The Regular Meeting of the St. John's Municipal Council was held in the Council Chamber, City Hall, at 4:30 p.m. today.

Mayor Dennis O'Keefe presided.

There were present also Deputy Mayor Ellsworth; Councillors Colbert, Hann, Puddister, Galgay, Coombs, Hanlon and Collins

Regrets: Councillors Duff and Hickman

The Chief Commissioner and City Solicitor, the Associate Commissioner/Director of Engineering, the Director of Planning, Manager, Corporate Secretariat and Recording Secretary were also in attendance.

# Call to Order and Adoption of the Agenda

#### SJMC2009-03-09/136R

It was decided on motion of Councillor Galgay; seconded by Councillor Collins: That the Agenda be adopted as presented.

#### **Adoption of Minutes**

#### SJMC2009-03-09/137R

It was decided on motion of Councillor Hann; seconded by Councillor Hanlon: That the Minutes of the March  $2^{nd}$ , 2009 meeting be adopted as presented.

# **Business Arising**

#### **Conflict of Interest**

Under business arising, Council considered a memorandum dated March 2, 2009 from the Chief Commissioner and City Solicitor concerning a request from Councillor Coombs for a report to Council on the provisions regarding conflict of interest in other municipal legislation in the province.

- 2 - 2009-03-09

Discussion ensued during which Councillor Hann commented that he is with the understanding that the current procedure works and to his knowledge members of Council have not taken advantage of the conflict of interest bylaws. It was noted also that when members of Council feel there is potential conflict of interest, they have always consulted with either the Chief Commissioner and City Solicitor or the City Clerk. Councillor Colbert noted that conflict is subjective and anyone who has questions about a conflict should consult with the Chief Commissioner and City Solicitor. During discussion, the Chief Commissioner noted that other Councillors can declare their colleagues in conflict on point of order if they have knowledge of a potential conflict of interest.

#### SJMC2009-03-09/138R

It was then moved by Councillor Coombs; seconded by Councillor Hanlon: That the Chief Commissioner and City Solicitor be authorized to prepare an amendment to the Conflict of Interest By-law along the lines of Section 12 of the Municipalities Act providing that a Council member only be permitted to abstain where there is a conflict of interest or by a majority vote of Council.

The motion being put was carried with Deputy Mayor Ellsworth dissenting.

#### **Public Hearings**

# a. Public Meeting Report dated February 26<sup>th</sup>, 2009

Redevelopment Plan for the Former Federal Government Lands Pleasantville (Ward 1), Canada Lands Company

Memorandum dated March 5, 2009 from the Director of Planning

(Prior to discussion on this matter, Councillor Colbert was declared not in conflict of interest when he asked if he would be due to the fact he resides in Pleasantville and for that reason has a vested interest and therefore has attended the public meetings).

Councillor Hann presented the public meeting report held on February 26<sup>th</sup>, 2009 to discuss the proposed amendments to the St. John's Municipal Plan and St. John's Development Regulations to accommodate the redevelopment plan for the former Federal Government lands in Pleasantville that has been prepared and presented to the City by the Canada Lands Company. In this regard, Council also considered a memorandum dated March 5, 2009 from the Director of Planning.

Councillor Hann noted that public meetings on the application were also held by Canada Lands. He noted that the main issues raised at the hearings were relative to traffic impact especially in Quidi Vidi. He noted that a traffic study was commissioned by the proponent during the initial preparation of the plans and it was determined that the proposed development would have very little impact on the traffic, and that City staff also concurred with the results of that study. However, with regards to traffic concerns in Quidi Vidi Village, staff will conduct another traffic study in the spring. Another major concern raised was with respect to flooding around the lake, however, it has been pointed out by staff that the redevelopment of the site from the previous military use to a mixed used residential would result in less asphalt which would lead to less runoff. In addition, the City has approved funding for a new flood control system at the end of the lake which will regulate water levels especially during high run off periods. Other issues raised included the impact on the quality of life in the area; concern that enough green space is set aside; the impact on some of the river systems and the height of the buildings.

During discussion, members of Council expressed their support of the development noting that it would be a welcome change to the Pleasantville area. They commended Canada Lands and felt confident that they will move forward to address the concerns put forward by the residents

# SJMC2009-03-09/139R

It was moved by Councillor Hann; seconded by Councillor Puddister: That the following Resolutions for St. John's Development Regulations Amendment Number 453, 2009 be adopted, which will then be sent to the Department of Municipal Affairs with a request for Provincial registration in accordance with the Urban and Rural Planning Act:

# RESOLUTION ST. JOHN'S DEVELOPMENT REGULATIONS AMENDMENT NUMBER 453, 2009

**WHEREAS** the City of St. John's wishes to amend the St. John's Development Regulations in order to accommodate the redevelopment plan prepared by the Canada Lands Company for the former Federal Government Lands in Pleasantville;

- 4 - 2009-03-09

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following text and map amendments to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act, 2000:

1. Add the following two new Zones to the Development Regulations:

"Residential Medium Density - Pleasantville (R-2 Pleasantville) Zone

#### **Permitted Uses**

#### **Residential:**

- (a) Accessory Building (subject to Section 8.3.6)
- (b) Bed and Breakfast (subject to Section 7.28)
- (c) Boarding or Lodging House (accommodating between five (5) and sixteen (16) persons)
- (d) **Duplex Dwelling**
- (e) Home Office (Subject to Section 7.9)
- (f) Semi-Detached Dwelling
- (g) Single Detached Dwelling
- (h) Subsidiary Apartment
- (i) Townhousing

#### Recreational

(j) Park

#### Other

(k) Family Home Child Care Service (subject to Section 7.6)

**Discretionary Uses (subject to Section 5.8)** 

- (a) Adult Day Care Facility (subject to Section 7.3)
- (b) Day Care Centre (subject to Section 7.6)
- (c) Heritage Use
- (d) Home Occupation (subject to Section 7.8)
- (e) Parking Lot (subject to Section 7.13)
- (f) Planned Unit Development (subject to Section 5.10.3)
- (g) Private Park
- (h) Public Utility

- 5 - 2009-03-09

## (i) Residential Retail Store (subject to Section 7.17)

# **Zone Requirements**

The following requirements shall apply to:

(1) Bed and Breakfast (subject to Section 7.28)

The same requirements as established for the Dwelling types in this Zone.

(2) Boarding or Lodging House:

The same requirements as established for the Dwelling types in this Zone.

(3) **Duplex Dwelling:** 

(a) Lot Area (minimum) 510 m<sup>2</sup>

(b) Lot Frontage (minimum) 17 metres

(c) Building Line (minimum) 6 metres

(d) Side Yards (minimum) Two of 1,2 metres

(e) Side Yard on Flanking Road (minimum) 6 metres

(f) Rear Yard (minimum) 6 metres

(4) Semi-Detached Dwelling:

(a) Lot Area (minimum) 270m² per DwellingUnit

(b) Lot Frontage (minimum) 20 metres; 10 metres

per dwelling unit

(c) Building Line (minimum) 6 metres

(d) Side Yards (minimum) Two of 1.5 metres

(e) Side Yard on Flanking Road (minimum) 6 metres

(f) Rear Yard (minimum) 6 metres

(g) Landscaping-Front Yard At least 40% of the Front

- 6 - 2009-03-09

(5) Single Detached Dwelling:

(a) Lot Area (minimum) 350 m<sup>2</sup>

(b) Lot Frontage (minimum) 15 metres

(c) Building Line (minimum) 6 metres

(d) Side Yards (minimum) Two of 1.2 metres

(e) Side Yard on Flanking Road (minimum) 6 metres

(f) Rear Yard (minimum) 6 metres

(g) Landscaping-Front Yard At least 50% of the Front

Yard shall be landscaped.

(6) Townhousing:

(a) Lot Area (minimum)
 (b) Lot Frontage (minimum)
 180 m² per Dwelling Unit
 6 metres per Dwelling Unit

(c) Building Line (minimum) 0 metres

(d) Side Yard for End Unit Townhouses 1.2 metres

(minimum)

(e) Side Yard on Flanking Road (minimum) 3 metres

(f) Rear Yard (minimum) 6 metres

(7) Day Care Centre in a Non-Residential Building:

(a) Lot Size (minimum)  $450 \text{ m}^2$ 

(b) Lot Frontage (minimum) 15 metres

(c) Landscaping on Lot (minimum) Subject to Section 8.5.1"

"COMMERCIAL MIXED USE - Pleasantville (CM - Pleasantville) Zone

**Permitted Uses** 

**Residential:** 

- 7 - 2009-03-09

| (a)          | Dwelling Units on any floor of a Building                                          |
|--------------|------------------------------------------------------------------------------------|
| <b>(b)</b>   | Bed and Breakfast (subject to Section 7.28)                                        |
| (c)          | Boarding or Lodging House (accommodating between five (5) and sixteen (16) persons |
| Publ         | ic:                                                                                |
| ( <b>d</b> ) | Adult Day Care Facility (subject to Section 7.2)                                   |
| (e)          | Church                                                                             |
| <b>(f)</b>   | Cultural Center                                                                    |
| (g)          | Library                                                                            |
| (h)          | School                                                                             |
| Com          | mercial:                                                                           |
| <b>(i)</b>   | Bakery                                                                             |
| <b>(j</b> )  | Bank                                                                               |
| (k)          | Clinic                                                                             |
| <b>(l)</b>   | Commercial                                                                         |
| (m)          | <b>Communications Use</b>                                                          |
| (n)          | Custom Workshop                                                                    |
| <b>(o)</b>   | Drycleaning Establishment                                                          |
| <b>(p)</b>   | Eating Establishment (subject to Section 7.22)                                     |
| (q)          | Hotel                                                                              |
| <b>(r)</b>   | Laundromat                                                                         |

Office

Parking Area

**(s)** 

**(t)** 

- 8 - 2009-03-09

| (u)          | Printing Establishment                                                                |  |  |  |  |
|--------------|---------------------------------------------------------------------------------------|--|--|--|--|
| <b>(v)</b>   | Retail Store                                                                          |  |  |  |  |
| (w)          | Service Shop                                                                          |  |  |  |  |
| ( <b>x</b> ) | Service Station and Gas Bar (Subject to Section 7.21)                                 |  |  |  |  |
| <b>(y)</b>   | Sign Maker's Shop                                                                     |  |  |  |  |
| <b>(z)</b>   | Tavern (subject to Section 7.22)                                                      |  |  |  |  |
| (aa)         | Taxi Business                                                                         |  |  |  |  |
| Indu         | strial:                                                                               |  |  |  |  |
| (bb)         | Light Industrial Use                                                                  |  |  |  |  |
| Recr         | eational:                                                                             |  |  |  |  |
| (cc)         | Park                                                                                  |  |  |  |  |
| Othe         | r:                                                                                    |  |  |  |  |
| (dd)         | Day Care Centre (subject to Section 7.6)                                              |  |  |  |  |
| (ee)         | Public Use                                                                            |  |  |  |  |
| (ff)         | Public Utility                                                                        |  |  |  |  |
| Discr        | retionary Uses (subject to Section 5.8)                                               |  |  |  |  |
| (a)          | Car Washing Establishment                                                             |  |  |  |  |
| (c)          | Place of Amusement                                                                    |  |  |  |  |
| ( <b>d</b> ) | Place of Assembly                                                                     |  |  |  |  |
| (e)          | Private Park                                                                          |  |  |  |  |
| <b>(f)</b>   | Recycling Depot                                                                       |  |  |  |  |
| Zone         | Requirements                                                                          |  |  |  |  |
| (1)          | The following requirements shall apply to all Uses except Parks and Service Stations: |  |  |  |  |

2009-03-09

2.0

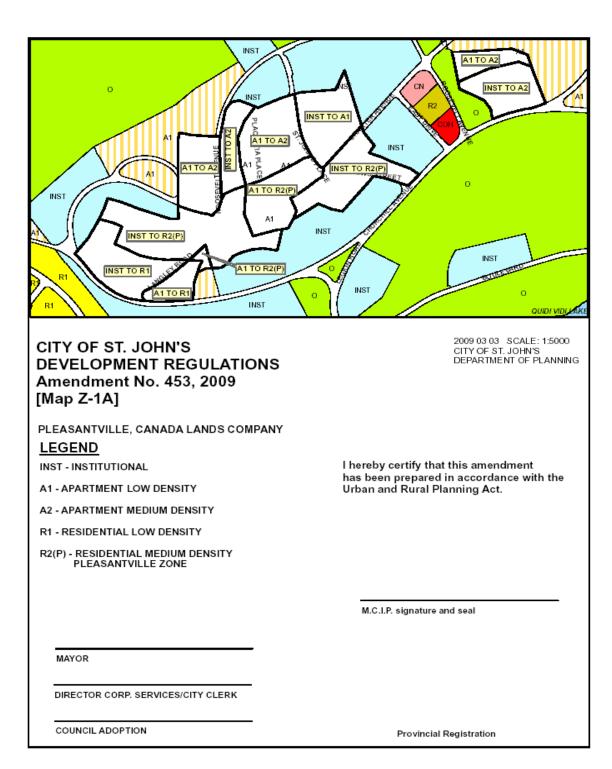
| (b) Building Height (maxin                                                                                                                                                                                                                                                                                                                  | num) 4 Storeys (not exceeding 15 metres)                                                                          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--|--|--|
| (c) Residential Density (m                                                                                                                                                                                                                                                                                                                  | aximum) 1 Dwelling Unit per 50 m <sup>2</sup> of Lot Area"                                                        |  |  |  |
| 2. Rezone lands in Pleasantville from the Institutional (INST) Zone and the Apartment Low Density (A-1) Zone to the Residential Low Density (R1) Zone, the Residential Medium Density Pleasantville (R-2 Pleasantville) Zone, the Apartment Low Density (A1) Zone and the Apartment Medium Density (A2) Zone as shown on Map Z-1A attached. |                                                                                                                   |  |  |  |
| <b>BE IT FURTHER RESOLVED</b> that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.                                                                                                                      |                                                                                                                   |  |  |  |
| <b>IN WITNESS THEREOF</b> the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this 9 <sup>th</sup> day of March, <b>2009</b> .                                                                                                            |                                                                                                                   |  |  |  |
| Mayor                                                                                                                                                                                                                                                                                                                                       | I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000. |  |  |  |
| Director of Corporate Services/<br>City Clerk                                                                                                                                                                                                                                                                                               |                                                                                                                   |  |  |  |
| Provincial Registration                                                                                                                                                                                                                                                                                                                     | MCIP                                                                                                              |  |  |  |

- 9 -

Floor Area Ratio (maximum)

(a)

- 10 - 2009-03-09



and further, that the following Resolutions for St. John's Municipal Plan Amendment Number 67, 2009 and St. John's Development Regulations Amendment Number 456, 2009 be adopted in principle, which will then be referred to the Department of Provincial Affairs for Provincial release in accordance with the requirements of the Urban and Rural Planning Act:

- 11 - 2009-03-09

# RESOLUTION ST. JOHN'S MUNICIPAL PLAN AMENDMENT NUMBER 67, 2009

**WHEREAS** the City of St. John's wishes to amend the St. John's Municipal Plan in order to accommodate the redevelopment plan prepared by the Canada Lands Company for the former Federal Government Lands in Pleasantville;

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following map amendment to the St. John's Municipal Plan in accordance with the provisions of the Urban and Rural Planning Act, 2000:

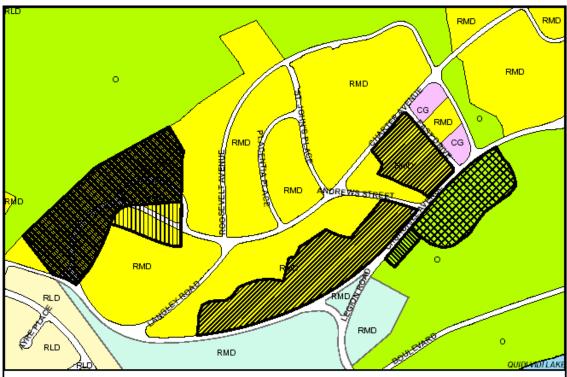
Redesignate lands in Pleasantville from the Residential Medium Density Land Use District and the Open Space Land Use District to the Residential High Density Land Use District, the Residential Medium Density Land Use District, the Open Space Land Use District and the Commercial General Land Use District as shown on Map III – 1A attached.

**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this 9<sup>th</sup> day of March, **2009**.

| Mayor                                         | I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000. |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Director of Corporate Services/<br>City Clerk |                                                                                                                   |
|                                               | MCIP                                                                                                              |
| Provincial Registration                       |                                                                                                                   |

- 12 - 2009-03-09



# CITY OF ST. JOHN'S MUNICIPAL PLAN Amendment No. 67, 2009 [Map III-1A]

2009 03 03 SCALE: 1:5000 CITY OF ST. JOHN'S DEPARTMENT OF PLANNING

#### PLEASANTVILLE, CANADA LANDS COMPANY



AREA PROPOSED TO BE REDESIGNATED FROM RESIDENTIAL MEDIUM DEN SITY (RMD) LAND USE DISTRICT TO COMMERCIAL GENERAL (CG) LAND USE DISTRICT



AREA PROPOSED TO BE REDESIGNATED FROM RESIDENTIAL MEDIUM DEN SITY (RMD) LAND USE DISTRICT TO OPEN SPACE (O) LAND USE DISTRICT



AREA PROPOSED TO BE REDESIGNATED FROM RESIDENTIAL MEDIUM DEN SITY (RMD) LAND USE DISTRICT TO RESIDENTIAL HIGH DENSITY (RHD) LAND USE DISTRICT



AREA PROPOSED TO BE REDESIGNATED FROM OPEN SPACE (O) LAND USE DISTRICT TO RESIDENTIAL MEDIUM DEN SITY (RMD) LAND USE DISTRICT



AREA PROPOSED TO BE REDESIGNATED FROM OPEN SPACE (O) LAND USE DISTRICT TO RESIDENTIAL MEDIUM DENSITY (RM D) LAND USE DISTRICT

I hereby certify that this amendment has been prepared in accordance with the Urban and Rural Planning Act.

MAYOR

DIRECTOR CORP. SERVICES/CITY CLERK

COUNCIL ADOPTION

M.C.I.P. signature and seal

2009-03-09

# RESOLUTION ST. JOHN'S DEVELOPMENT REGULATIONS AMENDMENT NUMBER 456, 2009

**WHEREAS** the City of St. John's wishes to amend the St. John's Development Regulations in order to accommodate the redevelopment plan prepared by the Canada Lands Company for the former Federal Government Lands in Pleasantville;

- 13 -

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following map amendment to the St. John's Development Regulations in accordance with the provisions of the Urban and Rural Planning Act, 2000:

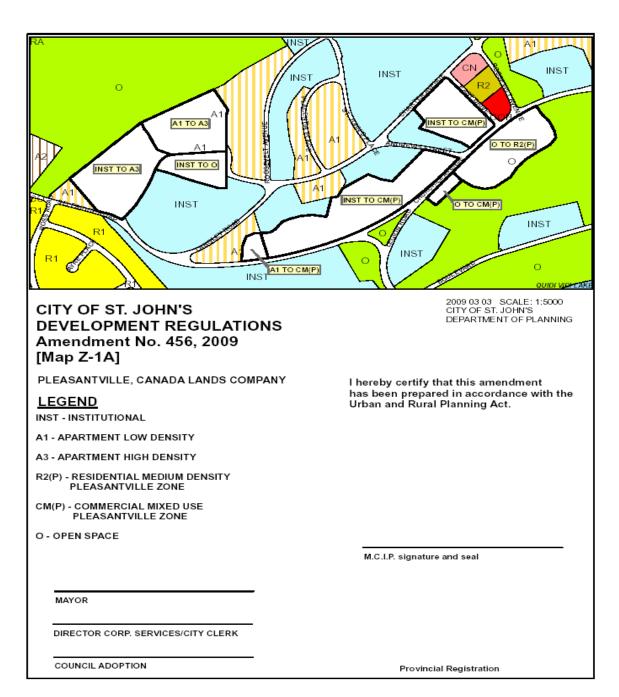
Rezone lands in Pleasantville from the Institutional (INST) Zone, the Apartment Low Density (A1) Zone and the Open Space (O) Zone to the Residential Medium Density – Pleasantville (R2- Pleasantville) Zone, the Apartment High Density (A3) Zone the Commercial Mixed Use – Pleasantville (CM – Pleasantville) Zone and the Open Space (O) Zone.

**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this 9<sup>th</sup> day of March, **2009**.

|                                               | I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000. |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Mayor                                         |                                                                                                                   |
|                                               |                                                                                                                   |
| Director of Corporate Services/<br>City Clerk |                                                                                                                   |
| Descripsion Description                       | MCIP                                                                                                              |
| Provincial Registration                       |                                                                                                                   |

- 14 - 2009-03-09



## The motion being put was unanimously carried.

# b. Public Meeting Report dated February 24th, 2009

Proposed Rezoning of Property for a Three (3) Lot Residential Development, Civic Number 653 Southside Road (Ward 5) Mr. William Noseworthy

Memorandum dated March 2, 2009 from the Director of Planning

Councillor Hann presented a public meeting report dated February 24, 2009 which was held to consider the application from Mr. William Noseworthy to rezone the vacant property at Civic Number 653 Southside Road from the Open Space (O) Zone to the Residential Low Density (R1) Zone to allow a three (3) lot residential development. In this regard Council considered a memorandum dated March 2, 2009 from the Director of Planning.

- 15 -

#### SJMC2009-03-09/140R

**Provincial Registration** 

It was moved by Councillor Hann; seconded by Councillor Colbert: That the following Resolutions for St. John's Municipal Plan Amendment Number 68, 2009 and St. John's Development Regulations Amendment Number 455, 2009 be adopted in principle, subject to the issuance of a Provincial release from the Department of Municipal Affairs.

# RESOLUTION ST. JOHN'S MUNICIPAL PLAN AMENDMENT NUMBER 68, 2009

**WHEREAS** the City of St. John's wishes to accommodate the residential development of land situated at Civic Number 653 Southside Road;

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following map amendment to the St. John's Municipal Plan pursuant to the provisions of the Urban and Rural Planning Act, 2000:

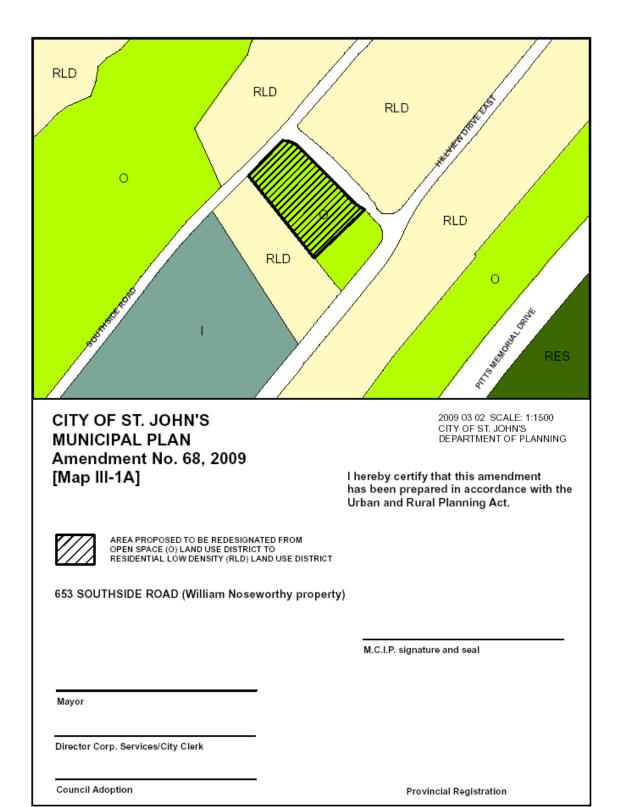
Redesignate land at Civic Number 653 Southside Road from the Open Space (O) Land Use District to the Residential Low Density Land Use (RLD) District as shown on Map III-1A attached.

**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

IN WITNESS THEREOF the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this 9<sup>th</sup> day of March, **2009**.

| 2009.                                         | I hereby certify that this Amendment has been prepared in |
|-----------------------------------------------|-----------------------------------------------------------|
| Mayor                                         | accordance with the Urban and Rural Planning Act, 2000.   |
| Director of Corporate Services/<br>City Clerk | MCIP                                                      |

- 16 - 2009-03-09



- 17 - 2009-03-09

# RESOLUTION ST. JOHN'S DEVELOPMENT REGULATIONS AMENDMENT NUMBER 455, 2009

**WHEREAS** the City of St. John's wishes to accommodate the residential development of land at Civic Number 653 Southside Road:

**BE IT THEREFORE RESOLVED** that the City of St. John's hereby adopts the following map amendment to the St. John's Development Regulations pursuant to the provisions of the Urban and Rural Planning Act, 2000:

Rezone land situated at Civic Number 653 Southside Road from the Open Space (O) Zone to the Residential Low Density (R1) Zone as shown on Map Z-1A attached.

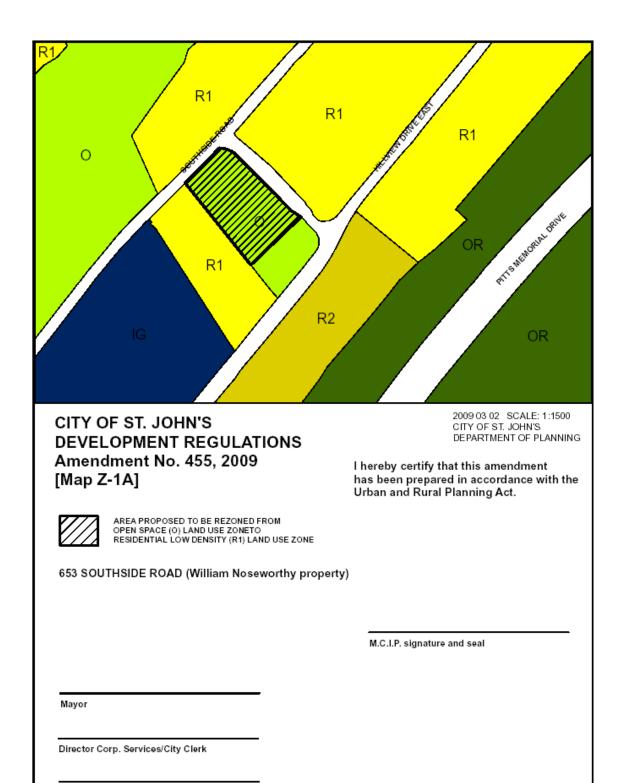
**BE IT FURTHER RESOLVED** that the City of St. John's requests the Minister of Municipal Affairs to register the proposed amendment in accordance with the requirements of the Urban and Rural Planning Act, 2000.

**IN WITNESS THEREOF** the Seal of the City of St. John's has been hereunto affixed and this Resolution has been signed by the Mayor and the City Clerk on behalf of Council this 9<sup>th</sup> day of March, **2009**.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I hereby certify that this Amendment has been prepared in accordance with the Urban and Rural Planning Act, 2000. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| Mayor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |
| Director of Corporate Services/<br>City Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   |
| Description of the second of t | MCIP                                                                                                              |
| Provincial Registration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |

- 18 - 2009-03-09

Provincial Registration



Council Adoption

- 19 - 2009-03-09

During discussion, Councillor Collins objected to the proposed development expressing concerns relative to traffic.

Councillor Hann noted that the proponent will be required to install curb and gutter along the frontage of the Hillview Drive East and on Southside Road. To facilitate future road widening along both Hillview Drive East and Southside Road, a right-of-way of 12.6 metres will be required. A plan outlining the land that will be required by the City has been prepared, and the proponent will have to transfer this land to the City prior to final approval. No driveways, fencing or other obstruction are to be constructed within the 8-metre sight triangle.

Following discussion, the motion being put was carried with Deputy Mayor Ellsworth and Councillor Collins dissenting

# **Development Committee Report dated March 3, 2009**

Council considered the following Development Committee Report dated March 3, 2009:

# **RECOMMENDATION OF APPROVAL:**

1. Proposed Crown Land Grant Weir's Construction Ltd. Manuels Access Road (Ward 5)

The Development Committee recommends that Council approve the above noted application for a Crown Land Grant.

# **RECOMMENDATION OF REJECTION:**

2. Proposed Day Care Centre
Ms. Carol Goodman (The Children's Centre)
Civic No. 89 St. Clare Avenue (Ward 2)

The Development Committee recommends that Council reject the above noted application as the narrow driveway will be problematic for a day care of the size proposed, with no ability to increase its width without the acquisition of additional property or a structural modification to the dwelling.

Art Cheeseman, Chairperson Associate Commissioner/Director of Engineering - 20 - 2009-03-09

## SJMC2009-03-09/141R

Regarding Item #1: It was moved by Deputy Mayor Ellsworth; seconded by Councillor Coombs: That the Committee's recommendation of approval be accepted.

The motion being put was unanimously carried.

#### SJMC2009-03-09/142R

Regarding Item #2: it was moved by Deputy Mayor Ellsworth; seconded by Councillor Galgay: That the matter be referred back to the Committee for for further consideration.

The motion being put was unanimously carried.

# Police and Traffic Committee Report dated February 25, 2009

Council considered the following Police and Traffic Committee Report dated February 25, 2009:

In attendance: Councillor Art Puddister, Chairperson

Deputy Mayor Ron Ellsworth Councillor Shannie Duff Councillor Debbie Hanlon

Sgt. Paul Murphy, Royal Newfoundland Constabulary Mr. Chris Whelan, St. John's Transportation Commission Mr. Peter Belbin, Downtown Development Commission Ms. Dawn Corner, Supervisor of Traffic & Parking Mr. Bill MacDonald, Supervisor of Traffic Signals Mr. Chris Pitcher, Supervisor of Parking Services

Mr. Blair Bradbury, Project Engineer

Mr. Phil Hiscock, Operations Assistant – Streets Division

Mr. Derm Layman, Foreperson – Streets Division

Ms. Kelly Butler, Recording Secretary

Councillor Puddister called the meeting to order.

# 1. Delegation – St. Andrew's School re: School Traffic Issues

The Committee met with Ann Marie Conway, Principal of St. Andrew's School on University Avenue to discuss some issues the school is having with traffic. Ms. Conway advised that the main area of concern is the safety of children crossing the street in front of the school to get to their parents who are parked on the opposite side of the street. She noted that some suggestions were made and referred to the Committee by Councillor Hanlon. The Traffic Division had "15 Minute Parking" installed on the side of the street

- 21 - 2009-03-09

closest to the school. However, the opposite side of the street still remains a problem. It is difficult for a Metrobus to get down the street with cars parked on both sides. Ms. Conway noted that there was a child hit by a car after she left the school following an evening function. The child's father was parked across the street and she got hit by a car when she tried to cross the street. The school is requesting that the Committee give consideration to designating the section of University Avenue, opposite the school, as a No Stopping Zone. She noted that there is adequate parking on the school lot and there is no need for people to park on the street.

The Supervisor of Traffic and Parking advised that staff agrees with the request and is recommending the installation of a No Stopping Zone on the north side of University Avenue across from the school. She noted that from an enforcement perspective, a No Stopping Zone would be easier to enforce than a No Parking Zone.

The Committee recommends that a No Stopping Zone be installed on the north side of University Avenue opposite St. Andrew's School.

# 2. Request for Speed Limit Reduction and Installation of Speed Limit Signs

The Committee reviewed correspondence dated February 25, 2009, from Michael Halliday, who was supposed to attend today's meeting, but was unfortunately able to because of a scheduling conflict.

The Supervisor of Traffic and Parking advised that Mr. Halliday has raised concerns about speeding on Frecker Drive and has requested that speed limit signage be installed on the street. She advised that the City's speed limit policy indicates that all City streets have a speed limit of 50 km/hr, unless otherwise posted. In addition, she noted that she had provided Mr. Halliday with information and statistics that showed that where the City has posted 50 km/hr signage, there is no indication that motorists adhere to the speed limit. In fact, statistics show that motorists in the City tend to ignore the speed limit even when it is posted. It is staff's recommendation that no signage be installed, and that the speeding complaint be referred to the RNC for enforcement. Staff are currently compiling information on speeds throughout the City and will be bringing forward a report to the Committee regarding speeding countermeasures.

Councillor Puddister noted that speeding is not unique to Frecker Drive. The City has received similar complaints from other neighbourhoods, including Waterford Bridge Road, which has posted speed limit signage.

The Committee recommends that the status quo be maintained and that no 50 km/hr speed limit signage be installed on Frecker Drive. It is further recommended that the matter of speeding on Frecker Drive be referred to the RNC for enforcement.

#### 3. Minutes

The minutes of the December 10, 2008, were adopted as presented.

- 22 - 2009-03-09

# 4. Speeding Countermeasure Policy

This matter was deferred pending a report from staff.

# 5. Request for a Crosswalk – Stavanger Drive @ Larner Street

This matter was deferred pending the completion of a pedestrian study in the spring.

# 6. Request for a Traffic Signal – Hamilton Avenue @ Shaw Street

This matter was deferred pending completion of a traffic count.

## 7. Speeding and Traffic Issues – Quidi Vidi Village Road

This matter was deferred pending completion of a traffic study.

#### 8. Motorcycle Noise

This matter was deferred pending completion of a report from staff.

## 9. Street Cleaning Tickets

The Supervisor of Traffic and Parking advised that following the Committee's last meeting, Traffic Division staff met with the Streets Division to discuss the issuance of street cleaning tickets for Water Street and Duckworth Street. She noted that the street cleaning routes are laid out so that Water and Duckworth Streets are done later in the shift. Therefore, it is recommended that the Parking Enforcement routes be altered to match so that the ticketing of these streets is done later in the shift as well.

Mr. Belbin inquired if it would be possible to set up a similar notification system for street cleaning as the City has for snow clearing. People can subscribe to an email list and then get notifications when their streets are scheduled for cleaning. A brief discussion ensued regarding this suggestion, with it being noted that the City mails a brochure to homeowners in the downtown prior to street cleaning season containing the schedule for each street. The schedule is also posted on the City's website and advertised in the local newspaper. Snow clearing is different from street cleaning, in that street cleaning has a set schedule, but snow clearing is done on an as needed basis.

(During discussion, the Director of Corporate Services entered the meeting at the request of Councillor Puddister.)

The Director of Corporate Services advised that it would be possible to adapt the system used for snow clearing notifications for use for street cleaning, however, staff from the Department of Public Works and Parks would be required to manage the database system. Mr. Belbin advised that he was mostly interested in the notifications for business owners. The Director of Corporate Services indicated that the City doesn't normally send unsolicited email to businesses, however, an email notification could be sent to the DDC, who could then in turn forward it on to the business owners on their mailing list.

- 23 - 2009-03-09

Regarding the problem of non-compliance with street cleaning regulations on the part of downtown residents, it was suggested that they might be more inclined to obey the regulations if the fine was higher.

The Committee recommends that the Parking Enforcement Division alter its routes so that ticketing for street cleaning on Water Street and Duckworth Street is done later in the shift. It is further recommended that staff investigate a proposed fine increase for street cleaning and prepare a report for the Committee's consideration.

(The Director of Corporate Services retired from the meeting.)

# 10. Request for No Parking Anytime Restriction – Old Petty Harbour Road

The Committee considered correspondence from Joseph Mackey, 199 Old Petty Harbour Road, regarding the above noted matter.

The Supervisor of Traffic and Parking advised that non-residents are parking their vehicles on the street to access the nearby trails, and the road is quite narrow with vehicles parked on both sides of the street. She noted that the residents were surveyed regarding the proposed parking restriction and they in agreement.

The Committee recommends that No Parking Anytime signage be installed on Old Petty Harbour Road, from Civic No. 198 to the end of the road.

# 11. Request for Relocation of Loading Zone – Duckworth Street

The Supervisor of Traffic and Parking advised that during the Committee's last meeting, staff were asked to contact the owner of the Tim Horton's store on Duckworth Street to discuss the proposal to relocate the single parking space in front of their premises. They have indicated they are not in favour of relocating the space because they are concerned that trucks would block the parking space if the loading zone was relocated. It is staff's opinion that if the parking space were ahead of or behind the loading zone, the possibility still exists for trucks to block the parking space. However, if the loading zone and the parking space locations were switched, it would improve the situation as trucks could just drive into the loading zone instead of having to reverse into it.

#### The Committee recommends that:

- a. the loading zone on the south side of Duckworth Street, east of Prescott Street be relocated to the existing parking space closest to the intersection, and that the parking space be relocated to accommodate this change; and
- b. that the 15 minute time limit on the parking meter space remain in place.

- 24 - 2009-03-09

# 12. Request for Loading Zone – St. John's Lane

The Supervisor of Traffic and Parking advised that this matter was raised at the Committee's last meeting. She noted that St. John's Lane is a two lane street, approximately 8 metres wide, and it would be too narrow to accommodate parked vehicles, especially large trucks loading and unloading goods. While the temporary loading zone worked well while Water Street was under construction, this was because the street was temporarily designated as one-way.

A brief discussion ensued wherein it was suggested that St. John's Lane be permanently designated one-way. The Supervisor of Traffic and Parking advised that staff did consider this option, however, further investigation would be required. If the street were designated one-way, traffic would be routed up the hill as Holloway Street is designated one-way going down hill. It may be difficult for trucks to park uphill for loading and unloading purposes. Mr. Belbin suggested switching the one-way traffic directions for Holloway Street and St. John's Lane. The Supervisor of Traffic and Parking noted that as traffic patterns are already established for these streets, it may cause difficulty for drivers to change their habits.

Following the discussion, the Committee agreed to defer a decision on the loading zone request, pending further investigation by staff.

# 13. Audible Pedestrian Signals

The Supervisor of Traffic and Parking advised that the City has received a request from the Mayor's Advisory Committee on the Status of Persons with Disabilities to installed audible pedestrian signals at five specific intersections around the City. She noted that it costs approximately \$10,000 to upgrade the equipment at a typical intersection in the City. This would be a capital cost, which will have to be placed on the Capital Works List. The Supervisor of Traffic and Parking advised the Committee that once the City starts installing this equipment, it will generate more requests for similar installations. Therefore, some pre-set criteria to evaluate requests will be necessary.

Discussion ensued, with it being noted that these requests for equipment are similar to other requests for infrastructure that the City receives, therefore, they should also be evaluated using a set criteria. There is already audible pedestrian equipment at the Boulevard intersection that needs to be upgraded, however, the other four requested locations need to be evaluated. If the intersections are recommended to be retrofitted with the necessary equipment, then the project should be referred to the Capital Works Budget for funding consideration.

Following the discussion, the Committee agreed that staff would develop specific criteria to be used to evaluate requests for the installation of audible pedestrian signals. In addition, using the new criteria, staff will prepare a list of locations where audible pedestrian signals are needed and submit the recommendations to the Committee for review and consideration.

- 25 - 2009-03-09

# 14. Request for Tractor Trailer Restriction – Crosbie Road

The Committee considered a letter dated February 13, 2009, from Jeanette Oliver regarding the above noted matter.

The Supervisor of Traffic and Parking noted that this request had just recently been received, and staff have not had an opportunity to properly investigate the matter. She suggested that the matter be deferred to allow staff the opportunity to investigate and prepare a report for the Committee.

The Committee recommends that a decision on this matter be deferred pending further investigation of the complaint by Traffic Division staff.

# 15. Request for Warning Signage – Newfoundland Drive

The Committee considered correspondence from Steve Walters regarding the above noted request.

The Supervisor of Traffic and Parking advised that staff have done a study of the curve on Newfoundland Drive in the vicinity of Labrador Place. The results of the study indicated that drivers can negotiate the curve safely at the 50 km/hr speed limit, therefore, no warning signage is recommended. If drivers are having problems negotiating this curve, it is because they are not adhering to the speed limit.

The Committee recommends that the request for warning signage be denied, and that the issue of speeding on Newfoundland Drive be referred to the RNC for enforcement.

Note: Please see the <u>attached</u> email from the Transportation Engineer regarding the revised recommendation for this item.

# 16. Request for One-Way Designation – Wadland Crescent

The Committee considered correspondence from Jerry Conway regarding the above noted matter.

The Supervisor of Traffic and Parking noted that the main point of contention in Mr. Conway's letter appears to be snow clearing operations, which in turn generated the request to designate Wadland Crescent as one-way. The Department of Public Works and Parks has been made aware of Mr. Conway's issue and they are taking appropriate measures to address it. She also noted that changing a residential street to one-way does not have any proven safety benefits, particularly on a street that only experiences local traffic. Oftentimes, one way designations on local streets are ignored by residents, especially those at the end of the street who may find it inconvenient or unnecessary to travel all the way to the other end of the street when the direction they want to go in is only a few metres way. This can lead to accidents rather than preventing them.

- 26 - 2009-03-09

The Committee recommends that the request for the one-way designation of Wadland Crescent be denied for the reasons outlined above. In addition, it is further recommended that a No Parking Anytime restriction be installed on the inside curve of Wadland Crescent.

# 17. Excessive Speeding Complaint – CD #R2009-02-16/14 - Pennywell Road @ Navy Street

The Committee considered correspondence from Esther and Patrick Marshall regarding the above noted matter.

The Supervisor of Traffic and Parking advised that the Marshall's have outlined two issues in their letter: (1) the number of accesses on the Orange Store parking lot; and (2) the lack of a warning device or crosswalk on Navy Street. One of the accesses on the parking lot was, indeed, supposed to be closed, and the Transportation Engineer will be following up with the store owner in this regard. As for people speeding into the parking lot, this is private property, and it is a matter for the property owner to address.

With respect to the request for a warning device or a crosswalk on Navy Street, the Supervisor of Traffic and Parking advised that a warning device would not be used to mitigate drivers speeding and using Navy Street as a shortcut. In addition, it is not recommended that a crosswalk be installed mid-block on Navy Street, however, a crosswalk could be installed at the entrance to Navy Street to highlight the school pedestrian traffic in the area. The issue of speeding should be referred to the RNC.

#### The Committee recommends the following:

- a. that the Transportation Engineer address the issue of the removal of the access at the Orange Store at the corner of Pennywell Road at Adams Avenue;
- b. That a parallel bar crosswalk be installed on Navy Street at Pennywell Road; and
- c. That the issue of speeding on Pennywell Road be referred to the RNC for enforcement.

# 18. Request for Speed Limit Reduction in School Zone – Bonaventure Avenue The Committee reviewed correspondence from Alison Dyer regarding the above noted matter.

The Supervisor of Traffic and Parking advised that staff have reviewed Ms. Dyer's letter and have addressed all of her concerns with the exception of the request for a reduction in the speed limit in the school zone. She noted that the City does not reduce speed limits to address speeding concerns, but instead refers speeding complaints to the RNC for

- 27 - 2009-03-09

enforcement. This school zone tends to be very busy during drop off and pick up times. There is a crosswalk in the area and it is regularly patrolled and enforced.

Deputy Mayor Ellsworth advised that the School Council has no real issue with speeding, and he noted there is a crosswalk in the area and adequate School Zone signage. The School Council is very pleased with the help that the Traffic Division has provided with regard to ensuring the safety of students.

The Committee recommends that the status quo be maintained with respect to the existing speed limit in the school zone area on Bonaventure Avenue.

# 19. Flagging Crosswalks – CD #R2009-02-16/13

Councillor Hanlon advised that the City of Halifax has recently started a new program to try and increase visibility at crosswalks by using flags, and she thought that the program might be something that the City might be interested in as well.

The Supervisor of Traffic and Parking noted that the City of Halifax has undertaken a crosswalk pilot project on Waverley Road. This project was spearheaded by a member of Council who solicited funding from local businesses to purchase the flags, which are stored in pole mounted buckets near the crosswalk. When a pedestrian wants to cross the street, they take one of the flags from the bucket, extend it out to indicate they want to cross the street, cross when it is safe to do so, and then deposit the flag in the bucket on the opposite side of the street. Councillor Hanlon noted that theft of the flags was initially a problem, until staff undertook a public education campaign in the local schools.

The Supervisor of Traffic and Parking noted that the flag system is not a crossing device sanctioned by the Transportation Association of Canada (TAC). It is staff's recommendation that the City wait until the flagging program is approved by TAC, before adopting it for use in the City. She noted that the City uses the TAC guidelines for the installation of signage, crosswalks and traffic devices. She also noted that while she has not spoken with her counterpart in the City of Halifax, the issue of liability is a concern and the mechanics of the system need to be further reviewed before staff would make a recommendation to adopt it.

A lengthy discussion ensued, with it being noted drivers do not stop for pedestrians on crosswalks; these flags might provide a false sense of security for pedestrians; and using more durable paint might make the crosswalk markings more visible during the winter. The Operations Assistant noted that the City is investigating different types of paint and rubber couplings for snowplow blades in an effort to make the pavement markings last longer.

The Committee agreed to defer a decision on this matter to allow staff the opportunity to further investigate the crosswalk flagging program and prepare a report for the Committee's consideration.

- 28 - 2009-03-09

# 20. Request for Upgraded Pedestrian Control at Rennies Mill School – Elizabeth Avenue

The Committee reviewed correspondence from Niki O'Brien-MacDonald, Assistant Principal, Rennies River Elementary School regarding the above noted matter.

The Committee deferred a decision pending the results of a crosswalk study to determine if the upgraded pedestrian control is warranted.

# 21. Request for Extension of No Parking Anytime Restriction – Mundy Pond Road

The Supervisor of Traffic and Parking advised that the Streets Division has requested an extension to the No Parking Anytime restriction on Mundy Pond Road (to Anthony Avenue) as parked vehicles in this area obstruct the flow of traffic.

The Committee recommends that the No Parking Anytime restriction on the north side of Mundy Pond Road be extended from Civic No. 210 Mundy Pond Road to Anthony Avenue.

# 22. Complaint re: Parked Vehicles Obstructing Traffic – Roosevelt Avenue

The Supervisor of Traffic and Parking advised that staff have investigated the above noted complaint and found that it is a valid concern, as the road is only 7.3 metres wide, which is insufficient to accommodate two lanes of traffic and a parking lane.

The Committee recommends that a No Parking Anytime restriction be installed on the east side of Roosevelt Avenue, from Charter Avenue to approximately 150 metres northwest.

# 23. Private Parking Lot Enforcement – CD #R2009-01-19/20

The Committee considered as information a memorandum dated January 27, 2009, from the City's Senior Legal Counsel, advising that the City does have legal authority to issue parking tickets on private lots. The Supervisor of Traffic and Parking advised that the City normally tickets private lots on a complaint basis, with the exception of a few parking lots in the downtown that are on a designated traffic enforcement route.

## **OTHER BUSINESS:**

#### 24. Request from the Streets Division for a No Parking Restriction – Goodridge Street

The Operations Assistant requested that No Parking – Snow Route signage be erected on Goodridge Street as snowclearing staff have been encountering problems with parked vehicles.

The Committee recommends that No Parking – Snow Route (Dec. 1 to March 31) signage be installed on the north side of Goodridge Street.

# Adjournment

There being no further business, the meeting adjourned at 1:25 p.m.

- 29 - 2009-03-09

SJMC2009-03-09/143R

It was moved by Councillor Puddister; seconded by Councillor Hanlon: That the Committee's recommendations with the exception of Item #15 be

approved.

Following discussion, the motion being put was unanimously carried.

Regarding Item #15: (Request for Warning Signage – Newfoundland Drive) Councillor

Puddister advised that subsequent to the Committee's meeting, the Transportation

Engineer checked the 85<sup>th</sup> % speeds collected on last count on Newfoundland Drive.

The 85<sup>th</sup> % speed in the eastbound direction was 63.1 km/hr and in the westbound

direction was 61.8 km/hr. Based on this information and the fact that the safe operating

speed on this curve is 50 km/hr he is recommending changing staff's position on the issue.

SJMC2009-03-09/144R

It was then moved by Councillor Puddister; seconded by Councillor Galgay: That the curve warning sign, Newfoundland Drive, be installed as requested and that the RNC be asked to deal with the speeding issue.

The motion being put was unanimously carried.

Regarding Item #13 – Audible Pedestrian Signals, Deputy Mayor Ellsworth noted that the

crosswalk adjacent to the CNIB facility on the Boulevard required upgrading, and inquired

as to the status of this matter.

The Associate Commissioner/Director of Engineering advised that he would investigate

the matter and provide a report for Council's information.

**Development Permits List** 

Council considered as information the following Development Permit List for the period

February 27, 2009 to March 5, 2009:

DEVELOPMENT PERMITS LIST DEPARTMENT OF PLANNING FOR THE PERIOD OF February 27, 2009 TO March 5, 2009 - 30 - 2009-03-09

| Code | Applicant                  | Application                         | Location                        | Ward | Development<br>Officer's<br>Decision | Date     |
|------|----------------------------|-------------------------------------|---------------------------------|------|--------------------------------------|----------|
| COM  | Corey Cotter               | Home Office                         | 22 Cessna Street                | 4    | Approved                             | 09-02-26 |
| COM  | Weir's<br>Construction Ltd | Maintenance Building                | TCH (South of Manuel's By-Pass) | 5    | Approved                             | 09-03-04 |
| RES  | Liam Murphy                | Site Plan - Extension to Water Main | 876 Main Road                   | 5    | Approved                             | 09-03-27 |

| * | Code Classification: |
|---|----------------------|
|   | RES - Residential    |
|   | COM - Commercial     |
|   | AG - Agriculture     |

INST - Institutional IND - Industrial

Gerard Doran Development Officer Department of Planning

This list is issued for information purposes only. Applicants have been advised in writing of the Development Officer's decision and of their right to appeal any decision to the St. John's Local Board of Appeal.

# **Building Permits List**

# SJMC2009-03-09/145R

It was decided on motion of Councillor Hann; seconded by Councillor Collins: That the recommendation of the Director of Building and Property Management with respect to the following Building Permits List be approved:

2009/03/04

Permits List

#### CLASS: COMMERCIAL

| UNIVERSAL CORPORATE WARE     | 484-490 MAIN RD               | CO OFFICE               |
|------------------------------|-------------------------------|-------------------------|
| CLARE BARRY                  | 173 ELIZABETH AVE             | SN CLINIC               |
| UNIVERSAL CORPORATE WARE     | 484-490 MAIN RD               | SN OFFICE               |
| OTHER OCEAN INTERACTIVE      | 146-152 WATER ST              | SN OFFICE               |
| KARWOOD CONTRACTING          | 2 SPRUCE GROVE AVE TRAILER    | NC ACCESSORY BUILDING   |
| DAVE GULLIVER'S CABS LIMITED | 9 VANGUARD CRT, SEWER DUMPING | SW INDUSTRIAL USE       |
| REARDON CONSTRUCTION &       | 67 MAJOR'S PATH               | SW WAREHOUSE            |
| NATIONAL CAR RENTAL          | 152 AIRPORT RD                | SW CAR SALES LOT        |
| RIVERDALE TENNIS CLUB        | 4 PORTUGAL COVE RD            | SW PLACE OF AMUSEMENT   |
| TELUS                        | AVALON MALL, KIOSK            | CR RETAIL STORE         |
| RICK DAVIS                   | 10 STAVANGER DR               | EX RETAIL STORE         |
| CAPITAL READY MIX LTD.       | TRANS CANADA HWY              | NC OFFICE               |
| O'REILLY'S IRISH PUB         | 13 GEORGE ST                  | RN TAVERN               |
| BOOSTER JUICE                | AVALON MALL, BOOSTER JUICE    | RN EATING ESTABLISHMENT |
| EASTERN HEALTH               | 81 KENMOUNT RD                | RN OFFICE               |
| HAMPTON ARCHITECTS INC.      | 49-51 KENMOUNT RD             | EX RETAIL STORE         |
|                              |                               |                         |

THIS WEEK \$ 2,512,694.00

CLASS: INDUSTRIAL

- 31 - 2009-03-09

THIS WEEK \$ .00

#### CLASS: GOVERNMENT/INSTITUTIONAL

10048 NEWFOUNDLAND LIMITED & 17-23 MEWS PL CR ADMIN BLDG/GOV/NON-PROFIT RCMP "B" DIVISION HEADQUARTERS 100 EAST WHITE HILLS RD 4TH FL RN ADMIN BLDG/GOV/NON-PROFIT

THIS WEEK \$ 17,200.00

#### CLASS: RESIDENTIAL

| ROBERT HICKEY               | 34 DRUKEN CRES               | NC ACCESSORY BUILDING        |
|-----------------------------|------------------------------|------------------------------|
| MICHAEL COX                 | 46 GOLD MEDAL DR, LOT 192    | NC SINGLE DETACHED DWELLING  |
| NEW VICTORIAN HOMES         | 16 LIONS RD, LOT 13          | NC SINGLE DETACHED DWELLING  |
| NEW VICTORIAN HOMES         | 24 LIONS RD, LOT 17          | NC SINGLE DETACHED DWELLING  |
| NEW VICTORIAN HOMES         | 103 NEW PENNYWELL RD, LOT 57 | NC SINGLE DETACHED DWELLING  |
| NEW VICTORIAN HOMES         | 115 NEW PENNYWELL RD, LOT 63 | NC SINGLE DETACHED DWELLING  |
| ALBERT NEWELL               | 99 WINSLOW ST                | NC ACCESSORY BUILDING        |
| JANE MORGAN                 | 290 FRECKER DR               | CO HOME OFFICE               |
| TERENCE BROWNE              | 36 KINCAID ST                | CR SUBSIDIARY APARTMENT      |
| RENE WICKS                  | 36 MACBETH DR                | CR SINGLE DETACHED DWELLING  |
| LESLEY ANN SMITH            | 15 O'MARA PL                 | CR SUBSIDIARY APARTMENT      |
| RANDY SMITH                 | 22 FORT AMHERST RD           | EX SINGLE DETACHED DWELLING  |
| JOHN & MAUREEN MURPHY       | 4 LAUGHLIN CRES              | EX SINGLE DETACHED DWELLING  |
| DAVID BRIAN KENNEDY & TANYA | 46 BAYBERRY PL               | RN SINGLE DETACHED & SUB.APT |
| CYNTHIA SNOW                | 61 CALVER AVE                | RN SINGLE DETACHED & SUB.APT |
| MARY O'NEILL                | 83 LIME ST                   | RN SINGLE DETACHED DWELLING  |
| DARREN FREAKE               | 96 OXEN POND RD              | RN SINGLE DETACHED &         |
| SUB.APT                     |                              |                              |
| MICHAEL WELSH &             | 13 MCNAUGHTON DR             | SW SINGLE DETACHED DWELLING  |
|                             |                              |                              |

CLASS: DEMOLITION

THIS WEEK \$ .00

THIS WEEK \$ 756,475.00

THIS WEEK''S TOTAL: \$ 3,286,369.00

REPAIR PERMITS ISSUED: 2009/02/26 TO 2009/03/04 \$ 52,000.00

#### LEGEND

| CO | CHANGE OF OCCUPANCY  | MS | MOBILE SIGN          |
|----|----------------------|----|----------------------|
| CR | CHNG OF OCC/RENOVINS | SN | SIGN                 |
| EΧ | EXTENSION            | TI | TENANT IMPROVEMENTS  |
| NC | NEW CONSTRUCTION     | CC | CHIMNEY CONSTRUCTION |
| OC | OCCUPANT CHANGE      | DV | DEVELOPMENT FILE     |
| RN | RENOVATIONS          | DM | DEMOLITION           |
| SW | SITE WORK            |    |                      |

# **Payrolls and Accounts**

- 32 - 2009-03-09

#### SJMC2009-03-09/146R

It was decided on motion of Councillor Hann; seconded by Councillor Collins: That the following Payrolls and Accounts for the week ending March 5, 2009 be approved as presented:

# Weekly Payment Vouchers For The Week Ending March 5, 2009

#### **PAYROLL**

| Public Works             | \$<br>415,209.16 |
|--------------------------|------------------|
| Bi-Weekly Amalgamation   | \$<br>589,788.32 |
| Bi-Weekly Management     | \$<br>581,359.10 |
| Bi-Weekly Administration | \$<br>578,260.08 |

#### **ACCOUNTS PAYABLE**

| Cheque No. 143998 - 144281 \$2,84 | 340,704.08 |
|-----------------------------------|------------|
|-----------------------------------|------------|

Total: \$5,005,320.74

# 687 Water Street - Water Street Holdings Inc.

Council considered a memorandum dated March 3<sup>rd</sup>, 2009 from the Chief Commissioner and City Solicitor regarding the above noted.

## SJMC2009-03-09/147R

It was moved by Councillor Galgay; seconded by Councillor Colbert: That the recommendation of the Chief Commissioner and City Solicitor that an easement at 687 Water Street required by the City for the installation of a storm sewer, be acquired for \$1000.00 plus legal fees.

The motion being put was unanimously carried.

- 33 - 2009-03-09

# Snow Clearing Report for the period January 1st to March 6th, 2009

Council considered the following Snow Clearing Report January 1<sup>st</sup>, 2009 to March 6<sup>th</sup>, 2009 showing a negative variance of \$340,470.

# **March 2009 Economic Update**

Council considered as information the March 20089 Economic Update.

Letter dated March 2, 2009 from Jeannette Holman-Price - Request to hold International Day of Remembrance for Road Traffic Victims event in the Upper Foyer of City Hall commencing 6:30 p.m., November 18, 2009\_\_\_\_\_

#### SJMC2009-03-09/148R

It was moved by Deputy Mayor Ellsworth; seconded by Councillor Hanlon: That Ms. Jeannette Holman-Price's request to hold International Day of Remembrance for Road Traffic Victims event in the Upper Foyer of City Hall commencing 6:30 p.m., November 18, 2009 be approved, along with liability coverage through the City's events insurance.

The motion being put was unanimously carried.

# **Councillor Galgay**

Councillor Galgay tabled for Council's information the Buckmaster's Circle Community Centre "All Around the Circle" Winter Carnival brochure.

#### **Councillor Puddister**

Councillor Puddister reminded residents that the on street parking ban in still in effect. He noted the inconvenience the current on street parking ban hours have on shift workers noting the hours merit reconsideration.

#### **Deputy Mayor Ellsworth**

Deputy Mayor Ellsworth requested a meeting with the Chief Commissioner and City Solicitor and the City Clerk to further discuss the conflict of interest bylaw.

- 34 - 2009-03-09

Deputy Mayor Ellsworth thanked St. John's Sports and Entertainment and the Management Team for their efforts over the last few weeks towards developing a QMJHL proposal.

# **His Worship the Mayor**

His Worship the Mayor outlined the details surrounding the negotiations between SJSEL, a Quebec Major Junior Hockey League team and Council. He noted there was a break even/stand alone agreement in place over the weekend between the City and the hockey team, requiring no subsidy from the taxpayers. However, an announcement was made today by Mr. Morrissette that the Acadie-Bathurst Titan would stay in New Brunswick. The Mayor commended SJSEL and pointed out that the City is still very open minded and hopeful about the possibility of have a franchise in the City.

Councillor Colbert pointed out that it was Council's intention to bring forward the business model as proposed to today's regular meeting of Council for discussion and ratification.

Councillors Coombs stated that it is important to recognize that SJSEL is not at fault because of the fact the Team has decided to stay in New Brunswick

## **Adjournment**

There being no further business, the meeting adjourned 6:10 p.m.

| <br>MAYOR  |  |
|------------|--|
|            |  |
|            |  |
| CITY CLERK |  |