

March 15<sup>th</sup>, 2011

The Regular Meeting of the St. John's Municipal Council was held in the Council Chamber, City Hall, at 4:30 p.m. today.

Councillor Colbert presided.

There were present also: Councillors O'Leary; Hickman, Breen, Galgay, Tilley, Hanlon and Collins.

Regrets: His Worship the Mayor, Deputy Mayor Duff and Councillor Hann.

City Manager (Acting)/Director of Corporate Services and City Clerk; Deputy City Manager/Director of Public Works and Parks; Director of Planning; Director of Engineering; City Solicitor, and Manager, Corporate Secretariat were also in attendance.

#### **Adoption of the Agenda**

##### **SJMC2011-03-15/124R**

**It was decided on motion of Councillor Tilley; seconded by Councillor Hickman: That the Agenda be adopted as presented.**

#### **Adoption of Minutes**

##### **SJMC2011-03-15/125R**

**It was decided on motion of Councillor O'Leary; seconded by Councillor Hickman: That the minutes of the March 7<sup>th</sup>, 2011 meeting be adopted as presented.**

#### **Public Hearings**

##### **Public Hearing Report dated March 1, 2011**

**Re: Application to Rezone Land to the Commercial Office Hotel (COH) Zone  
Property at Ruby Line and Southlands Boulevard (Ward 5)  
Applicant: Newfoundland & Labrador Housing Corporation**

Councillor Breen presented a public hearing report dated March 1, 2011 which was held to provide an opportunity for public review and comment on the application submitted to the City by the Newfoundland & Labrador Housing Corporation to rezone vacant land located at the northeast corner of the intersection of Ruby Line and Southlands Boulevard

from the Commercial Highway (CH) Zone and the Residential Low Density (R1) Zone to the Commercial Office Hotel (COH) Zone. The purpose of the rezoning is to make the land more marketable for future sale.

Councillor Breen noted that there were no major issues, however, a concern was expressed by a resident of Sprucedale Drive with respect to the type of development that could be built under the COH Zoning, and enquired as to what Council could do to mitigate any future impacts on his property as a result of a new commercial development.

Councillor Breen advised that when an application is submitted for a commercial development adjacent to a residential neighbourhood, staff would look at the potential impacts on adjacent properties and work with the developer to mitigate those impacts. He noted that in a lot of cases, these types of requirements are written into a development agreement for particular development applications. He further noted that applications will be flagged as they come in and residents will be advised accordingly.

**SJMC2011-03-15/126R**

**It was then moved by Councillor Breen; seconded by Councillor Galgay: That the following Resolution for St. John's Development Regulations Amendment Number 507, 2011 be adopted, which will then be referred to the Department of Municipal Affairs with a request for Provincial registration of the amendment in accordance with the requirements of the Urban and Rural Planning Act:**

**RESOLUTION  
ST. JOHN'S DEVELOPMENT REGULATIONS  
AMENDMENT NUMBER 507, 2011**

**WHEREAS** the City of St. John's wishes to allow the rezoning of property owned by the Newfoundland Labrador Housing Corporation located at the intersection of Ruby Line and Southlands Boulevard.

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following map amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act:

**“Rezone land at the intersection of Ruby Line and Southlands Boulevard from the Commercial Highway (CH) Zone to the Commercial Office Hotel (COH) Zone as shown on Map Z-1A attached.”**

**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on Behalf of Council this 15<sup>th</sup> day of **March, 2011.**

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**Director of Corporate Services/  
City Clerk**

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

\_\_\_\_\_

MCTP

**CITY OF ST. JOHN'S  
DEVELOPMENT REGULATIONS  
Amendment No. 507, 2011  
[Map Z-1A]**

2011 03 07 SCALE: 1:2000  
CITY OF ST. JOHN'S  
DEPARTMENT OF PLANNING

I hereby certify that this amendment has been prepared in accordance with the Urban and Rural Planning Act.

AREA PROPOSED TO BE REZONED FROM COMMERCIAL HIGHWAY (CH) LAND USE ZONE TO COMMERCIAL OFFICE HOTEL (COH) LAND USE ZONE

Southlands Boulevard at Ruby Line  
Newfoundland & Labrador Housing Corp.

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Council Adoption

\_\_\_\_\_  
M.C.L.P. signature and seal

\_\_\_\_\_  
Provincial Registration

**The motion being put was unanimously carried.**

**SJMC2011-03-15/127R**

**It was then moved by Councillor Breen; seconded by Councillor Galgay: That the following Resolutions for St. John’s Municipal Plan Amendment Number 91, 2011 and St. John’s Development Regulations Amendment Number 508, 2011, be adopted in principle, with a request for the issuance of a Provincial release in accordance with the requirements of the Urban and Rural Planning Act:**

**RESOLUTION  
ST. JOHN’S MUNICIPAL PLAN  
AMENDMENT NUMBER 91, 2011**

**WHEREAS** the City of St. John’s wishes to allow the rezoning of property owned by the Newfoundland Labrador Housing Corporation located at the intersection of Ruby Line and Southlands Boulevard.

**BE IT THEREFORE RESOLVED** that the City of St. John’s hereby adopts the following map amendment to the St. John’s Municipal Plan in accordance with the provisions of the Urban and Rural Planning Act:

**“Redesignate land at the intersection of Ruby Line and Southlands Boulevard from the Residential Low Density Land Use District to the Commercial General Land Use District as shown on Map III – IA attached.”**

**BE IT FURTHER RESOLVED** that the City of St. John’s requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

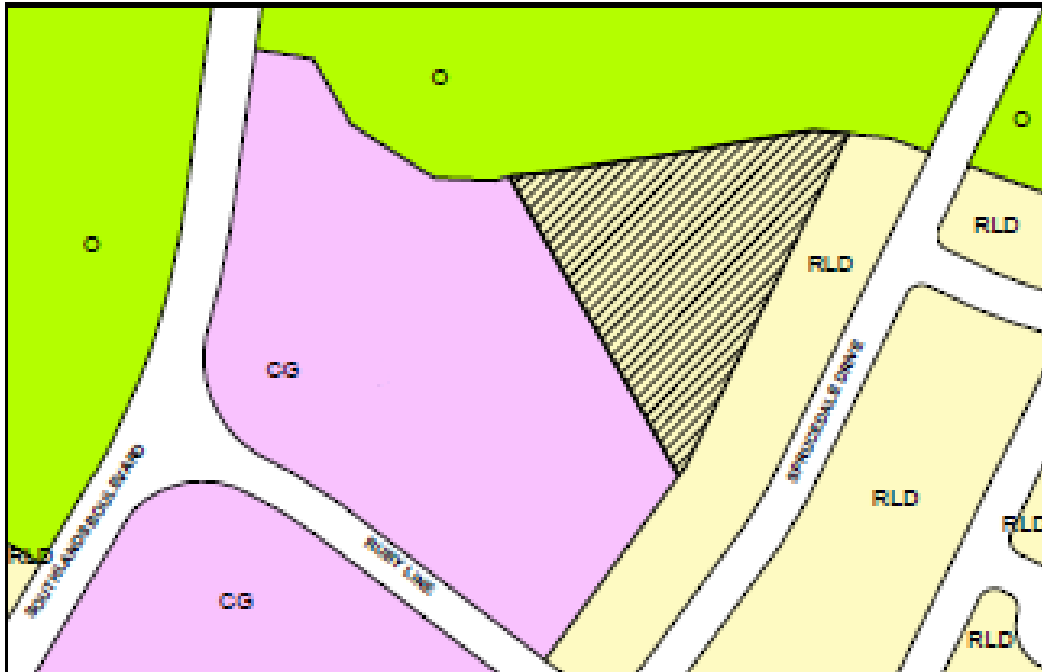
**IN WITNESS THEREOF** the Seal of the City of St. John’s has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on Behalf of Council this 15<sup>th</sup> day of **March, 2011.**

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**City Clerk**

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

\_\_\_\_\_  
MCIP



**CITY OF ST. JOHN'S  
MUNICIPAL PLAN  
Amendment No. 91, 2011  
[Map III-1A]**

2011 03 07 (SCALE: 1:2500)  
CITY OF ST. JOHN'S  
DEPARTMENT OF PLANNING

I hereby certify that this amendment  
has been prepared in accordance with the  
Urban and Rural Planning Act.



AREA PROPOSED TO BE REDESIGNATED FROM  
RESIDENTIAL LOW DENSITY (RLD) LAND USE DISTRICT  
TO COMMERCIAL GENERAL (CG) LAND USE DISTRICT

Southlands Boulevard at Ruby Line  
Newfoundland & Labrador Housing Corp.

\_\_\_\_\_  
M.O.P. signature and seal

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Council Adoption

Provincial Registration

**RESOLUTION  
ST. JOHN'S DEVELOPMENT REGULATIONS  
AMENDMENT NUMBER 508, 2011**

**WHEREAS** the City of St. John's wishes to allow the rezoning of property owned by the Newfoundland Labrador Housing Corporation located at the intersection of Ruby Line and Southlands Boulevard.

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following map amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act:

**“Rezone land at the intersection of Ruby Line and Southlands Boulevard from the Residential Low Density (R1) Zone to the Commercial Office Hotel (COH) Zone as shown on Map Z-1A attached.”**

**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

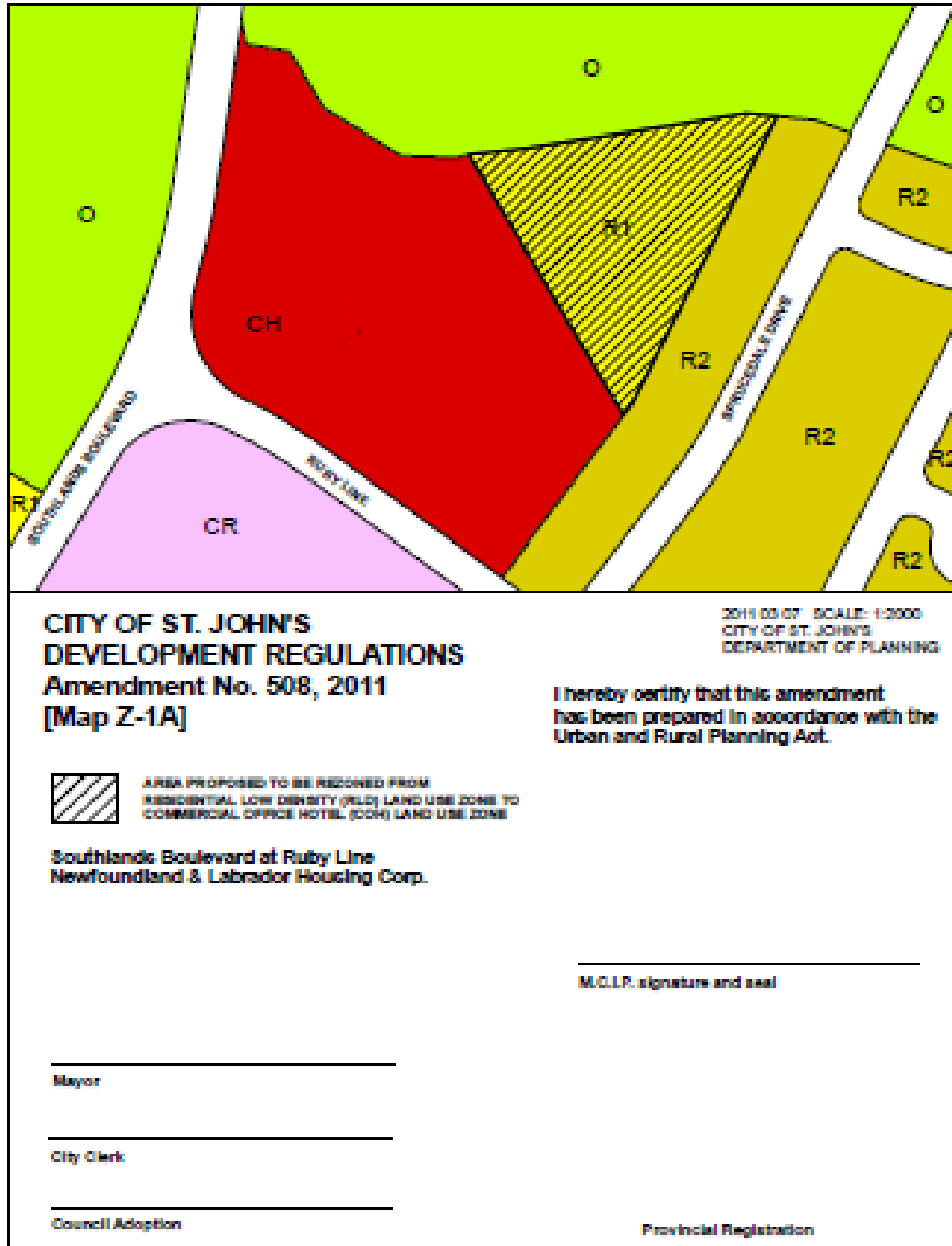
**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on Behalf of Council this 15<sup>th</sup> day of **March, 2011.**

\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**Director of Corporate Services/  
City Clerk**

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

\_\_\_\_\_  
MCIP



During discussion, Councillor Hickman suggested that the City look at imposing stricter regulations on developers with respect to their landscaping plans in commercial areas in order that the commercial zone blends in with the surrounding neighbourhood area. The matter was referred to the Planning & Housing Standing Committee for consideration.

Following discussion, the motion being put was unanimously carried.

**Committee Reports**

**Development Committee Report dated March 8, 2011**

Council considered the following Development Committee Report dated March 8, 2011:

**RECOMMENDATION OF APPROVAL:**

- 1. Crown Land Grant Referral  
Paradise Development Corporation  
Kenmount Road (Ward 4)**

The Development Committee recommends that Council approve the above noted request for a Crown Land Grant. Should the applicant be successful in obtaining the Crown Land Grant, a formal development application must be submitted to the City for review and approval prior to the commencement of any development on the site.

- 2. Proposed Townhouse Development – Three (3) Lots  
Aiden Craig  
Civic No. 55 Fleming Street (Ward 2)**

The Development Committee recommends that the application for a lot area variance be approved.

- 3. Proposed Front Canopy Extension  
Gary White  
Civic No. 31-33 Golf Avenue (Ward 2)**

The Development Committee recommends that Council establish a minimum Building Line of 3.5 metres from the above noted property in accordance with Section 8.3.1 of the St. John's Development Regulations and approve the application.

Neil A. Martin  
Acting City Manager  
Chair – Development Committee

**SJMC2011-03-15/128R**

**It was moved by Councillor Tilley; seconded by Councillor Galgay: That the Committee's recommendations be approved.**

**The motion being put was unanimously carried.**



**Public Works & Environment Standing Committee Report dated March 10, 2011**

Council considered the following Public Works & Environment Standing Committee Standing Report dated March 10, 2011:

- Attendees:** Councillor Hickman, Chairperson  
 Councillor Wally Collins  
 Councillor Sheilagh O’Leary  
 Councillor Tom Hann  
 Councillor Frank Galgay  
 Councillor Debbie Hanlon  
 Councillor Danny Breen  
 Councillor Bruce Tilley  
 Paul Mackey, Deputy City Manager  
 Walt Mills, Director of Engineering  
 Bob Bishop, Director of Finance  
 Dave Blackmore, Director of Building & Property Management  
 Brendan O’Connell, Manager of Environmental Services  
 Richard Parks, Manager of Fleet Services  
 Phil Hiscock, Operations Assistant – Streets  
 Steve Colford, Operations and Systems Engineer  
 Brian Head, Operations Assistant – Parks  
 Karen Chafe, Recording Secretary

1. **Meeting with George St. Association**

The Committee met with Mr. Seamus O’Keefe, Executive Director of the George St. Association to discuss the Association’s concerns about the City’s maintenance of George St., particularly with regard to snow clearing operations and clean up of public areas. The following requests were made by the Association:

|                        | Summer, 2011  | Winter, 2011   |
|------------------------|---|--|
| Short Term             | <ul style="list-style-type: none"> <li>• Pave George St.</li> <li>• Remove “Gumps”</li> <li>• Regular Maintenance with dedicated staff</li> </ul> | <ul style="list-style-type: none"> <li>• Increase priority for snow clearing</li> <li>• More frequent snow removal.</li> </ul> |
| Long Term<br>2012-2014 | <ul style="list-style-type: none"> <li>• Launch of the George Street Revitalization Plan</li> </ul>   | <ul style="list-style-type: none"> <li>• Development of partnership similar to Grand Concourse Authority</li> </ul>            |

The following points were outlined with regard to these requests:

- The Committee acknowledged that there is a need for a total reconstruction of George St.; however, it would be imprudent to pave the street without first

dealing with the underground infrastructural water and sewer problems that exist. The removal of the “gumps” would also require major tear-up of the street. The logic and feasibility of doing such work in the short-term was questioned, particularly as the street would have to be torn up again should Council find the \$19 million to implement the George Street Revitalization Plan in the long-term. It was questioned whether or not the George St. Association would be amenable to cost-sharing the project and if so, at what percentage.

- The request for increased priority for snow clearing was addressed by the Deputy City Manager/Director of Public Works & Parks. He advised that his Department had met with the George St. Association this winter; and it was agreed that the Street would receive a higher priority as is practicably possible, but that it would still take a few days to provide maintenance given the higher priorities in other parts of the City. It is worth noting that in a two week period, there was an accumulation of 157 cm of snow.
- There is a City by-law in place requiring Downtown property owners to maintain their sidewalk frontages. The City suggested that the George St. Association may consider hiring a similar contractor to that used by Downtown St. John’s for sidewalk snow clearing. Concern was expressed, however, about the efficiency of the present contractor used by Downtown St. John’s.
- An alternate snow storage area close to George St. would help matters, though this would have a cost; and if such a location were found, who would pay and would it be cost-shared.

Mr. O’Keefe, speaking on behalf of the George St. Association expressed an interest in opening discussions with the City on these matters. He retired from the meeting at 12:25 p.m.

The Committee acknowledged that Downtown St. John’s has similar issues to raise with the City, and they are in the process of compiling information prior to having a meeting with the City. The Committee on motion of Councillor O’Leary; seconded by Councillor Hann recommends the following:

**That the City open dialogue with Downtown St. John’s to discuss the following issues:**

- **renewal of the snow clearing and cleaning contracts with a view to providing enhanced efficiency;**
- **The implementation of an aggressive campaign to encourage downtown businesses to maintain and clean up their own properties including their sidewalk frontages.**
- **Councillor Bruce Tilley agreed to liaise with Downtown St. John’s in this regard.**

**The Committee also expressed a willingness to continue dialogue with the George St. Association.**

2. **Highway and Bulk Clean-up Program**

The Committee discussed the idea of implementing a highway and bulk clean-up program similar to that which occurred in previous years and which was co-funded by the Provincial Government and the City of St. John's.

**The Committee on motion of Councillor Hann; seconded by Councillor Breen: recommends that the City contribute \$30,000 toward the cost to hire students for a highway/bulk clean-up program and that such funding be subject to equal cost-shared funding from the Provincial Government.**

**The Committee further recommends that the City of St. John's be responsible for the collection of the filled garbage bags for transfer to the Robin Hood Bay Landfill.**

3. **Council Directive re: Road Paint**

The Committee refers as information the attached memo dated March 9, 2011 from the Deputy City Manager/Director of Public Works & Parks in response to the Council Directive from the Regular Meeting of February 28, 2011. The paint referred to in the article is a thermoplastic product which is currently being used by the City of St. John's at its high volume intersections. Its efficiency continues to be monitored by the City.

4. **St. John's Snow Removal Regulations – Proposed Amendments**

The Committee tabled a memo dated March 9, 2011 from the Deputy City Manager/Director of Public Works & Parks regarding the above noted.

**The Committee on motion of Councillor Hann; seconded by Councillor Collins recommends approval in principle of the attached proposed amendments to the St. John's Snow Removal Regulations and that the final wording be forwarded to Council by the Legal Department for formal adoption.**

**Councillor Sandy Hickman  
Chairperson**

**SJMC2011-03-15/129R**

**It was moved by Councillor Hickman; seconded by Councillor Hanlon: That the Committee's recommendations be approved.**

**Regarding Item #2, Highway and Bulk Cleanup, Councillor Tilley asked that the Deputy City Manager/Director of Public Works and Parks prepare issued paper on this matter for presentation to the Province**

**Following discussion, the motion being put was unanimously carried.**

**Economic Development & Tourism Standing Committee Report dated March 8, 2011**

Council considered the following Economic Development & Tourism Standing Committee Report dated March 8, 2011:

**In Attendance:** Councillor Debbie Hanlon, Chairperson  
Deputy Mayor Shannie Duff  
Councillor Frank Galgay  
Councillor Bruce Tilley  
Councillor Sheilagh O’Leary  
Elizabeth Lawrence, Director of Economic Development, Tourism, & Culture  
Kevin Gushue, Manager of Tourism Development  
Bernadette Walsh, Special Projects Coordinator  
Vicki Button, Marketing and Business Development Coordinator  
Wendy Mugford, Economic Development Coordinator  
Heather Mills-Snow, Economic Development Coordinator  
Margaret Donovan, Tourism Industry Coordinator  
Todd Lehr, Tourism Program Analyst  
Karen Chafe, Recording Secretary

Also present was Alisha Morrissey with the St. John’s Board of Trade.

**Report:**

1. **Accessing the Future Impacts of Mega-Projects in Metro St. John’s**  
The Committee considered the attached background information from the Dept. of Economic Development, Tourism & Culture about accessing future impacts of mega-projects in Metro St. John’s. Such information will better equip the City to meet future challenges while ensuring that as many positive impacts as possible can be derived for the local area.

**The Committee recommends that the Department of Economic Development, Tourism & Culture proceed with its proposal, as outlined to develop a study scope to assess the future impacts of mega-projects in metro St. John’s.**

**2. City’s Role in Festival of the Sea – Sept. 14 – 24, 2011**

The Committee considered a memo dated March 2, 2011 from the Director of Economic Development, Tourism & Culture regarding the City’s role in Festival of the Sea taking place from September 14 – 24, 2011. The Committee on motion of Councillor O’Leary; seconded by Deputy Mayor Duff endorses the following recommendations of staff:

**That the City of St. John’s host the opening reception on September 16, 2011 for approximately seventy-five people which would include entertainment and potentially other ancillary Waterford Twinning event(s).**

**That the Mayor extend a written invitation to the Mayor of Waterford City to visit the City for the Festival and include a special invitation to visit City Hall for the opening reception.**

**3. Municipal Awareness Day**

The Committee considered background information on Municipal Awareness Day, an event organized by Municipalities NL. Reference was made to previous similar events which were held at City Hall and which particularly showcased the Public Works and Engineering Departments.

**The Committee recommends that consideration be given to holding a Municipal Awareness Day this year. As such an endeavour requires participation from all City Departments, it was also recommended that the matter be referred to the City’s Division of Communications for coordination of the event.**

**4. Trade Events**

The Committee endorses the following staff recommendations regarding trade events for 2011:

| Event  | Comments  | Recommendation  |
|--|---|---|
| WECP<br><b>May 2 – 3, 2011</b>   | Meetings on May 2, and Networking Reception on May 3.   | Recommend attending   |
| Offshore Technology Conference (OTC)<br>Houston, Texas<br><b>May 2 – 5, 2011</b> | Have attended in previous years as part of Newfoundland and Labrador delegation organized by the Department of Natural Resources. | Recommend attending   |
| Atlantic Canada Petroleum Show<br>St. John’s, NL<br><b>June 22- 23, 2011</b>     | A number of Councillors and staff normally participate. Held in conjunction with NOIA Conference at Mile One Centre.              | Have exhibited here in previous years.<br>Recommend exhibiting. |
| NOIA Conference<br>Play on the Edge  | Staff and Councillors normally participate  | Recommend attending.  |

|   |                        |                                       |
|---|------------------------|---------------------------------------|
| <b>June 20 – 23, 2011</b>   |                        |                                       |
| Offshore Europe<br>Aberdeen, UK<br><b>September 6 – 8, 2011</b>   | Have attended in past. | Do not recommend attending this year. |
| <b>Parameters for attendance at trade events:</b>   |                        |                                       |
| <ul style="list-style-type: none"> <li>• For events where there is a WECP activity taking place, the Mayor or designate will be in attendance as it is the mayoral position which is the official representative on the WECP.</li> <li>• When the City has a booth presence at a trade event it is necessary that two staff representatives be in attendance and depending on the size and length of event there could be additional representatives.</li> <li>• When the City does not have a booth presence but is a participant as part of a general Newfoundland delegation then a maximum of two representatives is adequate.</li> <li>• Other opportunities and activities may arise which will have an effect on these suggestions.</li> </ul> |                        |                                       |

5. **Population Projections for the City of St. John’s**

The Committee refers as information, the attached research prepared by the Economic Research & Analysis Division, Economics and Statistics Branch, Department of Finance, which was prepared for the City of St. John’s. This information will be posted on the City’s website.

Councillor Debbie Hanlon  
Chairperson

**SJMC2011-03-15/130R**

**It was moved by Councillor Hanlon; seconded by Councillor Collins: That the Committee’s recommendations be approved.**

**Regarding Item #4 – Trade Events, it was noted that any travel required by the Mayor and/or members of Council, will require Council approval at that time.**

**The motion being put was unanimously carried.**

**Development Permits List**

Council considered the following Development Permits List for the period March 4 to 10, 2011:

**DEVELOPMENT PERMITS LIST  
DEPARTMENT OF PLANNING  
FOR THE PERIOD OF March 4, 2011 TO March 10, 2011**

| Code | Applicant     | Application   | Location          | Ward | Development Officer's Decision        | Date     |
|------|---------------|---|-------------------|------|---------------------------------------|----------|
| RES  | David Maunder | Multiple Dwelling Unit<br>Add 3 <sup>rd</sup> dwelling unit | 126 Empire Avenue | 4    | Rejected -<br>Insufficient<br>Parking | 11-03-10 |
|      |               |   |                   |      |                                       |          |
|      |               |   |                   |      |                                       |          |

\* Code Classification:  
 RES - Residential  
 COM- Commercial  
 AG - Agriculture

INST - Institutional  
 IND - Industrial

\*\* This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their right to appeal any decision to the St. John's Local Board of Appeal.

**Gerard Doran  
Development Officer  
Department of Planning**

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**Building Permits List**

**SJMC2011-03-15/131R**

**It was decided on motion of Councillor Tilley; seconded by Councillor Collins: That the recommendation of the Director of Building and Property Management with respect to the following Building Permits List be approved:**

2011/03/09

Permits List

**CLASS: COMMERCIAL**

|                             |                               |                      |
|-----------------------------|-------------------------------|----------------------|
| BRIAN'S ELECTRICAL SERVICES | 61 RADIO RANGE RD             | CO HOME OFFICE       |
| ARDENE                      | AVALON MALL - ARDENE          | RN RETAIL STORE      |
| MEI JIA                     | AVALON MALL NO.-KIOSK         | TI RETAIL STORE      |
| DOWNEAST TAS COMMUNICATIONS | 40 ABERDEEN AVE               | MS RETAIL STORE      |
| CORE INSIGHT CHIROPRACTIC   | 40 ABERDEEN AVE               | MS CLINIC            |
| PIZZA DELIGHT               | 46 ABERDEEN AVE               | MS RESTAURANT        |
| SAR ENTERPRISES             | 96 ABERDEEN AVE A BUCK OR TWO | MS RETAIL STORE      |
| CHATTERS OUTLET NL LIMITED  | 98 ABERDEEN AVE               | MS SERVICE SHOP      |
| ADDITION-ELLE               | 95C ABERDEEN AVE              | MS RETAIL STORE      |
| BOGART'S JEWELRY LTD.       | AVALON MALL NO. 2             | SN RETAIL STORE      |
| COBALT PROPERTIES LIMITED   | 10 BAY BULLS RD IRVING OIL    | MS COMMERCIAL GARAGE |

|                                |                            |                       |
|--------------------------------|----------------------------|-----------------------|
| PROFESSIONAL APPAREL MARKETING | 203 BLACKMARSH RD          | MS RETAIL STORE       |
| KENNY ENTERPRISES LIMITED      | 245 BLACKMARSH RD          | MS CONVENIENCE STORE  |
| ST. JOHN'S LODGE #245 OF THE   | CARPASIAN RD ELKS CLUB     | MS CLUB               |
| SOBEYS LAND HOLDINGS LIMITED   | 10 ELIZABETH AVE           | SN RETAIL STORE       |
| ELIZABETH PLAZA LIMITED        | 92 ELIZABETH AVE - BUSHIDO | MS COMMERCIAL SCHOOL  |
| NELLA LTD (J.W. ALLAN CO LTD)  | 94 ELIZABETH AVE           | MS RETAIL STORE       |
| IRVING OIL LTD.                | 71-77 ELIZABETH AVE        | MS SERVICE STATION    |
| SIMPLY FOR LIFE                | 295 EMPIRE AVE             | MS RETAIL STORE       |
| CUSTOM WHEELS                  | 377 EMPIRE AVE             | MS RETAIL STORE       |
| PARKSIDE PIZZA                 | 2 FOGWILL PL               | MS RESTAURANT         |
| MARIE'S MINI MART              | 324 FRECKER DR             | MS CONVENIENCE STORE  |
| NEEDS CONVENIENCE              | 174 FRESHWATER RD          | MS CONVENIENCE STORE  |
| W.L.B. SERVICES LTD.           | 336 FRESHWATER RD          | MS SERVICE SHOP       |
| MONEY MART                     | 336 FRESHWATER RD          | MS OFFICE             |
| SALON 56 INC.                  | 15 GOLDSTONE ST            | MS SERVICE SHOP       |
| UPTOWN HAIR DESIGN &           | 169 HAMLYN RD              | MS SERVICE SHOP       |
| KENNY ENTERPRISES LIMITED      | 12-20 HIGHLAND DR          | MS RETAIL STORE       |
| STATION LOUNGE                 | 7 HUTCHINGS ST             | MS TAVERN             |
| W.L.B. SERVICES LTD.           | 55C KELSEY DR              | MS SERVICE SHOP       |
| THE WOK BOX                    | 55 KELSEY DR               | MS RESTAURANT         |
| THE BUSINESS DEPOT LTD.        | 65 KELSEY DR               | MS RETAIL STORE       |
| INDIGO BOOKS & MUSIC INC.      | 70 KENMOUNT RD             | MS RETAIL STORE       |
| CITY HOTELS LIMITED RAMADA INN | 102-108 KENMOUNT RD        | MS HOTEL              |
| DALE CARNEGIE                  | 102-108 KENMOUNT RD        | MS OFFICE             |
| FLOOR SOURCE                   | 210 KENMOUNT RD            | MS RETAIL STORE       |
| SALVATION ARMY NAT.RECYCLING   | 49-51 KENMOUNT RD          | MS RETAIL STORE       |
| VALUE VILLAGE STORES, INC.     | 161 KENMOUNT RD            | MS RETAIL STORE       |
| VOGUE OPTICAL LIMITED          | 195 KENMOUNT RD            | MS SERVICE SHOP       |
| NEEDS CONVENIENCE              | 330 LEMARCHANT RD          | MS CONVENIENCE STORE  |
| LAKEVIEW CHIROPRACTIC          | 1 LOGY BAY RD              | MS CLINIC             |
| ULTRAMAR LTD.                  | 225 LOGY BAY RD            | MS SERVICE STATION    |
| T.R.A.                         | 430-432 MAIN RD            | MS CONVENIENCE STORE  |
| RONA                           | 53-59 MAIN RD              | MS RETAIL STORE       |
| MAJOR'S PATH FAMILY PRACTICE   | 35 MAJOR'S PATH            | SN OFFICE             |
| TRAVEL QUEST                   | 239 MAJOR'S PATH           | MS OFFICE             |
| YMCA-YWCA                      | NEW COVE RD                | MS CLUB               |
| INTEGRATED CHIROPRACTIC        | 119 NEW COVE RD            | MS CLINIC             |
| CANTON RESTAURANT              | 200-232 NEWFOUNDLAND DR    | MS RESTAURANT         |
| ACTIVE WOMEN                   | 446 NEWFOUNDLAND DR        | MS CLUB               |
| NEEDS CONVENIENCE              | 449 NEWFOUNDLAND DR        | MS CONVENIENCE STORE  |
| MICHAEL FOLEY                  | 57 OLD PENNYWELL RD        | MS CLUB               |
| SIGNAL HOBBIES INC.            | 36 PEARSON ST              | MS RETAIL STORE       |
| NORTH ATLANTIC REFINING        | 154 PENNYWELL RD           | MS SERVICE STATION    |
| DOWNEAST TAS COMMUNICATIONS    | 34 PIPPY PL                | MS OFFICE             |
| VIDEO CONNECTION INC.          | 279 PORTUGAL COVE RD       | MS RETAIL STORE       |
| KEIBRIDAN ENTERPRISES INC.     | 279 PORTUGAL COVE RD       | MS COMMERCIAL SCHOOL  |
| STAND 'N' TAN LIMITED          | 20 ROPEWALK LANE           | MS SERVICE SHOP       |
| SELL OFF VACATIONS             | 38-42 ROPEWALK LANE        | MS OFFICE             |
| COLUMBUS HALL COMPANY LTD      | ST. CLARE AVE              | MS PLACE OF ASSEMBLY  |
| J. D. IRVING, LIMITED          | 10 STAVANGER DR            | MS RETAIL STORE       |
| JANET CULL PLANET ROCK         | 386 STAVANGER DR           | MS RETAIL STORE       |
| MARIES MINI MART               | 286 STAVANGER DR           | MS CONVENIENCE STORE  |
| FIRST CHOICE HAIRCUTTERS LTD.  | 95E STAVANGER DR           | MS SERVICE SHOP       |
| NORTH ATLANTIC REFINING        | 86 THORBURN RD             | MS OFFICE             |
| KENNY ENTERPRISES LIMITED      | THORBURN RD                | MS RETAIL STORE       |
| NEWLAB ENGINEERING LTD         | 83 THORBURN RD             | SN OFFICE             |
| MARIE'S MINI MART              | 462 TOPSAIL RD             | MS CONVENIENCE STORE  |
| COBALT PROPERTIES LIMITED      | 632 TOPSAIL RD IRVING OIL  | MS SERVICE STATION    |
| TOPSAIL BILLIARD INC.          | 681 TOPSAIL RD             | MS PLACE OF AMUSEMENT |
| BELLA VISTA LIMITED            | 26-34 TORBAY RD            | MS TAVERN             |
| BELL ALIANT                    | 10 ELIZABETH AVE           | MS RETAIL STORE       |
| LEGROWS TRAVEL                 | 10 ELIZABETH AVE           | MS OFFICE             |
| 361577 ONTARIO LTD.            | 120 TORBAY RD              | MS OFFICE             |
| ALIMENTATION COUCHE-TARD/MAC'S | 192-194 TORBAY RD          | MS SERVICE STATION    |



|                               |                                |                              |
|-------------------------------|--------------------------------|------------------------------|
| STEPPING STONE INC.           | 272-276 TORBAY RD              | MS COMMERCIAL SCHOOL         |
| FIRST CHOICE HAIRCUTTERS LTD. | TORBAY RD                      | MS SERVICE SHOP              |
| ICT CANADA GROUP INC.         | TORBAY ROAD-TORBAY RD MALL     | MS COMMUNICATIONS USE        |
| KUMON LEARNING                | 145 TORBAY ROAD,TORBAY RD.MALL | MS RETAIL STORE              |
| SEAMUS DOOLEY                 | 373 DUCKWORTH ST               | RN TAVERN                    |
| PROJECT MANAGEMENT SERVICES   | 136-140 WATER ST               | RN OFFICE                    |
| ULTRAMAR LTD.                 | 52 KENMOUNT RD                 | RN SERVICE STATION           |
| FRESHWATER SUZUKI             | 322 FRESHWATER RD              | NC CAR WASHING ESTABLISHMENT |
| BEST BUY                      | 3 STAVANGER DR                 | TI RETAIL STORE              |

THIS WEEK \$ 1,013,460.00

**CLASS: INDUSTRIAL**

THIS WEEK \$ .00

**CLASS: GOVERNMENT/INSTITUTIONAL**

THIS WEEK \$ .00

**CLASS: RESIDENTIAL**

|                               |                          |                             |
|-------------------------------|--------------------------|-----------------------------|
| DONOVAN HOMES LTD.            | 2 ADVENTURE AVE, LOT 73  | NC SINGLE DETACHED DWELLING |
| BRICON ENT.                   | 6 ADVENTURE AVE, LOT 75  | NC SINGLE DETACHED DWELLING |
| CARDINAL HOMES                | 66 GLENLONAN ST, LOT 67  | NC SINGLE DETACHED DWELLING |
| BRICON ENT.                   | 27 HAMLET ST , LOT 55    | NC SINGLE DETACHED DWELLING |
| DBH ENTERPRISES LTD.          | 33 ROSALIND ST , LOT 442 | NC SINGLE DETACHED DWELLING |
| PATRICK ST HOLDINGS LIMITED   | 14 WATER ST, UNIT 101    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 14 WATER ST, UNIT 102    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 14 WATER ST, UNIT 201    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 14 WATER ST, UNIT 202    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 14 WATER ST, UNIT 301    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 14 WATER ST, UNIT 302    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 14 WATER ST, UNIT 401    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 14 WATER ST, UNIT 402    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 16 WATER ST, UNIT 101    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 16 WATER ST, UNIT 102    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 16 WATER ST, UNIT 201    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 16 WATER ST, UNIT 202    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 16 WATER ST, UNIT 301    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 16 WATER ST, UNIT 302    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 16 WATER ST, UNIT 401    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 16 WATER ST, UNIT 402    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 18 WATER ST, UNIT 101    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 18 WATER ST, UNIT 102    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 18 WATER ST, UNIT 201    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 18 WATER ST, UNIT 202    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 18 WATER ST, UNIT 301    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 18 WATER ST, UNIT 302    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 18 WATER ST, UNIT 401    | NC CONDOMINIUM              |
| PATRICK ST HOLDINGS LIMITED   | 18 WATER ST, UNIT 402    | NC CONDOMINIUM              |
| WAYNE BARNES                  | 37 CHAFE AVE             | CR SUBSIDIARY APARTMENT     |
| SEAN VINNICOMBE               | 69 LINEGAR AVE           | CR SUBSIDIARY APARTMENT     |
| CALVIN & BONNIE BUTT          | 56 TORNGAT CRES          | CR SINGLE DETACHED DWELLING |
| ANTHONY BUTT                  | 34 LIVINGSTONE ST        | EX TOWNHOUSING              |
| VLASTAMIL MASEK               | 16 WARREN PL             | EX SINGLE DETACHED DWELLING |
| FREDERICK HALFYARD            | 9-11 COX'S LANE          | RN SINGLE DETACHED DWELLING |
| NFLD & LABRADOR HOUSING CORP. | 30-32 GILBERT ST         | RN TOWNHOUSING              |
| MICHELLE MARIE LUCAS          | 55 HAMLIN RD             | RN TOWNHOUSING              |
| GIBRALTAR DEVELOPMENT LIMITED | 67 JULIEANN PL           | RN SINGLE DETACHED DWELLING |

|                                |                     |                             |
|--------------------------------|---------------------|-----------------------------|
| JUSTIN KING                    | 69 LINEGAR AVE      | RN SINGLE DETACHED DWELLING |
| JONATHAN HOWARD, ANDREA WHELAN | 51 LOGY BAY RD      | RN SINGLE DETACHED DWELLING |
| COREY GREGORY                  | 62 PALM DR          | RN SINGLE DETACHED DWELLING |
| ERCO HOMES INC.                | 6 PARSONAGE DR      | RN SINGLE DETACHED DWELLING |
| AUSTIN'S CONTRACTING           | 78 PETITE FORTE DR  | RN SINGLE DETACHED DWELLING |
| PATRICIA GREENE                | 58 PRESCOTT ST      | RN APARTMENT BUILDING       |
| DAVE HOPLEY                    | 21 PROSPECT ST      | RN SINGLE DETACHED DWELLING |
| FIRST CHOICE                   | 84-86 ELIZABETH AVE | MS SERVICE SHOP             |

THIS WEEK \$ 1,243,236.00

**CLASS: DEMOLITION**

|              |                         |                              |
|--------------|-------------------------|------------------------------|
| ANTHONY BUTT | 34 LIVINGSTONE ST       | DM TOWNHOUSING               |
| CANADA LANDS | PLEASANTVILLE, BLDG 401 | DM ADMIN BLDG/GOV/NON-PROFIT |
| CANADA LANDS | PLEASANTVILLE, BLDG 402 | DM ADMIN BLDG/GOV/NON-PROFIT |
| CANADA LANDS | PLEASANTVILLE, BLDG 403 | DM ADMIN BLDG/GOV/NON-PROFIT |
| CANADA LANDS | PLEASANTVILLE, BLDG 404 | DM ADMIN BLDG/GOV/NON-PROFIT |
| CANADA LANDS | PLEASANTVILLE, BLDG 405 | DM ADMIN BLDG/GOV/NON-PROFIT |
| CANADA LANDS | PLEASANTVILLE, BLDG 406 | DM ADMIN BLDG/GOV/NON-PROFIT |
| CANADA LANDS | PLEASANTVILLE, BLDG 407 | DM ADMIN BLDG/GOV/NON-PROFIT |
| CANADA LANDS | PLEASANTVILLE, BLDG 408 | DM ADMIN BLDG/GOV/NON-PROFIT |
| CANADA LANDS | PLEASANTVILLE, BLDG 409 | DM ADMIN BLDG/GOV/NON-PROFIT |
| CANADA LANDS | PLEASANTVILLE, BLDG 410 | DM ADMIN BLDG/GOV/NON-PROFIT |

THIS WEEK \$ 805,000.00

THIS WEEK'S TOTAL: \$ 3,061,696.00

REPAIR PERMITS ISSUED: 2011/03/03 TO 2011/03/09 \$ 16,220.00

**LEGEND**

|                         |                         |
|-------------------------|-------------------------|
| CO CHANGE OF OCCUPANCY  | SN SIGN                 |
| CR CHNG OF OCC/RENOVTNS | MS MOBILE SIGN          |
| EX EXTENSION            | CC CHIMNEY CONSTRUCTION |
| NC NEW CONSTRUCTION     | CD CHIMNEY DEMOLITION   |
| OC OCCUPANT CHANGE      | DV DEVELOPMENT FILE     |
| RN RENOVATIONS          | WS WOODSTOVE            |
| SW SITE WORK            | DM DEMOLITION           |
| TI TENANT IMPROVEMENTS  |                         |

**Rejection:**

**56 Airport Road** – Your application for a Renovation is rejected as contrary to Section 10.27.1 of The St. John’s Development Regulations as a subsidiary apartment is not permitted in (C) Zone

**Payrolls and Accounts**

**SJMC2011-03-15/132R**

**It was decided on motion of Councillor Tilley; seconded by Councillor Collins: That the following Payrolls and Accounts for the week ending March 3, 2011, be approved:**

**Weekly Payment Vouchers  
For The  
Week Ending March 10, 2011**

**PAYROLL**

|                  |               |
|------------------|---------------|
| Public Works     | \$ 489,259.53 |
| Bi-Weekly Casual | \$ 17,493.20  |

**ACCOUNTS PAYABLE** \$ 3,507,336.15

**Total: \$ 4,014,088.88**

**2011 Bulk Garbage Collection**

Council considered a memorandum dated February 28, 2011 from the Deputy City Manager/Director of Public Works & Parks regarding the above noted.

**SJMC2011-03-15/133R**

**It was moved by Councillor Hickman; seconded by Councillor Tilley: That the existing Bulk Garbage Collection Contract with Newfound Disposal Systems Limited be extended for 2011 in accordance with the provisions of the contract, as recommended by the Deputy City Manager/Director of Public Works & Parks.**

**The motion being put was unanimously carried.**

### **2011 Recyclable Metals Collection**

Council considered a memorandum dated February 28, 2011 from the Deputy City Manager/Director of Public Works & Parks regarding the above noted.

#### **SJMC2011-03-15/134R**

**It was moved by Councillor Tilley; seconded by Councillor Hickman: That the existing Recyclable Metals Collection Contract with Newfound Disposal Systems Limited be extended for 2011 in accordance with the provisions of the contract, as recommended by Deputy City Manager/Director of Public Works & Parks.**

**The motion being put was unanimously carried.**

### **Lease Agreement Renewal – St. John’s Amateur Baseball League**

Council considered a memorandum dated March 3, 2011 from the Director of Recreation regarding the above noted.

#### **SJMC2011-03-15/135R**

**It was moved by Councillor O’Leary; seconded by Councillor Breen: That the Lease Agreement between the City of St. John’s and St. John’s Amateur Baseball League for lease of the St. Pat’s Baseball Field, which is a renewal of an existing Lease Agreement, be approved as presented.**

**The motion being put was unanimously carried.**

### **5-7 Bristol Street**

Council considered a memorandum dated March 9, 2011 from the City Solicitor regarding the above noted.

#### **SJMC2011-03-15/136R**

**It was moved by Councillor Tilley; seconded by Councillor Hanlon: That a right of way between 5 & 7 Bristol Street be sold to the two abutters subject to the sewer easement, for a price to be based on \$2.00 per square foot plus usual administration fees and HST (approximately \$3,000 and \$2,000 respectively), as recommended by the City Solicitor; and further; that the City’s existing sewer line easement running through this right of way which encroaches upon the property of #5 be acquired at a price of \$1,000, which will be credited towards the price of the right of way lands.**

**The motion being put was unanimously carried.**

**Snow Clearing Report for the period January 1<sup>st</sup> to March 11<sup>th</sup>, 2011**

Council considered the snow clearing report for the period January 1 to March 11, 2011 showing a negative variance of \$399,736.00.

**Councillor O’Leary**

Councillor O’Leary spoke of a series of presentations by Hill Strategies Research which is a Canadian company that specializes in applying social science research methods to the arts sector in various locations through Canada, and since data and research about arts was identified as an issue in the municipal arts plan and reinforced through the consultation on the Strategic Economic Roadmap, an expression of interest was prepared by the City and accepted and the City was successful in securing some support from the Cultural Economic Development Program of the Provincial Government. Councillor O’Leary outlined some of the points made relevant to Newfoundland and Labrador.

Councillor O’Leary advised that currently there are eight active Neighbourhood Watches throughout the City and more pending. She encouraged residents to become involved and support this great initiative.

**Councillor Hickman**

Councillor Hickman referenced a Telegram article, March 5, 2011 referencing the City’s study on potential for a new recreational facility to replace the Mews Centre and the comment by Dr. Parfrey that the public is unable to access facilities such as the Aquarena, Field House and MUN Physical Education Building. Councillor Hickman noted that he feels that Dr. Parfrey’s comments were taken out of context, and that indeed these facilities are open to the public and widely used.

Councillor Hickman also corrected the fact that an article was misleading with respect to the site of the new Metrobus location, noting that the location has not yet been determined. It was noted that a report on the site location is pending.

**Councillor Breen**

Councillor Breen noted that it would be beneficial if members of Council were informed when the Neighbourhood Groups are set up, especially in the wards, in order that they can assist where necessary. Councillor O’Leary noted she has been in touch with Jennifer McGrath, Public Works Division, with respect to the program and will look into providing regular reports to Council.

Councillor Breen advised that he has asked the Deputy City Manger/Director of Public Works and Parks to look into removing the snow pileup in the area around Long Pond, behind MUN, used by walkers to allow them to continue to walk around the pond.

**Councillor Hanlon**

Councillor Hanlon advised that the Director of Economic Development, Tourism and Culture will arrange for Council to meet with the St. John’s Board of Trade and Council to discuss comments made by the Board on the City’s population projections.

**Councillor Collins**

Councillor Collins advised that Newfoundland and Labrador’s oldest Monument Company, owned by Ed Howlett, Goulds, placed second out of twenty two hundred in the Aspire Awards Convention held in Indiana, January 30, 2011.

**Adjournment**

There being no further business, the meeting adjourned at 5:30 p.m.

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**MAYOR**

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**CITY CLERK**