

**April 2, 2012**

The Regular Meeting of the St. John's Municipal Council was held in the Council Chamber, City Hall, at 4:30 p.m. today.

His Worship the Mayor presided.

There were present also: Deputy Mayor Duff, Councillors O'Leary, Hickman, Hann, Colbert, Galgay, Tilley, and Collins.

Regrets: Councillors Hanlon and Breen.

City Manager, Deputy City Manager/Director of Corporate Services & City Clerk, Deputy City Manager/Director of Public Works & Parks; Acting Director of Planning, Director of Engineering, Lawyer/Solicitor, and Manager, Corporate Secretariat were also in attendance.

#### **Call to Order and Adoption of the Agenda**

##### **SJMC2012-04-02/195R**

**It was decided on motion of Councillor Tilley; seconded by Councillor O'Leary: That the Agenda be adopted as presented with following additional items:**

- 1. Planning & Housing Standing Committee Report dated March 27, 2012**
- 2. St. John's Downtown Parking Study**
- 3. Application for a Proposed Hotel Development  
Civic Number 418 Water Street (Ward 2)  
Applicant: Ron Fougere Associates Ltd. on behalf of Steele Hotels**
- 4. Press Release – Canada's 150<sup>th</sup> Anniversary in 2017**

#### **Adoption of Minutes**

##### **SJMC2012-04-02/196R**

**It was decided on motion of Councillor Galgay; seconded by Councillor Hickman: That the minutes of March 26<sup>th</sup>, 2012 meeting be adopted as presented.**

# ST. JOHN'S

## **Notices Published**

1. An application has been submitted by Steven Gardiner and Michael Sparrow requesting permission to demolish **Civic No. 72 Livingstone Street** and to develop the site into four (4), two (2) bedroom Infill Housing Units. Parking will be provided on-site by way of two parking spaces outside on the lot and two parking spaces by in-house garage.  
(Ward 2)

### **One (1) Submission of Support**

#### **SJMC2012-04-02/197R**

**It was decided on motion of Councillor Galgay; seconded by Councillor O’Leary: That the application be approved.**

2. An application has been submitted by KA Pratt Group of Companies requesting permission to occupy **Civic No.112 Military Road** as office and residential apartments. The building currently operates as a Bed and Breakfast. The proposed use will utilize the main floor as an office for the applicant; the second and third floors will each have two (2) apartments per floor. Parking is provided on-site for eight (8) vehicles.  
(Ward 2)

#### **SJMC2012-04-02/198R**

**It was decided on motion of Councillor Galgay; seconded by Councillor O’Leary: That the application be approved.**

3. An application has been submitted by Todd Perrin requesting permission to establish a restaurant as a Heritage Use in Mallard Cottage at **Civic No. 8 Barrow's Road**. The reuse of the building will entail an extension at the rear to create additional dining area of 30 square metres creating a total floor area of 150 square metres. The hours of business will be 12 pm (noon) until 2 pm and during the evenings from 5pm - 10 pm. Nine (9) parking spaces are required for the proposed restaurant; the applicant can provide two (2) spaces on the property. Under Section 9.1.2(5) of the St. John's Development Regulations, the St. John's Municipal Council may exempt all of, or vary the number of parking spaces required for occupancies in a designated Heritage Building. Mallard Cottage has been designated by Council as a Heritage Building. (Ward 2)

**One (1) Submission of Support**

**One (1) Submission of Objection**

#### **SJMC2012-04-02/199R**

**It was decided on motion of Councillor Galgay; seconded by Councillor O’Leary: That the application be approved.**

# ST. JOHN'S

## **Development Committee Report dated March 27, 2012**

Council considered the following Development Committee Report dated March 27, 2012:

### **1. Proposed Movie Theatres**

**Torbay Road (former Field Farm) (Ward 1)**

**Applicant: 55732 Newfoundland and Labrador Inc.**

It is the recommendation of the Development Committee that Council grant Approval-in-Principle to the proposed movie theatres subject to the following conditions:

- Compliance with all requirements of the City's Department of Engineering;
- Compliance with all requirements of the St. John's Development Regulations
- Compliance with all requirements of the City's Department of Public Works and Parks;
- Compliance with all requirements of the City's Department of Planning
- Compliance with all requirements of the St. John's Regional Fire Department; and
- Compliance with all requirements of the City's Department of Building and Property Management.

### **2. Proposed Residential Building Lots**

**Mr. David Jackman/Whitbourne Cottage Developers Limited**

**Olivers' Pond Road**

**Town of Portugal Cove – St. Phillips**

**Windsor Lake Watershed**

The Committee recommends that Council reject the application.

Robert F. Smart  
City Manager  
Chair – Development Committee

### **SJMC2012-04-02/200R**

**It was moved by Councillor Hann; seconded by Councillor Collins: That the Committee's recommendations be approved.**

**The motion being put was unanimously carried.**

## **Development Permits List**

Council considered as information the following Development Permits List for the period March 23, 2012 to March 29, 2012:

# ST. JOHN'S

**DEVELOPMENT PERMITS LIST  
DEPARTMENT OF PLANNING  
FOR THE PERIOD OF March 23, 2012 TO March 29, 2012**

| Code | Applicant                       | Application  | Location           | Ward | Development Officer's Decision   | Date     |
|------|---------------------------------|--|--------------------|------|--|----------|
| COM  | Principal Holdings Limited      | Demolition of Car Sales Building and Construction of TD Bank | 65 Stavanger Drive | 1    | Approved   | 12-03-23 |
| COM  | Genivar Inc.                    | Extension to McDonalds Restaurant                            | 14 Stavanger Drive | 1    | Approved   | 12-03-23 |
| INST | Military Family Resource Centre | Defense Construction Canada                                  | Churchill Avenue   | 1    | Approved   | 12-03-27 |
| RES  | Fred Reddy                      | Building Lot   | 96 Bay Bulls Road  | 5    | Approved   | 12-03-27 |
| COM  | Carl Yetman                     | Baker Flooring   | 80 Brookfield Road | 5    | Rejected<br>Insufficient Rear Yard<br>Contrary Section 10.27 (5) (1) (i) | 12-03-29 |
|      |                                 |  |                    |      |  |          |

\* Code Classification:  
 RES - Residential  
 COM - Commercial  
 AG - Agriculture  
 OT - Other  
 INST - Institutional  
 IND - Industrial

**Gerard Doran  
Development Officer  
Department of Planning**

\*\* This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their right to appeal any decision to the St. John's Local Board of Appeal.

**Building Permits List**

**SJMC2012-04-02/201R**

**It was decided on motion of Councillor Tilley; seconded by Councillor Hickman: That the recommendation of the Director of Building and Property Management with respect to the following Building Permits List be approved:**

2012/03/21

Permits List

**ST. JOHN'S**

**CLASS: COMMERCIAL**

|                              |                               |                            |
|------------------------------|-------------------------------|----------------------------|
| CANDUIT ELECTRIC             | 38 BAY BULLS RD               | CO OFFICE                  |
| INSPIRE COLLECTIONS          | 430 TOPSAIL RD, INSPIRE COLL. | SN RETAIL STORE            |
| SATIN LASER SPA/TAMMY NORMAN | 653 TOPSAIL RD                | SN SERVICE SHOP            |
| COADY CONSTRUCTION           | 9-11 WALDEGRAVE ST            | RN MIXED USE               |
| BELL ALIANT                  | 4 CORPORAL JAMIE MURPHY ST    | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 25 DUNLEA ST                  | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 51 EASTBOURNE CRES            | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | GOLF COURSE ROAD              | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 11 HAMPSHIRE PL               | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 56 HIGHLAND DR                | NC COMMUNICATIONS USE      |
| ALIANTELECOM INC.            | 2A HUSSEY DR                  | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 370 NEWFOUNDLAND DR           | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 570 NEWFOUNDLAND DR           | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 8 O'MARA PL                   | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 26 PEARSON ST                 | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 47 PENNEY CRES                | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 49 SGT. CRAIG GILLAM AVE      | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 14 STAVANGER DR               | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 3 STENLAKE CRES               | NC COMMUNICATIONS USE      |
| BELL ALIANT                  | 54 STIRLING CRES              | NC COMMUNICATIONS USE      |
| J & B ENGINEERING INC.       | 26-28 O'LEARY AVE             | CR RETAIL STORE            |
| DEAN CALLAHAN                | 165 WATER ST                  | CR RESTAURANT              |
| COUGAR HELICOPTERS INC.      | 40 CRAIG DOBBIN'S WAY         | NC TRANSPORTATION TERMINAL |

THIS WEEK \$ 555,500.00

**CLASS: INDUSTRIAL**

THIS WEEK \$ .00

**CLASS: GOVERNMENT/INSTITUTIONAL**

THIS WEEK \$ .00

**CLASS: RESIDENTIAL**

|                              |                                |                              |
|------------------------------|--------------------------------|------------------------------|
| KENNETH SOOLEY               | 38 OUTER BATTERY RD            | NC ACCESSORY BUILDING        |
| KARWOOD CONTRACTING          | 34 SPRUCE GROVE AVE, LOT 138   | NC SINGLE DETACHED DWELLING  |
| PETER WHITE AND ANNE WHITE   | 142 CHEESEMAN DR               | NC SWIMMING POOL             |
| MARNELL ENTERPRISES LTD.     | 31 CYPRESS ST, LOT 137         | NC SINGLE DETACHED DWELLING  |
| MARNELL ENTERPRISES          | 69 CYPRESS ST - LOT 121        | NC SINGLE DETACHED DWELLING  |
| JASON BARRETT                | 51 GLENLONAN ST, LOT 7         | NC SINGLE DETACHED DWELLING  |
| HOMEWORX                     | 136 GREAT EASTERN AVE, LOT 107 | NC SINGLE DETACHED & SUB.APT |
| TERRY WALSH CONTRACTING LTD. | 16 HAMLET ST, LOT 67           | NC SINGLE DETACHED DWELLING  |
| TERRY WALSH CONTRACTING LTD. | 18 HAMLET ST, LOT 68           | NC SINGLE DETACHED & SUB.APT |
| TERRY WALSH CONTRACTING LTD. | 20 HAMLET ST, LOT 69           | NC SINGLE DETACHED & SUB.APT |
| TERRY WALSH CONTRACTING LTD. | 22 HAMLET ST, LOT 70           | NC SINGLE DETACHED & SUB.APT |
| BLUEWATER PROPERTY AND       | 17 MIRANDA ST, LOT 94          | NC SINGLE DETACHED DWELLING  |
| LORI MITCHELL                | 8 NAUTILUS ST, LOT 119         | NC SINGLE DETACHED & SUB.APT |
| FAIRVIEW INVESTMENTS LIMITED | 7 OBERON ST - LOT 142          | NC SINGLE DETACHED & SUB.APT |
| TRIPLE L CONTRACTING         | 18 ROSALIND ST, LOT 391        | NC SINGLE DETACHED & SUB.APT |
| ANTHONY H. GUEST             | 5 THISTLE PL                   | NC ACCESSORY BUILDING        |
| NORM PHANEUF                 | 97 ST. CLARE AVE               | CO HOME OFFICE               |
| HANN CONSTRUCTION LIMITED    | 115 BLUE PUTTEE DR, LOT 87     | RN SINGLE DETACHED DWELLING  |
| JOSHUA K. TAYLOR             | 132 BOND ST - 2ND & 3RD FLOORS | RN SEMI-DETACHED DWELLING    |

# ST. JOHN'S

|                                |                       |                              |
|--------------------------------|-----------------------|------------------------------|
| DAVID REDDY                    | 32 CAPE PINE ST       | RN SINGLE DETACHED DWELLING  |
| NFLD & LABRADOR HOUSING CORP.  | 175 CASHIN AVE EXTEN  | RN TOWNHOUSING               |
| NFLD & LABRADOR HOUSING CORP.  | 177 CASHIN AVE EXTEN  | RN TOWNHOUSING               |
| NFLD & LABRADOR HOUSING CORP.  | 179 CASHIN AVE EXTEN  | RN TOWNHOUSING               |
| NFLD & LABRADOR HOUSING CORP.  | 181 CASHIN AVE EXTEN  | RN TOWNHOUSING               |
| PETER SOUCY                    | 18 CATHEDRAL ST       | RN SINGLE DETACHED & SUB.APT |
| PHILIP W OSBORNE               | 1 DAVIDSON PL         | RN SINGLE DETACHED & SUB.APT |
| PAUL DUNNE                     | 68 FLOWER HILL        | RN TOWNHOUSING               |
| ANTHONY PIKE                   | 2 GILBERT ST          | RN MIXED USE                 |
| DAVID G. FAGNER                | 42 HAYWARD AVE        | RN SINGLE DETACHED DWELLING  |
| NFLD & LABRADOR HOUSING CORP   | 13 HEATHERTON PL      | RN TOWNHOUSING               |
| KEITH G.& LUCINDA BRADBURY     | 37 HOWLEY AVE EXTEN   | RN SINGLE DETACHED DWELLING  |
| NEW VICTORIAN HOMES            | 6 MCCRAE ST           | RN SINGLE DETACHED DWELLING  |
| JOHN J. HARRIS                 | 19 POWER ST           | RN SEMI-DETACHED DWELLING    |
| DONALD MACDONALD               | 6 STEWART AVE         | RN TOWNHOUSING               |
| SULLIVAN'S CONTRACTING LIMITED | 74 TEAKWOOD DR, LOT 9 | RN SINGLE DETACHED DWELLING  |
| HARRY & PATRICIA STONE         | 80 TOPSAIL RD         | RN SINGLE DETACHED & SUB.APT |
| NFLD & LABRADOR HOUSING CORP.  | 2 VIMY AVE            | RN TOWNHOUSING               |
| NFLD & LABRADOR HOUSING CORP.  | 4 VIMY AVE            | RN TOWNHOUSING               |
| NFLD & LABRADOR HOUSING CORP.  | 6 VIMY AVE            | RN TOWNHOUSING               |
| NFLD & LABRADOR HOUSING CORP.  | 8 VIMY AVE            | RN TOWNHOUSING               |
| LLEWELLYN KELLOWAY AND         | 16 CANSO PL           | SW SINGLE DETACHED & SUB.APT |

THIS WEEK \$ 3,435,200.00

**CLASS: DEMOLITION**

|                            |                             |                  |
|----------------------------|-----------------------------|------------------|
| PRINCIPAL HOLDINGS LIMITED | 65 STAVANGER DR (INT. DEMO) | DM CAR SALES LOT |
|----------------------------|-----------------------------|------------------|

THIS WEEK \$ 15,000.00

THIS WEEK'S TOTAL: \$ 4,005,700.00

REPAIR PERMITS ISSUED: 2012/03/15 TO 2012/03/21 \$ 145,000.00

LEGEND

|                         |                         |
|-------------------------|-------------------------|
| CO CHANGE OF OCCUPANCY  | SN SIGN                 |
| CR CHNG OF OCC/RENOVTNS | MS MOBILE SIGN          |
| EX EXTENSION            | CC CHIMNEY CONSTRUCTION |
| NC NEW CONSTRUCTION     | CD CHIMNEY DEMOLITION   |
| OC OCCUPANT CHANGE      | DV DEVELOPMENT FILE     |
| RN RENOVATIONS          | WS WOODSTOVE            |
| SW SITE WORK            | DM DEMOLITION           |
| TI TENANT IMPROVEMENTS  |                         |

# ST. JOHN'S

## Payrolls and Accounts

### SJMC2012-04-02-/202R

It was decided on motion of Councillor Tilley; seconded by Councillor Hickman: That the following Payrolls and Accounts for the week ending March 29, 2012 be approved:

### Weekly Payment Vouchers For The Week Ending March 29, 2012

#### **Payroll**

|                           |               |
|---------------------------|---------------|
| Public Works              | \$ 453,380.34 |
| Bi-Weekly Administration  | \$ 695,429.01 |
| Bi-Weekly Management      | \$ 649,627.07 |
| Bi-Weekly Fire Department | \$ 560,390.57 |

**Accounts Payable** \$ **1,705,731.85**

**Total:** \$ **4,064,558.84**

## Tenders

- a. Tender - Overhead Crane Inspection
- b. Tender - Two (2) Rubber Tracked Sidewalk Plows
- c. Tender – Open Order for Supply of Traffic Paint
- d. Tender – Three (3) Ride on Lawn Tractors
- e. Tender – Robin Hood Bay Landfill  
Re-engineering Contract 26 – Premises Isolation Chamber – Watermain

### SJMC2012-04-02/203R

It was moved by Councillor Tilley; seconded by Councillor Hickman: That the recommendations of the Director of Finance and City Treasurer and the Deputy City

# ST. JOHN'S

**Manager/Director of Public Works and Parks be approved and the tenders awarded as follows:**

- a. Atlantic Crane and Material Handling @ \$34,772.94**
- b. S & S Supply Ltd. @ \$309,858.00, taxes not included**
- c. UCP Paint @ \$211,822.70, taxes not included**
- d. Nfld. Kubota Ltd. @ \$31,785.24, taxes not included**
- e. Pyramid Construction Ltd. @ \$291,946.80**

**The motion being put was unanimously carried.**

### **Notice of Motion – St. John’s Ticketing Amendment By-Law**

Councillor Colbert gave the following Notice of Motion:

**TAKE NOTICE** that I will at the next regular meeting of the St. John's Municipal Council move to enact an amendment to the St. John's Ticketing Amendment By-Law so as to update provisions related to "disabled parking spaces" to reference "mobility parking spaces".

### **Bell Street**

Council considered a memorandum dated March 28, 2012 from the City Manager regarding the above noted.

#### **SJMC2012-04-02/204R**

**It was moved by Councillor Galgay; seconded by Councillor Tilley: That approval be given to exchange the existing Bell Street land to the developer, Henry Bell Ltd. , for \$1.00 once the new street has been completed and accepted by the City, to replace the existing street, as recommended by the City Solicitor.**

**The motion being put was unanimously carried.**

### **Request for Exemption to Firearms By-Law (By-Law No. 1422)**

Council considered a memorandum dated March 27, 2012 from the Deputy City Manager/Director of Corporate Services and City Clerk regarding the above noted.

# ST. JOHN'S

**SJMC2012-04-02/205R**

**It was moved by Councillor Hickman; seconded by Councillor Tilley: That a request from Newdock for exemption from By-Law 1422 for the four year period commencing April 1, 2012 in order to permit it to deal with the problem of nuisance birds on their work site, be approved.**

**The motion being put was unanimously carried.**

**Travel Request by Councillor Sandy Hickman**

Council considered a memorandum dated March 29, 2012 from the Deputy City Manager/Director of Corporate Services and City Clerk regarding the above noted.

**SJMC2012-04-02/206R**

**It was moved by Councillor Colbert; seconded by Councillor Hann: That travel by Councillor Hickman on May 31 to June 4, 2012 to attend the Federation of Canadian Municipalities Annual Conference, be approved.**

**The motion being put was unanimously carried.**

**51-57 Job Street, Deacon Investments Ltd.**

Council considered a memorandum dated March 23, 2012 from the City Solicitor Regarding the above noted.

**SJMC2012-04-02/207R**

**It was moved by Councillor O'Leary; seconded by Councillor Hann: That land at 51-57 Job Street be sold to Deacon Investments at a rate of \$19 per sq. ft. , as per the City Solicitor's recommendation.**

**The motion being put was unanimously carried.**

**Snow Clearing Report for the period January 1<sup>st</sup> to March 30<sup>th</sup> , 2012**

**ST. JOHN'S**

Council considered as information the Snow Clearing Report for the period January 1<sup>st</sup> to March 30<sup>th</sup>, 2012 showing a positive variance of \$5,745.00.

### **Economic Update April 2012**

Councillor Tilley presented the highlights of the Economic Update for April 2012.

### **Notice to Motorists - Rescission of On-Street Parking Ban**

Councillor Collins reminded motorists in the City of St. John's that effective April 1<sup>st</sup>, 2012 the overnight on-Street Parking Ban is no longer in effect. However, he noted that in the event of a heavy snow fall, motorists should exercise discretion, since it may be necessary to tow away vehicles obstructing snow clearing operations.

### **St. John's Downtown Parking Study**

Council considered the updated summary of the proposed amendments to the St. John's Municipal Plan and the St. John's Development Regulations to implement the Planning Related Recommendations of the Downtown Parking Study.

#### **SJMC2012-04-02/208R**

**It was moved by Deputy Mayor Duff; seconded by Councillor Hann: That the Downtown Parking Plan as currently drafted be referred to a public hearing.**

**The motion being put was unanimously carried.**

### **Media Release – Canada's 150<sup>th</sup> Birthday in 2017**

Councillor Hickman presented a media release concerning a public meeting to be held on April 18, 2012 in the Foran/Greene Room to discuss how to celebrate Canada's 150<sup>th</sup> Birthday in 2017.

### **Planning & Housing Standing Committee**

Council considered the following Planning & Housing Committee Report dated March 27, 2012.

In Attendance: Councillor Tom Hann, Chairperson

# ST. JOHN'S

Deputy Mayor Shannie Duff  
Councillor Bruce Tilley  
Councillor Sheilagh O’Leary  
Councillor Danny Breen  
Councillor Frank Galgay  
Councillor Wally Collins  
Mr. Bob Smart, City Manager  
Mr. Paul Mackey, Deputy City Manager and Director of  
Public Works & Parks  
Mr. Cliff Johnston, Director of Planning  
Mr. Walt Mills, Director of Engineering  
Mr. Dave Blackmore, Director of Building and Property Mgmt.  
Ms. Judy Powell, General Manager - Metrobus  
Mr. Ken O’Brien, Manager of Planning & Information  
Ms. Lynnann Winsor, Development Engineer  
Ms. Lindsay Lyghtle Brushett , Planner  
Ms. Jennifer Mills, Communications Officer  
Ms. Maureen Harvey, Recording Secretary

Also in attendance were Helen Handrigan, Judy Tobin, Scott Morton-Ninomiya, and Gordon Tucker – all from the Department of Building and Property Management.

### **1. Review of the St. John’s Municipal Plan**

The Committee considered the attached memorandum dated March 26, 2012 from the Director of Planning and the Manager of Planning and Information which proposed next steps for public consultation for the Review of the St. John’s Municipal Plan.

- 1. In the interest of meeting the target of having the Municipal Plan Review completed and a draft plan adopted by Council and forwarded to the Department of Municipal Affairs by late spring 2013, the Committee recommends acceptance of the proposed workflow and timetable which will see the following processes included:**
  - **Ward meetings**
  - **Key area meetings**
  - **Mail out to all residents/property owners within the City**
  - **Use of social media**
  - **Meetings with various organizations**
  - **Special planning topic meetings**
  - **Second Mayor’s symposium**
  - **In the interest of energizing the Municipal Plan Review Process, the Committee also agreed to refer to the Municipal Plan Advisory Group a proposal to engage Ken Greenberg and David Buchbinder as speakers who**

# ST. JOHN’S

**can present a new approach in to city-building beyond form, emphasizing social connections, economic viability, and environmental sustainability.**

**2. In the interest of energizing the Municipal Plan Review Process, the Committee also agreed to refer to the Municipal Plan Advisory Group a proposal to engage Ken Greenberg and David Buchbinder as speakers who can present a new approach to city-building beyond form, emphasizing social connections, economic viability, and environmental sustainability.**

Councillor Tom Hann  
Chairperson

**SJMC2012-04-02/209R**

**It was moved by Councillor O'Leary; seconded by Deputy Mayor Duff: That as part of the Municipal Plan Review Process Council approve funding to engage two speakers, Ken Greenberg and David Buchbinder, at an approximate cost of between \$10,000 and \$12,000 as part of the Municipal Plan Review Process.**

**SJMC2012-04-02/210R**

**It was moved by Councillor Colbert; seconded by Councilor Hickman: That a decision be deferred for one week and referred to staff to conduct an environmental scan to determine if there are other experts with similar or greater expertise.**

**The motion to defer being put was carried with Deputy Mayor Duff and Councillor O'Leary dissenting.**

**SJMC2012-04-02/211R**

**It was then moved by Councillor Hann; seconded by Councillor Tilley: That the report be adopted, noting deferral of Item 2.**

**The motion being put was carried.**

**Application for a Proposed Hotel Development**

**Civic Number 418 Water Street (Ward 2)**

**Applicant: Ron Fougere Associates Ltd. on behalf of Steele Hotels**

Council considered a memorandum dated March 30, 2012 from the City Manager regarding an application for a proposed hotel development at Civic Number 418 Water Street by Ron Fougere Associates Ltd. on behalf of Steele Hotels.

**ST. JOHN'S**

**SJMC2012-04-02/212R**

**It was then moved by Councillor Colbert; seconded by Councillor Galgay: That Council grant approval-in-principle to the application subject to the following conditions:**

- 1. Parking being provided in accordance with the proposed Downtown Parking Standards for hotels or cash-in-lieu payment for any deficient parking spaces;**
- 2. Compliance with all requirements of the City's Departments of Engineering and Planning; and**
- 3. Compliance with all requirements of the City's Department of Building and Property Management**

**The motion being put was unanimously carried.**

**Councillor Collins**

Councillor Collins advised residents that the City of St. John's is adding the MY-WASTE app to its communication and outreach activities, which is available for iPhone/iPad and Android devices.

**Councillor Tilley**

Councillor Tilley mentioned the Seniors' Day Event to be held June 7, 2012 noting that details will be made available at a later date.

Councillor Tilley reminded residents that the nominations for City Tourism Awards close on April 4, 2012.

Councillor Tilley extended congratulations to MUN Students who captured the Canadian Championship for a petroleum geology case study competition.

Councillor Tilley noted that the street lights on the Waterfront near The Keg Restaurant are not working. The matter was referred to staff for follow-up.

**Councillor Hann**

**ST. JOHN'S**

Councillor Hann reminded residents that the deadline for nominations for Senior of the Year Award close May 2, 2012. He noted the information is available on the City's website and can be obtained at the office of the City Clerk.

### **Councillor O'Leary**

Councillor O'Leary acknowledged Global Autism Awareness Day held today, April 2, 2012 and stressed the importance of bringing awareness to autism and how to help those who have been diagnosed with the disorder.

Councillor O'Leary noted the Oxfam Centre in Newfoundland and Labrador is in danger of being closed and advised that there will be a public hearing at The Lantern, Military Road to discuss the distribution of a petition to keep the office open and encouraged members of the public to come out and get involved since the office is a vital presence in the City of St. John's.

Councillor O'Leary referenced the recent murder-suicide on the Port au Port Peninsula and advised that there will be a memorial benefit at the Majestic Theatre on April 26 in memory of victim, Stephanie Chaisson. She indicated that funds raised will go directly to Iris Kirby House. She encouraged people to get involved and raise awareness about violence against women.

### **Deputy Mayor Duff**

Deputy Mayor Duff indicated that next week for the first time in 20 years the Newfoundland Drama Society is returning to St. John's with shows at the Arts and Culture Centre April 10 to 14 which she sees as a great opportunity to take in some extremely fine theatre.

Deputy Mayor Duff noted that she along with His Worship the Mayor, Councillors Galgay and Tilley were present at the opening of the new Vera Perlin facility this week. She noted that during Minister Penahue's speech he rightly put emphasis on the fact that the government plays an important role through their Developmental Skills Programs in integrating persons with developmental disabilities into the workforce in our community. The Deputy Mayor pointed out that we should not lose sight of the very valuable service not only by Vera Perlin but by other

# ST. JOHN'S

organizations for persons with developmental disabilities who may never have the opportunity to be part of the workforce but who still need the services that groups like the Vera Perlin Society provide whether it be socialization, recreation or just the ability to congregate with their peers.

In this regard, His Worship the Mayor advised that during his speech he commented that the City's contribution of \$250,000 was a very sizeable contribution, and is looked upon as an investment in the people, the community and in helping people with disabilities reach their potential.

### **Adjournment**

There being no further business, the meeting adjourned at 5:50 p.m.

---

**MAYOR**

---

**CITY CLERK**

**ST. JOHN'S**