTS              | \$255.95     |
| MUN BOTANICAL GARDENS                        | 93043    | PROFESSIONAL SERVICES   | \$5,000.00   |
| FDM SOFTWARE                                 | 93044    | SOFTWARE RENEWAL        | \$43,349.74  |
| FLEET READY LTD.                             | 93045    | REPAIR PARTS            | \$2,479.49   |
| SOURCE ATLANTIC INDUSTRIAL DISTRIBUTION      | 93046    | REPAIR PARTS            | \$1,038.05   |
| ULINE  | 93047    | SAND BAGS               | \$499.97     |
| CERTIFIED LABS                               | 93048    | REPAIR PARTS            | \$252.56     |
| IMPRINT SPECIALTY PROMOTIONS LTD             | 93049    | PROMOTIONAL ITEMS       | \$4,198.93   |
| ISLAND HOSE & FITTINGS LTD                   | 93050    | INDUSTRIAL SUPPLIES     | \$83.69      |
| CHRIS SQUIRES ENTERPRISES INC.,              | 93051    | PROFESSIONAL SERVICES   | \$40,730.30  |
| SUMMIT VETERINARY PHARMACY INC.,             | 93052    | VETERINARY SUPPLIES     | \$94.92      |
| IDEXX LABORATORIES                           | 93053    | VETERINARY SUPPLIES     | \$3,759.34   |

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| NAME                                    |       | DESCEIETION                        | TULICIAN     |
|---|-------|------------------------------------|--------------|
|   |       |                                    |              |
| BOSCH REXROTH CANADA CORP.              | 93054 | REPAIR PARTS                       | \$1,828.79   |
| KAVANAGH & ASSOCIATES                   | 93055 | PROFESSIONAL SERVICES              | \$18,285.65  |
| KENT BUILDING SUPPLIES-STAVANGER DR     | 93056 | BUILDING MATERIALS                 | \$16.91      |
| CENTINEL SERVICES                       | 93057 | PROFESSIONAL SERVICES              | \$19,255.20  |
| TRACE PLANNING & DESIGN                 | 93058 | PROFESSIONAL SERVICES              | \$12,028.86  |
| VOHL INC.,                              | 93059 | REPAIR PARTS                       | \$2,830.01   |
| KING'S PLUMBING & HEATING LTD.          | 93060 | PLUMBING SUPPLIES                  | \$8,773.72   |
| KING PROCESS TECHNOLOGY                 | 93061 | REPAIR PARTS                       | \$2,611.10   |
| ROCKET BAKERY & FRESH FOODS             | 93062 | PASTRIES TRAYS                     | \$319.91     |
| THE CARPET FACTORY SUPERSTORE           | 93063 | PROFESSIONAL SERVICES              | \$11,743.88  |
| SECURITAS CANADA LTD.                   | 93064 | SECURITY SERVICES                  | \$23,186.61  |
| STAPLES ADVANTAGE                       | 93065 | OFFICE SUPPLIES                    | \$6,344.66   |
| MARK'S WORK WEARHOUSE                   | 93066 | PROTECTIVE CLOTHING                | \$225.72     |
| JUD HAYNES                              | 93067 | PROMOTIONAL ITEMS                  | \$1,890.21   |
| MARTIN'S FIRE SAFETY LTD.               | 93068 | SAFETY SUPPLIES                    | \$358.15     |
| ALYSSA'S PROPERTY SERVICES PRO INC.,    | 93069 | PROFESSIONAL SERVICES              | \$13,688.25  |
| STINSON EQUIPMENT (QUEBEC) INC.,        | 93070 | NEW ASPHALT TRAILER                | \$63,654.03  |
| ALANTRA LEASING INC.,                   | 93071 | FURNITURE RENTAL                   | \$1,152.60   |
| MIKAN INC.                              | 93072 | LABORATORY SUPPLIES                | \$790.32     |
| ACE APPLIANCE REPAIR                    | 93073 | PROFESSIONAL SERVICES              | \$260.97     |
| PAPETERIE SAINT-ARMAND                  | 93074 | REPAIR PARTS                       | \$1,779.75   |
| NEWFOUNDLAND DISTRIBUTORS LTD.          | 93075 | INDUSTRIAL SUPPLIES                | \$35.91      |
| TRC HYDRAULICS INC.                     | 93076 | REPAIR PARTS                       | \$305.10     |
| TOROMONT CAT                            | 93077 | AUTO PARTS                         | \$3,131.48   |
| NORTH ATLANTIC PETROLEUM                | 93078 | PETROLEUM PRODUCTS                 | \$24,058.40  |
| LESTER'S FARM CHALET & LESTER FARM INC. | 93079 | SENIORS CHRISTMAS OUTTING          | \$974.63     |
| HORIZON HOMES                           | 93080 | REFUND SECURITY DEPOSIT            | \$1,555.20   |
| ORKIN CANADA                            | 93081 | PEST CONTROL                       | \$237.30     |
| GCR TIRE CENTRE                         | 93082 | TIRES                              | \$940.43     |
| PETER PAN SALES LTD.                    | 93083 | SANITARY SUPPLIES                  | \$2,486.62   |
| K & D PRATT LTD.                        | 93084 | REPAIR PARTS AND CHEMICALS         | \$4,903.44   |
| PROFESSIONAL UNIFORMS & MATS INC.       | 93085 | PROTECTIVE CLOTHING                | \$991.99     |
| PYRAMID CONSTRUCTION LIMITED            | 93086 | PROFESSIONAL SERVICES              | \$4,520.00   |
| RIDEOUT TOOL & MACHINE INC.             | 93087 | TOOLS                              | \$271.74     |
| NAPA ST. JOHN'S 371                     | 93088 | AUTO PARTS                         | \$56.49      |
| ROYAL FREIGHTLINER LTD                  | 93089 | PURCHASE OF VEHCILE & REPAIR PARTS | \$180,161.70 |

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| NAME  | CHEQUE # | DESCRIPTION                   | AMOUNT       |
|---|----------|-------------------------------|--------------|
| S & S SUPPLY LTD. CROSSTOWN RENTALS           | 93090    | REPAIR PARTS                  | \$10,257.15  |
| BIG ERICS INC                                 | 93091    | SANITARY SUPPLIES             | \$2,566.76   |
| SAUNDERS EQUIPMENT LIMITED                    | 93092    | REPAIR PARTS                  | \$12,483.04  |
| STRONGCO                                      | 93093    | REPAIR PARTS                  | \$356.79     |
| CHANDLER                                      | 93094    | PROTECTIVE CLOTHING           | \$307.36     |
| SUPERIOR OFFICE INTERIORS LTD.                | 93095    | OFFICE SUPPLIES               | \$4,079.30   |
| SUPERIOR PROPANE INC.                         | 93096    | PROPANE                       | \$535.41     |
| TRACTION DIV OF UAP                           | 93097    | REPAIR PARTS                  | \$5,959.55   |
| TUCKER ELECTRONICS LTD.                       | 93098    | ELECTRONICS                   | \$330.63     |
| UNISOURCE CANADA INC.                         | 93099    | PAPER SUPPLIES                | \$268.83     |
| FJ WADDEN & SONS LTD.                         | 93100    | SANITARY SUPPLIES             | \$494.38     |
| CANSEL WADE                                   | 93101    | SOFTWARE RENEWAL              | \$666.70     |
| WEIRS CONSTRUCTION LTD.                       | 93102    | REPAIR PARTS                  | \$3,238.88   |
| WINDCO ENTERPRISES LTD.                       | 93103    | REPAIR PARTS                  | \$78.99      |
| CITY OF ST. JOHN'S                            | 93104    | NON PROFIT HOUSING TAX        | \$349,621.86 |
| CONNIE PARSONS SCHOOL OF DANCE                | 93105    | REAL PROGRAM                  | \$179.98     |
| LEARMONTH DUNNE & BOULOS                      | 93106    | REFUND OVERPAYMENT OF TAXES   | \$50.00      |
| AVALON MINOR HOCKEY                           | 93107    | REAL PROGRAM                  | \$3,000.00   |
| DR. D.S. SQUIRE                               | 93108    | MEDICAL EXAMINATION           | \$20.00      |
| PROJECT MANAGEMENT SERVICES                   | 93109    | REFUND SECURITY DEPOSIT       | \$5,000.00   |
| BELL MOBILITY INC. RADIO DIVISION             | 93110    | MAINTENANCE CHARGES & REPAIRS | \$2,641.51   |
| SAFETY SERVICES NEWFOUNDLAND & LABRAOR        | 93111    | WORKSHOP FEE                  | \$240.00     |
| HUNGRY HEART CAFE                             | 93112    | PASTRIES TRAYS                | \$43.95      |
| DR. AMANDA COMPTON                            | 93113    | MEDICAL EXAMINATION           | \$20.00      |
| ALEX FOLEY'S ACADEMY OF MATIAL ARTS           | 93114    | REAL PROGRAM                  | \$240.00     |
| ST. JOHN COUNCIL FOR NEWFOUNDLAND PROPERTIES  | 93115    | PROFESSIONAL SERVICES         | \$2,254.52   |
| MCKIM, DR. AARON                              | 93116    | MEDICAL EXAMINATION           | \$20.00      |
| BUBBA'S TUBS                                  | 93117    | POOL COURSE                   | \$1,127.74   |
| SPCA  | 93118    | COMMUNITY GRANT               | \$3,300.00   |
| TODD ROBBINS SERVICES INC.                    | 93119    | PROFESSIONAL SERVICES         | \$3,994.55   |
| SOBEYS ROPEWALK LANE                          | 93120    | <b>WISCELLANEOUS SUPPLIES</b> | \$81.48      |
| HI-PERFORMANCE TAEKWONDO STUDIO               | 93121    | REAL PROGRAM                  | \$200.00     |
| ST. JOHN AMBULANCE NEWFOUNDLAND & LABRADOR CO | 0 93122  | HONORARIUM                    | \$300.00     |
| HOLIDAY LANES                                 | 93123    | REAL PROGRAM                  | \$1,393.00   |
| CAPITAL COFFEE SUPPLIES INC.                  | 93124    | COFFEE SUPPLIES               | \$316.00     |
| PAUL DAVIS SYSTEMS OF EASTERN NEWFOUNDLAND    | 93125    | REFUND SECURITY DEPOSIT       | \$7,500.00   |

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| NAME                                 | CHEQUE # | DESCRIPTION                          | AMOUNT             |
|--------------------------------------|----------|--------------------------------------|--------------------|
| DENIS G. BARRY LAW                   | 93126    | REFUND COMPLIANCE LETTER             | \$150.00           |
| NOVELTY ENGRAVERS PLUS INC.          | 93127    | RECREATIONAL SUPPLIES                | \$1,039.55         |
| MILNECO LTD.                         | 93128    | PROFESSIONAL SERVICES                | \$1,084.80         |
| JORDAN OAKEY                         | 93129    | LEGAL CLAIM                          | \$300.00           |
| DOMINIC GOSSE                        | 93130    | REFUND SECURITY DEPOSIT              | \$100.00           |
| O'GRADY, LYNN                        | 93131    | REIMBURSEMENT FOR PINK SHIRTS        | \$367.25           |
| HUNT, EDMUND                         | 93132    | MILEAGE - CROSSING GUARD PROGRAM     | \$34.19            |
| JIM O'TOOLE                          | 93133    | REIMBURSEMENT FOR TUTIION            | \$275.00           |
| SQUIRES, RICK                        | 93134    | MILEAGE                              | \$337.58           |
| RICHARD LAYDEN                       | 93135    | REFUND OVERPAYMENT OF GROUP INS.     | \$131.58           |
| ROSE, TRISHA                         | 93136    | MILEAGE                              | \$65.28            |
| PENNEY, LISA                         | 93137    | MILEAGE - CROSSING GUARD PROGRAM     | \$134.32           |
| COURAGE, SCOTT                       | 93138    | MILEAGE                              | \$28.37            |
| YETMAN, WAYNE                        | 93139    | LEGAL CLAIM                          | \$166.51           |
| BRUCE PEARCE                         | 93140    | EMPLOYMENT RELATED EXPENSES          | \$218.53           |
| CREWE, RYAN                          | 93141    | MILEAGE                              | \$200.48           |
| BENNETT, GLENN                       | 93142    | MILEAGE - CROSSING GUARD PROGRAM     | \$64.11            |
| RON SINYARD                          | 93143    | VEHICLE BUISNESS INSURANCE           | \$381.95           |
| VANESSA PENNELL MERCER               | 93144    | MILEAE                               | \$54.39            |
| DAVE INNES                           | 93145    | MILEAGE - CROSSING GUARD PROGRAM     | \$51.28            |
| MCLOUGHLAN SUPPLIES LTD.             | 93146    | ELECTRICAL SUPPLIES                  | \$11,212.54        |
| CBCL LIMITED                         | 93147    | PROFESSIONAL SERVICES                | \$2,971.43         |
| NEWFOUNDLAND DESIGN ASSOCIATES       | 93148    | PROFESSIONAL SERVICES                | \$151,345.98       |
| MANULIFE FINANCIAL                   | 93149    | LTD PREMIUMS                         | \$25.20            |
| PROJECT MANAGEMENT SERVICES          | 93150    | REFUND SECURITY DEPOSIT              | \$30,000.00        |
| BIDGOODS SHOPPING PLAZA              | 93151    | COURT APPEAL REFUND                  | \$60.00            |
| WADDEN PEDDIGREW HOGAN               | 93152    | CONTRIBUTION TO LEGAL FEES           | \$1,000.00         |
| BIDGOODS SHOPPING PLAZA              | 93153    | COURT APPEAL REFUND                  | \$60.00            |
| BIDGOODS SHOPPING PLAZA              | 93154    | COURT APPEAL REFUND                  | \$60.00            |
| JONES, CHRISTINA                     | 93155    | REIMBURSEMENT FOR PRESCHOOL SUPPLIES | \$48.86            |
| COADY CONSTRUCTION & EXCAVATION LTD. | 93156    | PROGRESS PAYMENT                     | \$2,260.00         |
| YARDI SYSTEMS INC.                   | 93157    | SOFTWARE RENEWAL                     | \$9,093.30         |
| IBM CANADA LTD.                      | 93158    | COMPUTER EQUIPMENT                   | \$35,400.75        |
| FER-PAL CONSTRUCTION LTD.            | 93159    | PROGRESS PAYMENT                     | \$680,479.08       |
|                                      |          | Total:                               | I: \$ 4,534,793.69 |

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## Memorandum

| Date: | February 8, 2016  |
|-------|---|
| To:   | Mr. Neil Martin, Mr. Rick Squires, Ms. Elaine Henley  |
| From: | John Hamilton   |
| Re:   | Council Approval for Tender 2016006 Janitorial Services Four (4) Sites: Robin Hood Bay, 245 Freshwater Road, Municipal Depot, and Goulds Compound |

The result of Tender 2016006 Janitorial Services Four (4) Sites: Robin Hood Bay, 245 Freshwater Road, Municipal Depot, and Goulds Compound for a one year period is as follows:

| Bursey Cleaners(2010) Limited     | \$240,307.16   |
|-----------------------------------|----------------|
| Kelloway Construction Limited     | \$395,441.24   |
| Magicwand Inc.                    | \$423,885.60   |
| Penney's Holdings Ltd.            | \$478,238.65   |
| 73719 Newfoundland & Labrador Inc | \$1,794,623.33 |

It is recommended to award this tender in order from the lowest bidder meeting specification Bursey Cleaners(2010) Limited \$240,307.16 as per the Public Tendering Act.

Taxes are included with quoted price

John Hamilton Senior Buyer



DEPARTMENT OF CORPORATE SERVICES City of St. John's PO Box 908 St. John's NL Canada A1C 5M2 WWW.STJOHNS.CA

## MEMORANDUM

| Re:   | 40 Ryan's River Road – Sale of City Land and Easement |
|-------|---|
| From: | Cheryl Mullett, City Solicitor                        |
| То:   | His Worship the Mayor and Members of Council          |
| Date: | February 11, 2016                                     |

Sean and Michelle Edwards, the owners of 40 Ryan's River Road, have requested a parcel of City owned property in order to obtain a building permit. We have consulted with the required departments who have no issue with the sale of this property with the provision that Mr. and Mrs. Edwards provide the City with 2 easements for drainage. Mr. and Mrs. Edwards have agreed to same. The Surveys of the parcels are attached for your reference.

It is recommend that the land be sold at a rate of \$3.00 per square foot resulting in a sale price of approximately \$2,754.00. The required easement would be subject to a rate of \$1.00 per square foot resulting in a price of \$1,795.00. The City would accept the difference from Mr. and Mrs. Edwards in the amount of \$950.00.

I request that this matter be brought before Council at the next Regular Meeting.

Cheryl Mullett, L.L. B. City Solicitor

AGMW/mp



LEGAL DEPARTMENT City of St. John's PO Box 908 St. John's NL Canada A1C 5M2 WWW.STJOHNS.CA