

**March 31st, 2014**

The Regular Meeting of the St. John's Municipal Council was held in the Council Chamber, City Hall at 4:30 p.m. today.

His Worship the Mayor presided.

There were present also: Deputy Mayor Ellsworth; Councillors Hann, Hickman, Lane, Puddister, Galgay, Tilley, Davis and Collins.

Deputy City Manager, Corporate Services & City Clerk; Deputy City Manager, Public Works, Deputy City Manager, Planning, Development & Engineering, Deputy City Manager, Community Services; Director of Engineering, Chief Municipal Planner, City Solicitor, and Senior Legislative Assistant, were also in attendance.

**Call to Order and Adoption of the Agenda**

**SJMC2014-03-31/143R**

**It was decided on motion of Councillor Galgay ; seconded by Councillor Lane: That the Agenda be adopted as presented.**

**Adoption of Minutes**

**SJMC2014-03-31/144R**

**It was decided on motion of Councillor Puddister; seconded by Councillor Davis: That the minutes of March 24<sup>th</sup>, 2014 be adopted as presented.**

**Business Arising**

**Memorandum from the Chief Municipal Planner – St. John's Municipal Plan Amendment Number 120, 2014 and Development Regulations Amendment Number 590, 2014 – 288 Back Line (Ward 5)**

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**SJMC2014-03-31/145R**

**It was moved by Councillor Hann; seconded by Councillor Collins: That Council give formal approval to St. John's Municipal Plan Amendment Number 120, 2014 and St. John's Development Regulations Amendment**

**Number 590, 2014. Further that under the provisions of the Urban and Rural Planning Act, these amendments be sent to the Department of Municipal Affairs with a request for Provincial registration.**

**RESOLUTION  
ST. JOHN'S MUNICIPAL PLAN  
AMENDMENT NUMBER 120, 2014**

**WHEREAS** the City of St. John's wishes to allow a residential development at Civic Number 288 Back Line [Parcel ID #21041].

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following text amendment to the St. John's Municipal Plan in accordance with the provisions of the Urban and Rural Planning Act.

**Redesignate the land at 288 Back Line from the Open Space (O) Land Use District to the Rural (R) Land Use District as shown on Map III-1A attached.**

**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this 31st day of March, 2014.

\_\_\_\_\_  
**Mayor**

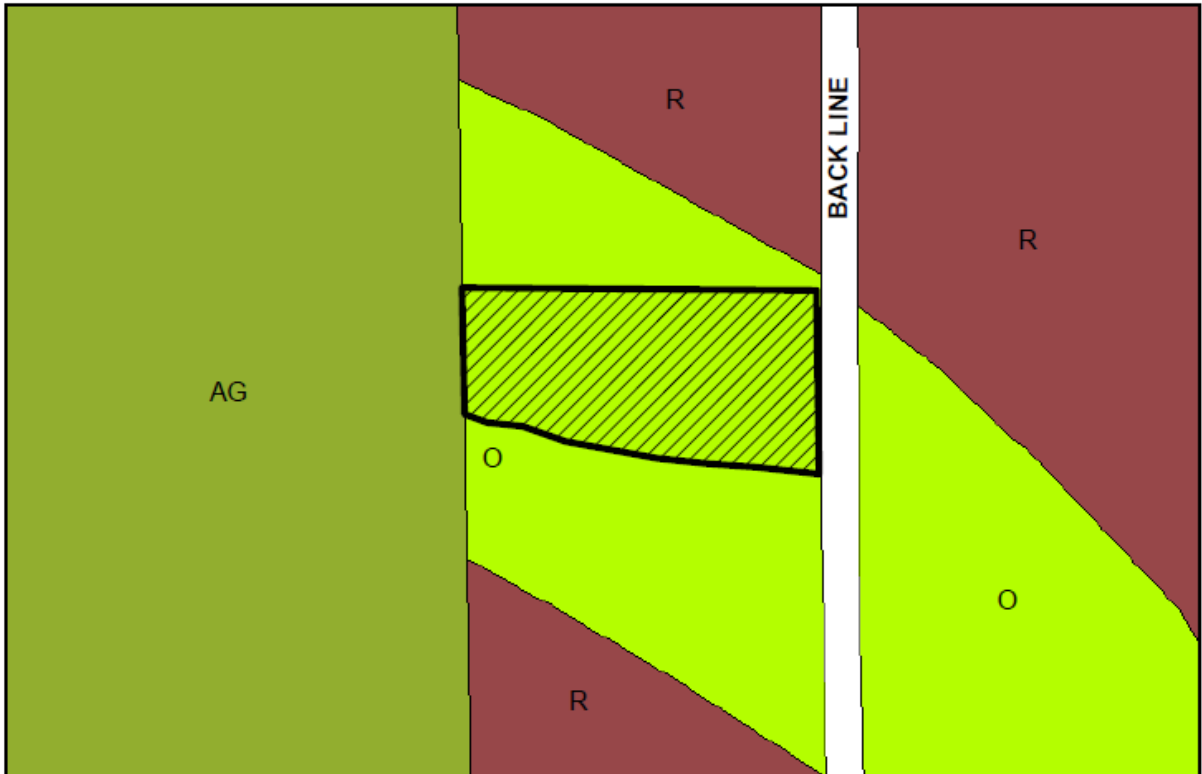
\_\_\_\_\_  
**MCIP**

I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Council Adoption**

\_\_\_\_\_  
**Provincial Registration**



**CITY OF ST. JOHN'S  
MUNICIPAL PLAN  
Amendment No. 120, 2013  
[Map III-1A]**

2013 11 04 SCALE: 1:1000  
CITY OF ST. JOHN'S  
DEPARTMENT OF PLANNING,  
DEVELOPMENT & ENGINEERING

**I hereby certify that this amendment  
has been prepared in accordance with the  
Urban and Rural Planning Act.**



AREA PROPOSED TO BE REDESIGNATED FROM  
OPEN SPACE (O) LAND USE DISTRICT TO  
RURAL (R) LAND USE DISTRICT

**288 BACK LINE**

\_\_\_\_\_  
M.C.I.P. signature and seal

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Council Adoption

Provincial Registration

**RESOLUTION  
ST. JOHN'S DEVELOPMENT REGULATIONS  
AMENDMENT NUMBER 590, 2014**

**WHEREAS** the City of St. John's wishes to allow a residential development at Civic Number 288 Back Line [**Parcel ID #21041**]. .

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following text amendment to the St. John's Development Regulations pursuant to the provisions of the Urban and Rural Planning Act.

**Rezone land at Civic Number 288 Back Line from the  
Open Space (O) Zone to the Rural Residential Infill  
(RRI) Zone as shown on Map Z-1A attached.**

**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this 31<sup>st</sup> day of March, 2013.

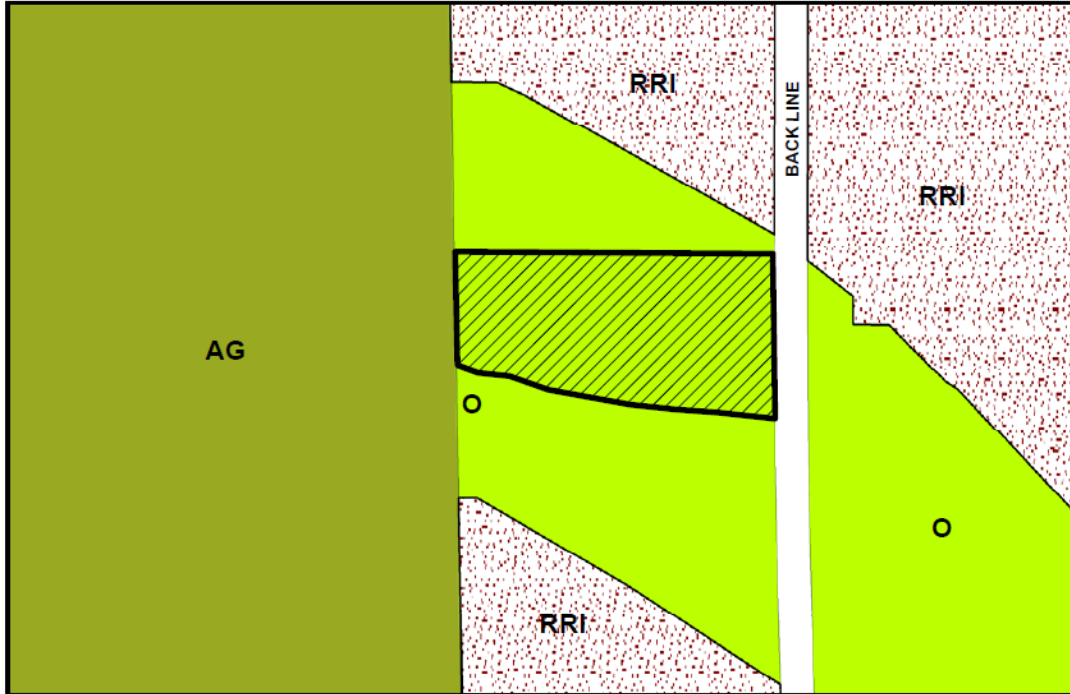
\_\_\_\_\_  
**Mayor**

\_\_\_\_\_  
**MCIP**  
I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000.

\_\_\_\_\_  
**City Clerk**

\_\_\_\_\_  
**Council Adoption**

\_\_\_\_\_  
**Provincial Registration**



**CITY OF ST. JOHN'S  
DEVELOPMENT REGULATIONS  
Amendment No. 590, 2013  
[Map Z-1A]**

2013 11 04 SCALE: 1:1000  
CITY OF ST. JOHN'S  
DEPARTMENT OF PLANNING,  
DEVELOPMENT & ENGINEERING

I hereby certify that this amendment  
has been prepared in accordance with the  
Urban and Rural Planning Act.



AREA PROPOSED TO BE REZONED FROM  
OPEN SPACE (O) LAND USE ZONE TO  
RURAL RESIDENTIAL INFILL (RRI) LAND USE ZONE

288 BACK LINE

\_\_\_\_\_  
M.C.I.P. signature and seal

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Council Adoption

Provincial Registration

**The motion being put was unanimously carried.**

**Memorandum from the Chief Municipal Planner – Proposed Expansion to Existing Quarry – East White Hills Road (Ward 1) – Capital Ready Mix Limited.**

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At the regular meeting of Council on March 10, 2014 Council referred the application back to staff to provide advice on the meteorological impact of the proposed quarry expansion.

Based on the findings contained in an Odour Response Action Plan, it is felt by staff that the removal of a portion of this hill for the quarry expansion will not have a negative impact on odours in the area.

**SJMC2014-03-31/146R**

**It was moved by Councillor Tilley; seconded by Councillor Puddister: That an application for the proposed expansion to an existing quarry – East White Hills Road (Ward 1) by Capital Ready Mix Limited, be approved as recommended.**

Discussion took place on whether the City was in receipt of a report from a meteorologist as originally recommended. As no such written report had been received the following motion was put forward:

**SJMC2014-03-31/147R**

**It was moved by Councillor Davis; seconded by Deputy Mayor Ellsworth: That an application for the proposed expansion to an existing quarry – East White Hills Road (Ward 1) by Capital Ready Mix Limited, be deferred pending receipt of a meteorologist's report.**

**The motion being put was carried.**

**Notices Published**

- a. **A Discretionary Use Application** has been submitted by Lester Farms Inc. to construct a greenhouse for Aquaponics and Hydroponics operations on **land adjacent to 90 Pearltown Road**. The proposed greenhouse has a floor area of 1,021 square metres. 'Aquaponics' is a food production system that combines Aquaculture with Hydroponics Operations. 'Hydroponic Operations' means the cultivation of plants without soil. It is proposed that artificial light will be used. **(Ward 5)**
  
- b. **A Discretionary Use Application** has been submitted requesting permission to occupy **310-316 Petty Harbour Road as a Home Occupation for a Fitness Studio**.

The proposed business will offer fitness classes for a maximum of eight (8) students per class. It will occupy a floor area of approximately 40 m<sup>2</sup> and will operate Monday to Saturday, between 5:30 p.m. and 9 p.m., three (3) days per week. Each class is one (1) hour long, with a fifteen (15) minute break in between, with a maximum of two (2) classes per day. On-site parking is available and the applicant is the sole employee. (Ward 5)

**SJMC2014-03-31/148R**

**It was moved by Councillor Collins; seconded by Councillor Puddister: That the above noted discretionary use applications be approved as recommended.**

**The motion being put was unanimously carried.**

**Public Hearings**

**Public Hearing Report dated February 19, 2014  
Proposed 3-Storey Extension to the Scotia Centre  
Eastport Properties Ltd.  
235 Water Street (Ward 2)**

Councillor Galgay presented a report of a public meeting held on February 19, 2014 the purpose of which was to discuss the proposed expansion to Scotia Centre – Eastport Properties Ltd.

**SJMC2014-03-31/149R**

**It was moved by Councillor Galgay; seconded by Councillor Tilley: That the application for a three (3) storey expansion to Scotia Centre be given approval-in-principle subject to the following conditions as recommended:**

- 1. The project meets all the conditions as determined by the Department of Planning, Development and Engineering.**
- 2. The developer provide to the City's Parks Services Division an acceptable landscape design and artwork for the remaining Water Street podium and the Harbour Drive podium.**

**The motion being put was unanimously carried.**

**Committee Reports**

**Development Committee Report dated March 18, 2014**

Council considered the following Development Committee Report dated March 25, 2014:





Councillor Bernard Davis  
Councillor Wally Collins  
Councillor Art Puddister  
Paul Mackey, Deputy City Manager of Public Works  
Brendan O'Connell, Director of Engineering  
Don Brennan, Director of Roads & Traffic  
Steve Colford, Manager of Waste & Recycling  
Brian Head, Manager of Parks & Open Spaces  
Union Representatives: Terry Bennett & Bob Harris  
Karen Chafe, Recording Secretary

Also present from the media were Lacey O'Connell and Heather Gillis

1. **St. John's Clean & Beautiful Curbside Giveaway Program**

The Committee considered a memo dated March 13, 2014 from the Manager of Waste & Recycling regarding his response to St. John's Clean & Beautiful's proposal to implement a curbside giveaway program. The main purpose of the program is waste diversion from the landfill by promoting the reuse of still useable items. They have also asked the City to fund the printing and mailing of the marketing material and ensure adequate staffing to enforce by-law 1140 and handle possible issues as they arise. The Committee was concerned about the potential for items to be left behind on sidewalks if not collected, causing a proliferation of debris from potentially hundreds of households. Enforcement would have to be put in place to ensure that residents take back inside those items that were not collected at the end of the day. The Committee, with Councillor Hickman abstaining, recommends the following:

**That the City not pursue the proposal from St. John's Clean & Beautiful to implement a curbside giveaway program.**

2. **Snow Clearing Operational Review Expressions of Interest (EOI)**

The Committee considered a memo dated March 19, 2014 from the Deputy City Manager of Public Works requesting the Committee's consideration of a draft EOI document for a comprehensive operational review of snow clearing and fleet. The Committee on motion of Councillor Hickman; seconded by Councillor Davis, with Councillors Collins and Tilley dissenting, recommends Council's approval of the following:

**That Council approve the issuance of the attached EOI document for a comprehensive review of snow clearing operations and that the study be funded from the snow clearing budget. A further recommendation for award of the study will be brought to Council for approval following receipt and evaluation of proposals.**

3. **Review of Curbside Leaf Collection Pilot Program**

The Committee considered a memo dated March 12, 2014 from the Manager of Waste and Recycling regarding the above noted matter. The Committee on motion of Deputy Mayor Ellsworth; seconded by Councillor Davis recommends the following as outlined in greater detail in the attached memo:

**That the City continue to provide the leaf mulching information to the general public and as well to continue the curbside leaf collection program as in the previous year. The Committee further recommends that the ten garbage bag limit remain as is and not be reduced as proposed. The Waste & Recycling Division will create a separate issue paper for that item in the future.**

4. **Communities in Bloom Participation Request**

The Committee considered a memo dated March 3, 2014 from the Deputy City Manager of Public Works regarding a discussion paper prepared by Brian Head on the City's possible participation in the Communities in Bloom Challenge. The Committee on motion of Deputy Mayor Ellsworth; seconded by Councillor Davis recommends the following:

**That the City consider participation in the 2015 competition and further that up to 2 City representatives attend the 2014 National Symposium & Ceremonies in PEI in September to gain a better understanding of the process and the scope of staff and financial contribution required.**

5. **Shea Heights Dog Park Proposal**

The Committee considered a memo dated March 12, 2014 from the Deputy City Manager of Public Works regarding a proposed off-leash dog park in Shea Heights. Councillor Collins tabled a petition of support in this regard signed by 56 residents. The Committee on motion of Councillor Collins; seconded by Deputy Mayor Ellsworth recommends Council's approval of the following:

**That Council proceed with the construction of an off-leash Dog Park in Shea Heights as per the attached report. Funding for the estimated \$14,000 cost is available from savings realized from existing capital works project allocations.**

6. **AMEC Weather Forecasting Services Contract**

The Committee considered a memo dated March 18, 2014 from the Deputy City Manager of Public Works regarding the proposed extension to the City's current weather forecasting contract with AMEC. The Committee on motion of Councillor Tilley; seconded by Councillor Davis recommends Council's approval of the following:

**That Council approve the proposed 4 year extension to the existing weather forecasting contract with AMEC including the amendments proposed in the attached report at a cost of \$9,950.00 per month.**

Jonathan Galgay  
Chairperson

**SJMC2014-03-31/151R**

**It was moved by Councillor Galgay; seconded by Councillor Davis: That the Public Works Committee's recommendations as contained in the report of March 20, 2014 be accepted as presented.**

**The motion being put was unanimously carried.**

**Para Transit Advisory Committee Report dated February 26, 2014**

Council considered the Para Transit Advisory Committee Report dated February 26, 2014.

Attendees: Cecil Whitten, Chairperson  
Deputy Mayor Ron Ellsworth  
Councillor Tom Hann, City of St. John's  
Cecil Goulding, Canadian Council of the Blind  
Bill Westcott, Epilepsy NL  
Scott Batten, ILRC  
Sheena King, CNIB  
Penney Abbott, ILRC  
Annette Bridgeman  
Morley Payne, Eastern Health  
Jason Collins, City of Mount Pearl  
Bob Bishop, Deputy City Manager of Financial Management  
Gord Butler, Dept. of Advanced Education and Skills  
Susan Ralph, Para Transit Coordinator (via teleconference)  
Karen Chafe, Recording Secretary

**1. Fare Parity Policy – Monthly Bus Passes**

The Committee had previously met with representatives of Metrobus to discuss their fare parity policy and particularly their use of smart cards which can be reloaded at specific sales outlets or on-line. They charge a one-time \$5.00 fee on new m-Card activations. A hand held device used by the bus driver for charging fares is also required. The mCards as they are known, increase the capability to track rides and enable the quick downloading of data on a daily basis.

**The Committee recommends Council's approval to implement the fare parity policy in line with that of Metrobus which will include the**

**purchase of required equipment to integrate a smart card system for Go-Bus, similar to that used by Metrobus. The approximate cost to undertake this work is \$135,000 with a 10% variance on the American dollar.**

**2. Accessible Transit Coordinator – Proposed Relocation**

Consideration is being given to the proposed relocation of the Accessible Transit Coordinator to the new office at the St. John’s Transportation Commission (Metrobus). Prior to a decision being made, a logistical review will have to be undertaken to consider the extent of administrative and accessibility supports that would be available at the new location to determine if it is the best fit for the Accessible Transit Coordinator and the clientele serviced.

**The Committee recommends that the Deputy Mayor, being both a representative of the St. John’s Transportation Commission and the Para Transit Advisory Committee, undertake a logistical review for the proposed relocation of the Accessible Transit Coordinator to the offices of the St. John’s Transportation Commission. The purpose is to determine the viability of such a move and to provide a written report back to the Committee with proposed recommendations.**

Cecil Whitten  
Chairperson

**SJMC2014-03-31/152R**

**It was moved by Deputy Mayor Ellsworth; seconded by Councillor Lane: That the Para Transit Advisory Committee’s recommendations as contained in the report of February 26, 2014 be accepted as presented.**

**The motion being put was unanimously carried.**

**Resolutions**

**Development Permits List**

**SJMC2014-03-31/153R**

**It was moved by Councillor Collins; seconded by Deputy Mayor Ellsworth: That the recommendation of the Director of Planning and Development with respect to the following Development Permits list be approved:**

**The motion being put was unanimously carried.**

**DEVELOPMENT PERMITS LIST  
DEPARTMENT OF PLANNING, DEVELOPMENT AND ENGINEERING  
FOR THE PERIOD OF March 20, 2014 TO March 26, 2014**

Code	Applicant	Application	Location	Ward	Development Officer's Decision	Date
RES	MAE Design Ltd	Two (2) Building Lots	10 Oakmount Street	4	Approved	14-03-24
RES		Rebuild of Dwelling	690 Main Road	5	Approved	14-03-26
RES	71159 NFLD. and Lab. Inc.	Seven (7) Townhouse Dwellings	140 Freshwater Road	2	Approved	14-03-26
COMM	55732 Nfld. and Lab. Inc.	Starbucks Restaurant	12 Hebron Way	1	Approved	14-03-26

\* Code Classification  
 RES - Residential  
 COM - Commercial  
 AG - Agriculture  
 OT - Other

INST - Institutional  
 IND - Industrial

\*\* This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their right to appeal any decision to the St. John's Local Board of Appeal.

**Gerard Doran  
Development Officer  
Department of Planning**

**SJMC2014-03-31/154R**

**It was moved by Councillor Collins; seconded by Deputy Mayor Ellsworth: That the recommendation of the Director of Planning and Development with respect to the following Building Permits list be approved:**

**Building Permits List  
Council's March 31, 2014 Regular Meeting**

Permits Issued: 2014/03/20 To 2014/03/26

**Class: Commercial**

15 Goldstone St, Unit 2	Co	Retail Store
79b Aberdeen Ave., Reitmans	Sn	Retail Store
349 Kenmount Rd-Crown Cabinets	Sn	Retail Store
355 Main Rd Jungle Jim	Sn	Eating Establishment
430 Topsail Rd	Sn	Retail Store
248 Torbay Rd, Mcdonalds	Sn	Restaurant
142 Patrick St	Rn	Mixed Use
320 Water St Club V	Rn	Tavern
430 Topsail Rd-Bell Aliant	Rn	Retail Store
161 Blackhead Rd	Nc	Accessory Building
162 Duckworth St-2nd Floor	Rn	Retail Store
430 Topsail Rd Easy Financial	Rn	Retail Store
430 Topsail Rd, Wicker Emp	Rn	Retail Store
430 Topsail Rd	Rn	Retail Store
145 Kelsey Dr, Bldg. 1, 2nd Fl	Rn	Office
410 East White Hills Rd	Ex	Office
79 Mews Pl, First Floor	Rn	Office
365-367 Water St Boston Pizza	Rn	Restaurant

This Week \$ 1,544,250.00

**Class: Government/Institutional**

This Week \$ .00

**Class: Residential**

251 Back Line	Nc	Single Detached Dwelling
5 Capulet St, Lot 215	Nc	Single Detached Dwelling
20 Gary Dr	Nc	Accessory Building
128 Groves Rd	Nc	Accessory Building
26 Halley Dr	Nc	Patio Deck
16 Jacaranda Pl	Nc	Swimming Pool
118 Ladysmith Dr, Lot 221	Nc	Single Detached Dwelling
783-789 Main Rd	Nc	Single Detached Dwelling
1 Mooney Cres	Nc	Accessory Building
35 Oberon St	Nc	Accessory Building
19 Durdle Dr	Co	Single Detached & Sub.Apt

55 St. Clare Ave	Co	Single Detached Dwelling
695 Empire Ave	Cr	Subsidiary Apartment
26 Halley Dr	Cr	Subsidiary Apartment
19 Mcloughlan St	Ex	Single Detached Dwelling
55 Guy St	Rn	Townhousing
57 Guy St	Rn	Townhousing
59 Guy St	Rn	Townhousing
61 Guy St	Rn	Townhousing
5 Laughlin Cres	Rn	Single Detached Dwelling
449 Main Rd	Rn	Single Detached Dwelling
132 Prowse Ave	Rn	Single Detached & Sub.Apt
1-4 Regatta Terrace	Rn	Townhousing
16 Summer St	Rn	Accessory Building

This Week \$ 1,901,671.00

**Class: Demolition**

187 Freshwater Rd	Dm	Single Detached Dwelling
Brookfield Rd, Rear Of 300	Dm	Accessory Building

This Week \$ 14,400.00

This Week's Total: \$ 3,460,321.00

Repair Permits Issued: 2014/03/20 To 2014/03/26 \$ 20,500.00

Legend

Co	Change Of Occupancy	Sn	Sign
Cr	Chng Of Occ/Renovtns	Sw	Site Work
Nc	New Construction	Ex	Extension
Rn	Renovations	Dm	Demolition
Ms	Mobile Sign		

YEAR TO DATE COMPARISONS			
March 31, 2014			
TYPE	2013	2014	% VARIANCE (+/-)
Commercial	\$33,576,000.00	\$17,000,000.00	-49
Industrial	\$25,000.00	\$0.00	-100
Government/Institutional	\$6,771,000.00	\$42,455,000.00	53
Residential	\$20,826,000.00	\$24,100,000.00	16
Repairs	\$521,000.00	\$384,000.00	-26
Housing Units (1 & 2 Family Dwellings)	59	35	
<b>TOTAL</b>	<b>\$61,719,000.00</b>	<b>\$83,939,000.00</b>	<b>36</b>

Respectfully Submitted,

Jason Sinyard, P. Eng., MBA  
Director of Planning & Development

**The motion being put was unanimously carried.**

**Requisitions, Payrolls and Accounts**

**SJMC2014-03-31/155R**

**It was moved by Councillor Collins; seconded by Deputy Mayor Ellsworth: That the following Payrolls and Accounts for the week ending March 19, 2014 be approved:**

**The motion being put was unanimously carried.**



**Weekly Payment Vouchers  
For The  
Week Ending March 19, 2014**

**Payroll**

<b>Public Works</b>	<b>\$ 539,059.04</b>
<b>Bi-Weekly Administration</b>	<b>\$ 739,891.96</b>
<b>Bi-Weekly Management</b>	<b>\$ 725,386.06</b>
<b>Bi-Weekly Fire Department</b>	<b>\$ 624,466.19</b>
<b>Accounts Payable</b>	<b>\$4,110,151.16</b>
<b>Total:</b>	<b>\$6,738,954.41</b>

**Tenders**

**SJMC2014-03-31/156R**

**It was decided on motion of Councillor Collins; seconded by Councillor Puddister: That the recommendations of the Deputy City Manager, Corporate Services & City Clerk be approved and the tender awarded as follows:**

**That Tender 2014022 (Rental of Heavy Equipment – Robin Hood Bay) be awarded to the three (3) vendors fully meeting specifications, as per the Public Tendering Act. (The lowest bidder of items required will be approached first to supply**

**The motion being put was unanimously carried.**

**SJMC2014-03-31/157R**

**It was moved by Councillor Collins; seconded by Deputy Mayor Ellsworth:**

**Notices of Motion, Written Questions and Petitions**

**Other Business**

- a. Memorandum dated March 26, 2014 from the City Solicitor

Re: City Land Adjacent to 134 Rennie's Mill Road

Council considered a memorandum from the City Solicitor dated March 26, 2014 which describes a request from the owner of 134 Rennie's Mill Road to purchase a small triangular parcel of City land adjacent to his property in order to legitimize his existing driveway and to increase its size to accommodate a second vehicle. The City's Parks Division has no objections to the sale of this land.

**SJMC2014-03-31/158R**

**It was moved by Councillor Puddister; seconded by Councillor Hickman; That City land adjacent to 134 Rennie's Mill Road be approved for sale at \$10 per square foot.**

**The motion being put was unanimously carried.**

b. Snow Clearing Report

Council considered a memorandum dated March 28, 2014 from the Acting Deputy City Manager, Financial Management which outlined the costs of snow clearing for the period January 1 – March 28, 2014

The report shows a negative variance of \$892,359.

**Councillor Collins**

Councillor Collins requested that the Public Works Department investigate a dangerous section of road between Rise & Shine Nursery and the Robert E. Howlett Memorial Highway. Evidently weather conditions have caused the road to shift making it difficult for snowplowing operations and dangerous for vehicular traffic.

Councillor Collins also requested a report on the cost of sidewalk snowclearing for the City.

**Councillor Davis**

As part of Volunteer Appreciation Week, Councillor Davis requested that letters of appreciation and recognition be issued to all volunteers of Council committees and

subcommittees. He also asked that a letter of commendation be sent to Dr. Andrew Furey and his team for the work involved in “Team Broken Earth”.

**Deputy Mayor Ellsworth**

Deputy Mayor Ellsworth requested the Police & Traffic Committee consider a request from the residents of Kent Place to replace the “no parking” restriction with a “no stopping” restriction.

**Adjournment**

There being no further business the meeting adjourned at 6:00 pm

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**MAYOR**

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**CITY CLERK**